

INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

This morning, we come to a text that in many ways serves as the climax of Abraham's story. Although many people come to this passage to see what Abraham did and how we can be like him, he is not the main character in this story. Rather, God is. And so, we have to ask ourselves, "What is God up to here? What might we learn about him?" I think we'll learn that the Lord is the one who provides all that we need: faith, grace, salvation, holiness, submission, obedience. Wherever we are, whatever we are doing, our motto is "The Lord will provide!"

With that in mind, our service this morning focuses on God's faithfulness. We are called to worship this morning with Psalm 100; through it, we proclaim what is true about God: "The Lord is good and his love endures forever; his faithfulness continues through all generations." Our assurance of pardon, Romans 8:32, echoes our text this morning. In reflecting on Romans 8:32, John Calvin writes, "As it greatly concerns us to be so thoroughly persuaded of the paternal love of God, as to be able to retain our rejoicing on its account, Paul brings forward the price of our redemption in order to prove that God favors us: and doubtless it is a remarkable and clear evidence of inappreciable love, that the Father refused not to bestow his Son for our salvation." How great the Father's love for us! Let us worship and praise him!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device. We livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

As you enter the Sanctuary, please silence your mobile devices.

PLEASE ENJOY YOUR COFFEE OUTSIDE OF THE SANCTUARY.

THE LORD'S DAY WORSHIP

THE FIFTEENTH DAY OF NOVEMBER, TWO THOUSAND AND TWENTY
Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Holy Is the Lord"
Arron Powell, Tenor

Peterson

THE CALL TO WORSHIP

Psalm 100

The Minister: Shout for joy to the Lord, all the earth. Worship the Lord with gladness; come before him with joyful songs.

The Congregation: Know that the Lord is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

The Minister: Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.

All: For the Lord is good and his love endures forever; his faithfulness continues through all generations. Amen! Let us worship God!

The Reverend Mike Malone, Assistant Pastor (8:30 a.m.)

The Reverend Jeremy Jones, Assistant Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“All People That on Earth Do Dwell”

No. 1

Psalm 100

Old Hundredth

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth tell, come ye be - fore him and re - jice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Michael Perry, 1981

Thaxted



1. O God be-yond all prais-ing, we wor-ship you to-day
2. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-ery gift you send,
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and make a joy-ful du-ty our sac-ri-fice of praise.

THE CORPORATE CONFESSION OF SIN

Forgive us our sins, O Lord. Forgive us the sins of our youth and the sins of our age, the sins of our soul and the sins of our body, our secret and our whispering sins, our presumptuous and our careless sins, the sins we have done to please ourselves, and the sins we have done to please others. Forgive us the sins that we know, and the sins that we know not; forgive them, O Lord, forgive them all because of your great goodness. Through Jesus Christ, our Lord, *Amen*.

THE ASSURANCE OF PARDON

“He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?” — *Romans 8:32*

THE HYMN OF ASSURANCE

“How Deep the Father’s Love for Us”

Arron Powell, Violin James Brown, Guitar

Stuart Townend

1. How deep the Fa - ther's love for us, how
2. Be - hold the Man up - on the cross, my
3. I will not boast in an - y - thing: no

vast be - yond all meas - ure that
sin up - on his shoul - ders a -
gifts, no pow'r, no wis - dom, but

he should give his on - ly Son to
shamed I hear my mock - ing voice call
I will boast in Je - sus Christ: his

make a wretch his treas - ure. How
out a - mong the scof - fers. It
death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The
was my sin that held him there un -
should I gain from his re - ward? I

Fa - ther turns his face a - way as
til it was ac - com - plished. His
can - not give an an - swer. But

wounds which mar the Cho - sen One, bring
dy - ing breath has brought me life. I
this I know with all my heart: his
man - y sons to glo - - ry.
know that it is fin - - ished.
wounds have paid my ran - - som.

THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 46

The Minister: Why did Christ command us to call God “our Father”?

The Congregation: To awaken in us at the very beginning of our prayer what should be basic to our prayer — a childlike reverence and trust that through Christ God has become our Father, and that just as our parents do not refuse us the things of this life, even less will God our Father refuse to give us what we ask in faith.

The Minister: Why the words “in heaven”?

The Congregation: These words teach us not to think of God's heavenly majesty as something earthly, and to expect everything needed for body and soul from God's almighty power.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

“My Shepherd Will Supply My Need”

arr. Thomson

John Chase, Director

My Shepherd will supply my need, Jehovah is his Name.
In pastures fresh he makes me feed Beside the living stream.
He brings my wand’ring spirit back When I forsake his ways.
He leads me for his mercy’s sake In paths of truth and grace.

When I walk through the shades of death, Thy presence is my stay.
One word of thy supporting breath Drives all my fears away,
Thy hand, in sight of all my foes, Doth still my table spread.
My cup with blessings overflows, Thine oil anoints my head.

The sure provisions of my God Attend me all my days,
O may thy house be my abode And all my work be praise.
There would I find a settled rest, While others go and come,
No more a stranger or a guest, But like a child at home.

THE SCRIPTURE READING

Genesis 22:1-19

¹After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”
²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”
⁸Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.
¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.”

¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

¹⁵And the angel of the Lord called to Abraham a second time from heaven ¹⁶and said, “By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” ¹⁹So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“The Lord Will Provide”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. God proves
 - A. What God says

- B. What God sees

- C. What God learns

2. God provides

3. God promises

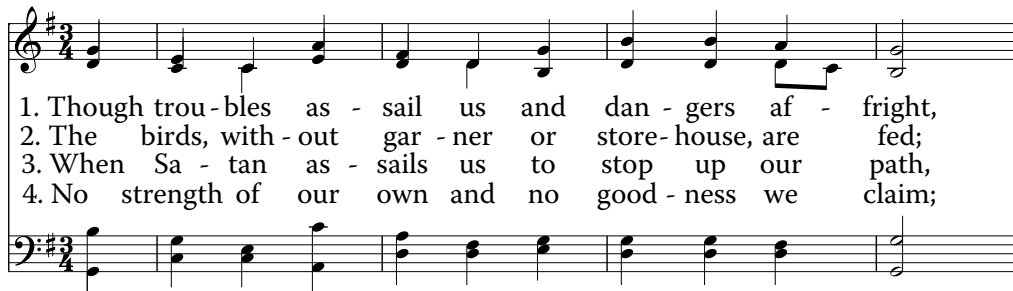
THE HYMN OF RESPONSE

“Though Troubles Assail Us”

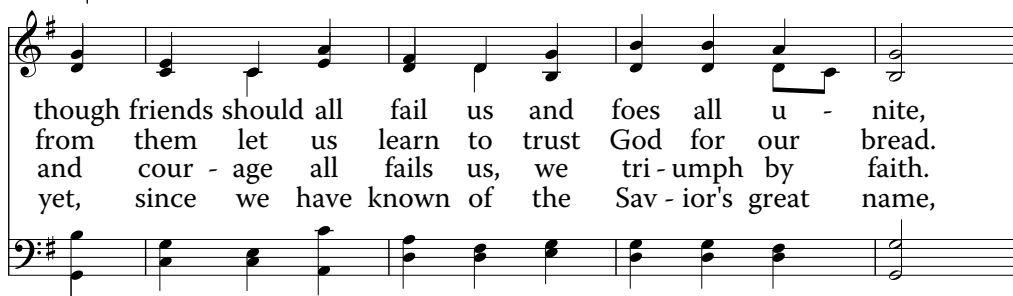
No. 95

Psalm 20

St. Denio



1. Though trou- bles as - sail us and dan - gers af - fright,
2. The birds, with - out gar - ner or store - house, are fed;
3. When Sa - tan as - sails us to stop up our path,
4. No strength of our own and no good - ness we claim;



though friends should all fail us and foes all u - nite,
from them let us learn to trust God for our bread.
and cour - age all fails us, we tri - umph by faith.
yet, since we have known of the Sav - ior's great name,



yet one thing se - cures us, what - ev - er be - tide,
His saints what is fit - ting shall ne'er be de - nied,
He can - not take from us, though oft he has tried,
in this our strong tow - er for safe - ty we hide:



the prom - ise as - sures us, "The Lord will pro - vide."
so long as 'tis writ - ten, "The Lord will pro - vide."
this heart - cheer - ing prom - ise, "The Lord will pro - vide."
the Lord is our pow - er, "The Lord will pro - vide."

THE BENEDICTION

THE CHORAL RESPONSE

Faithfulness

Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see:
all I have needed thy hand hath provided — Great is thy faithfulness, Lord, unto me!

THE POSTLUDE

“God Is My Strong Salvation”

arr. Young

Jennifer Velázquez, Organist



EVENING PRAISE

THE FIFTEENTH DAY OF NOVEMBER, TWO THOUSAND AND TWENTY
Six O' clock

CALL TO WORSHIP

Psalm 146

Minister: Praise the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

Congregation: Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs, he returns to the earth; on that very day, his plans perish.

Minister: Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.

Congregation: The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous.

Minister: The Lord watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

All: The Lord will reign forever, your God, O Zion, to all generations! Praise the Lord! Let us worship God!

INVOCATION

SONG OF PRAISE

“Praise, My Soul, the King of Heaven”

Words: Henry Lyte

Music: Christopher Miner



1. Praise, my soul, the King of heav - en,
 2. Praise him for his grace and fa - vor
 3. Frail as sum - mer's flower we flour - ish,



to his feet your trib - ute bring;
 to our fa - thers in dis - tress;
 blows the wind and it is gone;



ran - somed, healed, re - stored, for - giv - en,
 praise him still the same for - ev - er,
 but while mor - tals rise and per - ish,



who, like me, his praise should sing?
 slow to chide, and swift to bless.
 God en - dures un - chang - ing on.



Praise him, praise him, praise him, praise him,
 Praise him, praise him, praise him, praise him,
 Praise him, praise him, praise him, praise him,



1. praise the ev - er - last - ing King,
 glo - rious in his faith - ful - ness,
 praise the high e - ter - nal One,

2.

praise the ev - er - last - ing King.
 glo - rious in his faith - ful - ness.
 praise the High E - ter - nal One.

4. Fatherlike he tends and spares us;
 well our feeble frame he knows.
 In his hands he gently bears us,
 rescues us from all our foes.
 Praise him, praise him,
 praise him, praise him,
 widely as his mercy goes.
 Praise him, praise him,
 praise him, praise him,
 widely as his mercy goes.

5. Angels help us to adore him;
 ye behold him face to face;
 sun and moon, bow down before him,
 dwellers all in time and space.
 Praise him, praise him,
 praise him, praise him,
 praise with us the God of grace.
 Praise him, praise him,
 praise him, praise him,
 praise with us the God of grace.

SONG OF PRAISE

“Hail to the Lord’s Anointed”

Words: James Montgomery

Music: Sandra McCracken

CHORUS



Hail to the Lord’s a - noint - ed, great Da - vid’s great-er Son!



Hail in the time ap - point - ed, his reign on earth be - gun!



His reign on earth be - gun!

VERSES



1. He comes to break op - pres - sion, to set the cap - tive
2. He comes with com - fort speed - y to those who suf - fer
3. *To give them songs for sigh - ing, their dark - ness turn to*
4. He shall come down like show - ers up - on the fruit - ful
5. The tide of time shall nev - er his cov - e - nant re -



free, to take a - way trans - gres - sion,
 wrong, to help the poor and need - y,
light, whose souls, con-demned and dy - ing,
 earth, love, joy, and hope, like flow - ers,
 move. His Name shall stand for - ev - er,



and rule in eq - ui - ty.
 and bid the weak be strong.
are pre - cious in his sight.
 spring in his path to birth.
 that Name to us is Love.

to chorus

to v. 3

to chorus

to v. 5

to chorus

AFFIRMATION OF FAITH

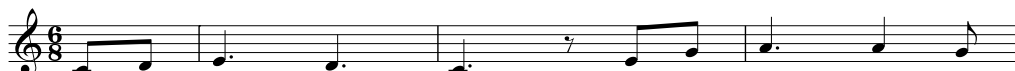
The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*


SONG OF PRAISE

“Oh How Good It Is”

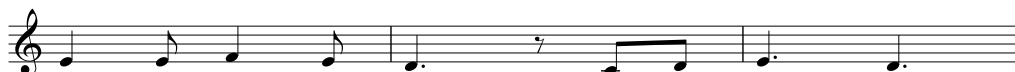
Words and Music by Getty,
Getty, Holmes, Townend




1. Oh how good it is when the fam - 'ly of
2. Oh how good it is on this jour - ney we
3. Oh how good it is to em - brace his com -




God dwells to - geth - er in spir - it in
share, to re - jice with the hap - py and
mand to pre - fer one an - oth - er, for -



faith and u - ni - ty. Where the bonds of
weep with those who mourn. For the weak find
give as he for - gives. When we live as



peace, of ac - cept - ance and love are the fruit of his
strength, the af - flict - ed find grace, when we of - fer the
one, we all share in the love of the Son with the



pres - ence here a - mong us.
bless - ing of be - long - - - ing. So
Fa - ther and the Spir - - - it.



with one voice we'll sing to the Lord; and with one

heart we'll live out his Word. Till the whole earth
sees the Re-deem - er has come for he dwells in the
pres - ence of his peo - - - ple.

The image shows a musical score for a hymn, consisting of three staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The lyrics are: "heart we'll live out his Word. Till the whole earth sees the Re-deem - er has come for he dwells in the pres - ence of his peo - - - ple." The word "peo" is followed by three hyphens, indicating a long note or a pause.

SONG OF PRAISE

“Ten Thousand Times Ten Thousand”

Words: Henry Alford, 1867

Music: Christopher Miner



1. Ten tho - sand times ten thous - and in
 2. What rush of al - le - lu - ias fills
 3. O then what rap - tured greet - ings on
 4. Bring near thy great sal - va - tion, thou



spark - ling rai - ment bright, the ar - mies of the
 all the earth and sky! What ring - ing of a
 Ca - naan's hap - py shore; what knit - ting sev - ered
 Lamb for sin - ners slain; fill up the roll of



ran - somed saints throug up the steps of
 thou - sand harps be - speaks the tri - umph
 friend - ships up where part - ings are no
 thine e - lect, then take thy pow'r and



light: 'tis fin - ished, all is fin - ished, their
 nigh! O day, for which cre - a - tion, and
 more! Then eyes with joy shall spark - le, that
 reign: ap - pear, De - sire of na - tions, thine



fight with death and sin: fling o - pen wide the
 all its tribes were made: O joy, for all its
 brimmed with tears of late; or - phans no long - er
 ex - iles long for home; show in the heav'ns thy



gold - en gates, and let the vic - tors in.
 for - mer woes, a thou - sand - fold re - paid!
 fa - ther - less, nor wid - ows de - so - late.
 prom - ised sign, thou Prince and Sav - ior come.

SCRIPTURE READING

1 Corinthians 15:20-28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY “I Believe in the Resurrection of the Body and the Life Everlasting”

Dr. Sean Michael Lucas

Senior Pastor

PREPARATION FOR COMMUNION

“He Will Hold Me Fast”

Words: Habershon and Merker

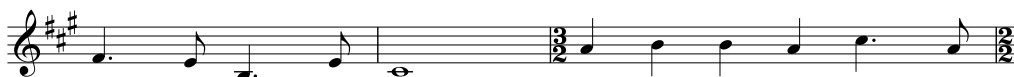
Music: Merker



1. When I fear my faith will fail, Christ will hold me
2. Those he saves are his de - light, Christ will hold me
3. For my life he bled and died, Christ will hold me



fast. When the tempt - er would pre - vail,
fast. Pre - cious in his ho - ly sight,
fast. Jus - tice has been sat - is - fied,



he will hold me fast. I could nev - er keep my
he will hold me fast. He'll not let my soul be
he will hold me fast. Raised with him to end - less



hold through life's fear - ful path;
lost his prom - is - es shall last;
life, he will hold me fast;



for my love is of - ten cold, he must hold me
bought by him at such a cost, he will hold me
till our faith is turned to sight, when he comes at



fast. He will hold me fast. He will hold me fast.
fast.
last.



For my Sav - ior loves me so, he will hold me fast.

DURING THE DISTRIBUTION OF THE SUPPER

“Let Us Love and Sing and Wonder”

Words: John Newton

Music: Laura Taylor



1. Let us love and sing and won - der,
2. Let us love the Lord who bought us,
3. Let us sing, though fierce temp - ta - tion
4. Let us won - der, grace and jus - tice



let us praise the Sa - vior's name!
pit - ied us when en - e - mies,
threat - ens hard to bear us down!
join and point to mer - cy's store.



He has hushed the law's loud thun - der,
called us by his grace, and taught us,
For the Lord, our strong Sal - va - tion,
When through grace in Christ our trust is



he has quenched Mount Si - nai's flame. He has
gave us ears and gave us eyes. He has
holds in view the con - queror's crown. He who
jus - tice smiles and asks no more. He who



washed us with his blood, he has washed us with his blood,
washed us with his blood, he has washed us with his blood,
washed us with his blood, he who washed us with his blood,
washed us with his blood, he who washed us with his blood,



he has washed us with his blood,
he has washed us with his blood,
he who washed us with his blood,
he who washed us with his blood



he has brought us nigh to God.
he pres - ents our souls to God.
soon will bring us home to God.
has se - cured our way to God.

SONG OF PRAISE

“On Jordan’s Stormy Banks”

Words: Samuel Stennett, 1787

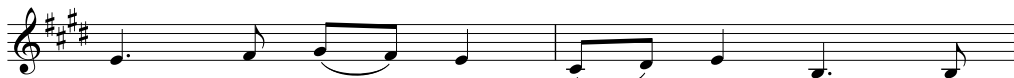
Music: Christopher Miner



1. On Jor - dan's storm - y banks I stand, and
 (2.) o'er those wide ex - tend - ed plains, shines
 (3.) chill - ing winds nor poi - sonous breath, can
 (4.) shall I reach that hap - py place, and



cast a wish - ful eye to
 one e - ter - nal day. There
 reach that health - ful shore, where
 be for - ev - er blessed. When



Ca - naan's fair and hap - py land, where
 God, the Son for - ev - er reigns, and
 sick - ness, sor - row, pain and death, are
 shall I see my Fa - ther's face, and



my pos - ses - sions lie 1. All
 scat - ters night a - way. I am
 felt and feared no more.
 in his bos - om rest.



bound I am bound, I am bound for Prom - ised



Land. I am bound, I am bound, I am



bound for Prom - ised Land. 3. No
 4. When

BENEDICTION



IN THE SANCTUARY TODAY

The flowers in the Sanctuary are given to the glory of God
by Joan and Dudley Schaefer in loving memory
of their son, Paul, and Joan's twin sister, Jean Robinson.

BIRTH

Congratulations to

Allie and Preston Battle and grandparents Sam and Matt Olson
on the birth of Walter "Walt" Preston Battle V, on November 9.

SUNDAY EVENING PRAISE AND COMMUNION | TONIGHT

Join us tonight at 6:00 p.m. in the Sanctuary for our final 2020
Sunday Evening Praise worship service. Communion will be served.

ADULT SUNDAY SCHOOL CLASSES

Registration is required for Sunday School. Registration links will be open each Sunday
at 8:00 a.m. for the following week's classes, and will close at noon each Saturday.

For more details, visit ipcmemphis.org.

College | Zach Hood | Room 131

Young Adults | Robert Browning | Room 222/220

Mid 30s-40s | Parker Tenent | Fellowship Hall South

Mid 40s-50s | Jeremy Jones | Fellowship Hall North

Mid 50s-60s | Ed Norton | Chapel

Line by Line Class | Rankin Fowlkes | Room 132

Westminster Class | Jurey Howard and Ray Wilson | Room 233

60s+ | Mike Malone | Room 237

CHILDREN'S AND NURSERY MINISTRY

Sunday School and Nursery

Kindergarten through 5th grade Sunday school classes are now all meeting. Nursery, Pre-K, and JK children must arrive at 8:30 a.m. to remain through Sunday school. Since Children's Church has not yet resumed, kindergarteners may attend either service with their parents. All children must register by noon each Saturday. (Please remember that nursery spots are limited and fill quickly.) For more details, visit ipcmemphis.org.

STUDENT MINISTRY

IDK (Middle School) Sunday School | Avon Lawn

Seniorhigh Sunday School | Gym Parking Lot

Wednesdays on the Lawn | IDK (Middle School) 5:30-6:30 p.m. | Senior High 6:45-7:45 p.m.

IPC CHOIRS

Adult Choir Rehearsal — Wednesdays, 7:30 p.m. | Sanctuary

Adult Choir *Lessons and Carols* Rehearsal — Sundays, 4:00 p.m. | Sanctuary

Jr. High and Sr. High Choir Rehearsal — Sundays, 5:00 p.m. | Sanctuary

99 BALLOONS rECESS UPCOMING EVENTS

Thanksgiving Parade | Today | 4:00-4:30 p.m.

The families of 99 Balloons rEcess at IPC will parade by the main entrance in their cars, as the volunteers for this wonderful ministry cheer them on!

Christmas Gift Bags

Volunteers for 99 Balloons will deliver Christmas gift bags to the families of this ministry beginning December 4. Each bag will contain an ornament kit and a special book from Covenanters' Corner Bookstore.

CHRISTMAS FOOD BASKET FUND CARDS

Due to Covid-19, IPC is not assembling and delivering food baskets this year, but your donation will be used by our ministry partners to feed families in need. Cards can be purchased for \$50 in someone's name to honor or memorialize them for Christmas. On sale until December 12, cards are available Sunday mornings at church or online at ipcmemphis.org. Questions? Please contact noelledouglass@gmail.com.

LET COVENANTERS' CORNER HELP YOU WITH YOUR HOLIDAY SHOPPING!

Choose from a great selection of Advent items, Bibles, devotionals, and other books, plus unique gift ideas, including pottery, linens, jewelry, and children's things. We'll have more Christmas items arriving through Thanksgiving, so do check back often to see what's new! Our bookstore also offers curbside pickup by calling 901-763-3932, plus complimentary gift wrap.

CHRISTIAN LEADERSHIP SEMINAR

Friday, December 11, 6:30-8:30 p.m., and Saturday, December 12, 8:00 a.m.-noon

In this seminar taught by Dr. Sean Lucas, we'll study the biblical elements of Christian leadership to equip male and female members of IPC to serve in a variety of leadership roles: as parents, professionals, citizens, and church members.

*To register, please visit our website, ipcmemphis.org,
or contact Gayle Hardee, ghardee@ipcmemphis.org.*

Note: This seminar also serves as our Fall 2020 Officer Pre-Requisite Class for those male members of IPC interested in serving as a new elder or deacon at IPC in the future. Please contact Sean Lucas for details regarding course requirements, slucas@ipcmemphis.org.

ADVENT AND CHRISTMAS EVENTS

32nd Annual Service of Lessons and Carols | December 4 | 4:00 p.m. | Sanctuary

32nd Annual Service of Lessons and Carols | December 5 | 4:00 and 6:00 p.m. | Sanctuary

Family Christmas Carol Sing | December 13 | 6:00 p.m. | Sanctuary

Christmas Eve Family Service | December 24 | 4:00 p.m. | Fellowship Hall

Christmas Eve Communion Services | December 24 | 5:30 and 8:00 p.m. | Sanctuary

TEACHING ELDERS

Dr. Sean Michael Lucas
Senior Pastor
Rev. Robert Browning
Associate Pastor
Rev. Edward Norton
Associate Pastor
Rev. Jeremy Jones
Assistant Pastor
Rev. Mike Malone
Assistant Pastor
Rev. Brad Robson
Pastor of Student Ministries
Rev. Parker Tenent
Assistant Pastor
Rev. Ford S. Williams, Jr.
Pastoral Associate
Rev. John P. Sartelle, Sr.
Senior Pastor Emeritus
Rev. Bill Hogan
Assistant Pastor Emeritus

RULING ELDERS

Mr. Cannon F. Allen
Mr. Matthew G. Buyer
Mr. David Caldwell
Mr. Richard M. Carter
Mr. William J. Chase Jr.
Mr. Ralph S. DelBove
Mr. Rankin Fowlkes
Dr. Hugh Francis III
Mr. Samuel N. Graham II
Mr. J. Lee Greene Jr.
Mr. Stephen Guenther
Dr. Charles R. Halford
Mr. Holt Hall
Mr. Bryan A. Hawkins
Mr. John Jurey Howard III
Mr. Ralph Janikowsky
Mr. George G. Leavell
Mr. William Martin
Mr. Dan McEwan
Dr. James R. Mitchum
Mr. William R. Mitchum Jr.
Mr. David R. Neubert
Mr. Matthew J. Olson
Dr. Melvin P. Payne III
Mr. Richard Luther Powell Sr.
Mr. John W. Stokes III
Mr. Scott Suddoth
Mr. Terry Michael Washburn

DEACONS

Mr. Dan Butler
Mr. David Butler
Mr. Craig A. Christenbury
Mr. John R. Coates
Dr. Colton Cockrum
Mr. John Dorrill
Mr. John Edwards
Mr. Hugh Francis IV
Mr. Michael J. Gabrielleschi
Dr. Kevin Garrett
Mr. Robert E. Hicks
Mr. Jay Jacks
Mr. Corky Jones
Dr. John G. Kakales
Mr. William Kay
Mr. James McDonald
Mr. William G. Mueller IV
Mr. Jeff Payne
Mr. Calvin Purcell
Mr. Timothy Rainey
Mr. Alex Ransone
Mr. Chris W. Rogers
Mr. Dudley Schaefer Jr.
Mr. Rick Smith
Mr. Frederick T. Stukenborg
Mr. Chris Thornton
Mr. Jay Vaughn
Mr. Jim Wilder

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

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| Church's Main Office | 901-685-8206 |
| Music Office | 901-685-9707 |
| Recreation Office | 901-763-3857 |

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between morning services

Monday - Thursday 9:00 a.m. — 4:00 p.m.

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.



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