



INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

This morning our worship service is structured around Psalm 32, which is often viewed as a counterpart to David's other psalm of repentance, Psalm 51. In Psalm 32, we hear how happy those are who confess and forsake their sin; how God does not impute sin to us but rather covers and forgives it; and how God calls us to instruct one another in the good news of the Gospel — that the steadfast love of God remains with those who trust in the Lord. And so, this Old Testament song shows up in our call to worship, our call to confession of sin, and in our assurance of pardon.

It is this promise that God will forgive our sins in Christ Jesus and receive us to himself that gives us such hope for this life and the life to come. We may wonder whether, as we come to our dying day, God will keep his promise. What we learn from Genesis 21 is that yes, God will keep his promises. As God's Word says, "all the promises of God find their Yes in Christ" (2 Cor 1:20).

That's why our closing hymn this morning is such a comfort to us: "How firm a foundation, you saints of the Lord, is laid for your faith in his excellent Word!" God's promises sustain us because they are God's promises — it is not what is promised, but who is promising that gives us encouragement and hope. Look to this God this morning and find in him steadfast love that will never falter and never end!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device. We livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

As you enter the Sanctuary, please silence your mobile devices.

PLEASE ENJOY YOUR COFFEE OUTSIDE OF THE SANCTUARY.

THE LORD'S DAY WORSHIP

THE EIGHTH DAY OF NOVEMBER, TWO THOUSAND AND TWENTY
Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Come, Thou Fount of Every Blessing"

arr. Powell

Harrison Howle, Director

Brittany Hendricks and Ric Browning, Trumpets

Brandon Rushing, Horn Greg Luscombe, Trombone

Jennifer Velázquez, Organist

THE CALL TO WORSHIP

Psalm 32:1-2, 6-7, 11

The Minister: Blessed is he whose transgressions are forgiven, whose sins are covered.
Blessed is the man whose sin the Lord does not count against him and in
whose spirit is no deceit.

The Congregation: Let everyone who is godly pray to you while you may be found; surely
when the mighty waters rise, they will not reach him.

The Minister: You are my hiding place; you will protect me from trouble and surround
me with songs of deliverance.

All: Rejoice in the Lord and be glad, you righteous; sing, all you who are
upright in heart! Amen! Let us worship God!

The Reverend Robert O. Browning, Associate Pastor (8:30 a.m.)

The Reverend Jeremy Jones, Assistant Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“Rejoice, Ye Pure in Heart”

No. 604

Edward H. Plumptre, 1865

Marion

1. Re - joice, ye pure in heart, re -
2. Bright youth and snow - crowned age, strong
3. With all the an - gel choirs, with
4. Yes, on through life's long path, still

joice, give thanks, and sing: your fes - tal ban - ner
men and maid - ens meek, raise high your free, ex -
all the saints on earth, pour out the strains of
chant - ing as ye go; from youth to age, by

wave on high, the cross of Christ your King.
ult - ing song; God's won - drous prais - es speak.
joy and bliss, true rap - ture, no - blest mirth!
night and day, in glad - ness and in woe.

Re - joice, re - joice, re - joice, give thanks, and sing.
Re - joice, re - joice,

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Marion

At last the march shall end, the wearied ones shall rest;
the pilgrims find their Father's house, Jerusalem the blest.
Rejoice, rejoice, rejoice, give thanks, and sing.

Then on, ye pure in heart, rejoice, give thanks, and sing;
your glorious banner wave on high, the cross of Christ your King.
Rejoice, rejoice, rejoice, give thanks, and sing.

THE SACRAMENT OF BAPTISM

Nicholas Daniel Rhynehardt Neubert (11:00 a.m.)

Jesus loves you, this you know, for the Bible tells you so;
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves you! Yes, Jesus loves you!
Yes, Jesus loves you! The Bible tells you so.

THE CALL TO CONFESSION

For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. —*Psalm 32:3-5*

THE CORPORATE CONFESSION OF SIN

O gracious and loving Father, your majesty is beyond full description, your glory more than our sinful eyes could withstand to see, and your holiness fills the heavens. Yet, your mercy pursues us in dark and guilty places, your grace unveils our faces, and your holiness reaches down to where we are, transforming us into instruments of your redeeming love. Grant that we would be bold and broken. Forgive us, Lord, our sins, which are many. Melt the icy casualness with which we approach you. Purge the love of our favorite sins. Fan the flame of passion for your glory in our lives. Create a deep hunger within us, and satisfy that longing with more of your Son, the only Savior we need, Jesus Christ, *Amen.*

THE ASSURANCE OF PARDON

“I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you. Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the Lord.” — *Psalm 32:8-10*

THE HYMN OF ASSURANCE

“His Mercy Is More”

James Brown, Guitar

Words and Music:

Matt Papa and Matt Boswell



1. What love could re - mem - ber, no wrongs we have done? Om -
2. What pa - ti - ence would wait as we con - stant - ly roam? What
3. What rich - es of kind - ness he lav - ished on us. His



nis - cient, all - know - ing, he counts not their sum. Thrown
fa - ther so ten - der is call - ing us home? He
blood was the pay - ment, his life was the cost. We



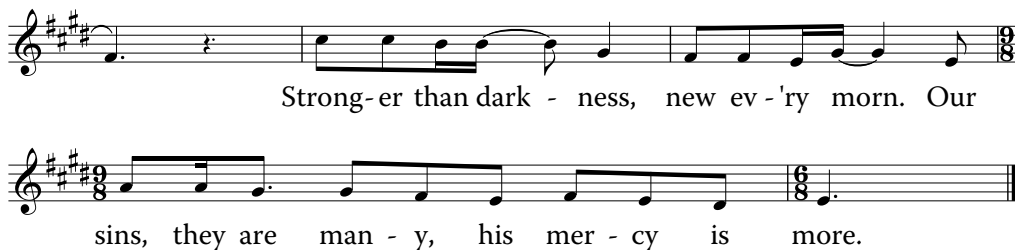
in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor. Our
stood 'neath a debt we could nev - er af - ford. Our



sins they are man - y, his mer - cy is
sins they are man - y, his mer - cy is
sins they are man - y, his mer - cy is



more. Praise the Lord, his mer - cy is more
more.
more.



Strong-er than dark - ness, new ev - 'ry morn. Our
sins, they are man - y, his mer - cy is more.

THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 45

The Minister: What is the kind of prayer that pleases God and that he listens to?

The Congregation: First, we must pray from the heart to no other than the one true God, revealed to us in his Word, asking for everything God has commanded us to ask for. Second, we must fully recognize our need and misery, so that we humble ourselves in God's majestic presence. Third, we must rest on this unshakable foundation: even though we do not deserve it, God will surely listen to our prayer because of Christ our Lord. That is what God promised us in his Word.

The Minister: What did God command us to pray for?

The Congregation: Everything we need, spiritually and physically, as embraced in the prayer Christ our Lord himself taught us.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

“To the Lamb on the Throne”

Forrest

James A. Brown, Jr., Director

Worthy the Lamb. Worthy the Lamb.

Ye servants of God, your Master proclaim, and publish abroad his wonderful name;
the name all-victorious of Jesus extol; his kingdom is glorious and rules over all.

“Salvation to God, who sits on the throne!” let all cry aloud, and honor the Son;
the praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.

God rules in the height, almighty to save; though hid from our sight, his presence we have,
The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Congregation

4. Then let us a - dore and give him his right, all
glo - ry and pow'r, all wis - dom and might, all
hon - or and bless - ing with an - gels a - bove, and
thanks nev - er ceas - ing and in - fin - ite love.

THE SCRIPTURE READING

Genesis 21:1-34

¹The Lord visited Sarah as he had said, and the Lord did to Sarah as he had promised. ²And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him. ³Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac. ⁴And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵Abraham was a hundred years old when his son Isaac was born to him. ⁶And Sarah said, “God has made laughter for me; everyone who hears will laugh over me.” ⁷And she said, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

⁸And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. ⁹But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. ¹⁰So she said to Abraham, “Cast out this slave woman with her son, for the son of

this slave woman shall not be heir with my son Isaac.”¹¹ And the thing was very displeasing to Abraham on account of his son.¹² But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.¹³ And I will make a nation of the son of the slave woman also, because he is your offspring.”¹⁴ So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

¹⁵When the water in the skin was gone, she put the child under one of the bushes.¹⁶ Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Let me not look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept.¹⁷ And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is.¹⁸ Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.”¹⁹ Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink.²⁰ And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow.²¹ He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

²²At that time Abimelech and Phicol the commander of his army said to Abraham, “God is with you in all that you do.²³ Now therefore swear to me here by God that you will not deal falsely with me or with my descendants or with my posterity, but as I have dealt kindly with you, so you will deal with me and with the land where you have sojourned.”²⁴ And Abraham said, “I will swear.”

²⁵When Abraham reproved Abimelech about a well of water that Abimelech's servants had seized,²⁶ Abimelech said, “I do not know who has done this thing; you did not tell me, and I have not heard of it until today.”²⁷ So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant.²⁸ Abraham set seven ewe lambs of the flock apart.²⁹ And Abimelech said to Abraham, “What is the meaning of these seven ewe lambs that you have set apart?”³⁰ He said, “These seven ewe lambs you will take from my hand, that this may be a witness for me that I dug this well.”³¹ Therefore that place was called Beersheba, because there both of them swore an oath.³² So they made a covenant at Beersheba. Then Abimelech and Phicol the commander of his army rose up and returned to the land of the Philistines.³³ Abraham planted a tamarisk tree in Beersheba and called there on the name of the Lord, the Everlasting God.³⁴ And Abraham sojourned many days in the land of the Philistines.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“God Remembers His Promises”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. God remembers his promise about a son (1-21)

A. Isaac

B. Ishmael

2. God remembers his promise about land (22-34)

A. Well

B. World

THE HYMN OF RESPONSE

“How Firm a Foundation”

No. 94

Rippon's *Selection of Hymns*, 1787

Foundation

1. How firm a foun - da - tion, you saints of the
2. "Fear not, I am with you, O be not dis -
3. "When through the deep wa - ters I call you to
4. "When through fi - ery tri - als your path - way shall

Lord, is laid for your faith in his
mayed; for I am your God, and will
go, the riv - ers of sor - row shall
lie, my grace, all - suf - fi - cient, shall

ex - cel - lent Word! What more can he
still give you aid; I'll strength - en you,
not o - ver - flow; for I will be
be your sup - ply; the flame shall not

say than to you he has said, to
help you, and cause you to stand, up -
with you, your trou - bles to bless, and
hurt you; I on - ly de - sign your

Continued on the next page

you who for re - fuge to Je - sus have fled?
held by my righ - teous, om - nip - o - tent hand.
sanc - ti - fy to you your deep - est dis - tress.
dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

THE BENEDICTION

THE CHORAL RESPONSE

"The Lord Bless You and Keep You"

Grise

THE POSTLUDE

"Great Is Thy Faithfulness"

arr. Powell



EVENING PRAISE

THE EIGHTH DAY OF NOVEMBER, TWO THOUSAND AND TWENTY

Six O' clock

CALL TO WORSHIP

Isaiah 53:5-6

Minister: But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned — every one — to his own way; and the Lord has laid on him the iniquity of us all.

INVOCATION

SONG OF PRAISE

“And Can It Be”

Words: Charles Wesley

Music: Scott Roley



1. And can it be that I should gain an in - terest in the Sav-
 2. He left his Fa - ther's throne a - bove so free, (so in - fin - ite
 3. Long my im - pris - oned spir - it lay, fast bound in sin and na -
 4. No con - dem - na - tion now I dread; Je - sus, and all in him



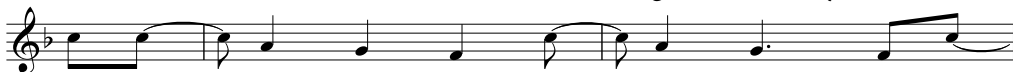
- ior's blood? Died he for me, who caused his pain? For me,
 his grace!), Emp - tied him - self of all but love, and bled
 - ture's night; thine eye dif - fused a quick - ening ray; I woke,
 is mine; a - live in him, my liv - ing Head, and clothed



who him to death pur - sued? A - maz - ing love! How can
 for A - dam's help - less race: 'tis mer - cy all, im - mense
 the dun - geon flamed with light; my chains fell off, my heart
 in right - eous - ness di - vine, bold I ap - proach the eter -



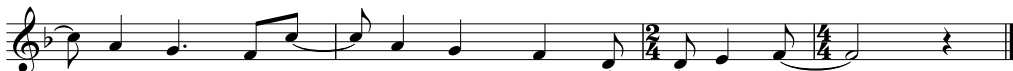
it be, that thou, my God, shouldst die for me?
 and free, for O my God, it found out me!
 was free, I rose, went forth, and fol - lowed thee.
 nal throne, and claim the crown, through Christ my own.



A - maz - ing love! How can it be, that thou,



my God, shouldst die for me? A - maz - ing love! How can



it be, that thou, my God, shouldst die for me?

SONG OF PRAISE

"Come Ye Sinners"

Words: Joseph Hart, 1759

Music: Matthew S. Smith



1. Come ye sin - ners, poor and wretch - ed, weak and wound - ed
 2. Come ye need - y, come and wel - come; God's free boun - ty
 3. *Come ye wea - ry, heav - y lad - en, bruised and bro - ken*
 4. Let not con - science make you lin - ger, nor of fit - ness
 5. Lo! the In - car - nate God, as - cend - ed; pleads the mer - it



sick and sore. Je - sus, read - y stands to save you,
 glor - i - fy; true be - lief and true re - pent - ance,
by the fall. If you tar - ry till you're bet - ter,
 fond - ly dream; all the fit - ness he re - quir - eth,
 of his blood. Ven - ture on him; ven - ture whol - ly,



full of pit - y joined with power. He is a -
 ev - ery grace that brings you nigh. With - out mon -
you will nev - er come at all. Not the right -
 is to feel your need of him. This he gives
 let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;
 - ey, with - out mon - ey
 - eous, *not the right - eous;*
 you, this he gives you,
 - sus, none but Je - sus



he is will - ing; doubt no more.
 come to Je - sus Christ and buy.
sin - ners Je - sus came to call.
 'tis the Spir - it's ris - ing beam.
 can do help - less sin - ners good.

AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“Let Us Love and Sing and Wonder”

Words: John Newton

Music: Laura Taylor



1. Let us love and sing and won - der,
 2. Let us love the Lord who bought us,
 3. Let us sing, though fierce temp - ta - tion
 4. Let us won - der, grace and jus - tice



let us praise the Sa - vior's name!
 pit - ied us when en - e - mies,
 threat - ens hard to bear us down!
 join and point to mer - cy's store.



He has hushed the law's loud thun - der,
 called us by his grace, and taught us,
 For the Lord, our strong Sal - va - tion,
 When through grace in Christ our trust is



he has quenched Mount Si - nai's flame. He has
 gave us ears and gave us eyes. He has
 holds in view the con - queror's crown. He who
 jus - tice smiles and asks no more. He who



washed us with his blood, he has washed us with his blood,
 washed us with his blood, he has washed us with his blood,
 washed us with his blood, he who washed us with his blood,
 washed us with his blood, he who washed us with his blood,



he has washed us with his blood,
 he has washed us with his blood,
 he who washed us with his blood,
 he who washed us with his blood



he has brought us nigh to God.
 he pres - ents our souls to God.
 soon will bring us home to God.
 has se - cured our way to God.

SONG OF PRAISE

“God, Be Merciful to Me”

The Psalter, 1912

Miner



1. God, be mer - ci - ful to me, on thy grace I
2. My trans - gres - sions I con - fess, grief and guilt my
3. I am e - vil, born in sin; thou de - sir - est
4. Gra - cious God, my heart re - new, make my spir - it



rest my plea; plen - teous in com - pas - sion thou,
soul op - press; I have sinned a - gainst thy grace
truth with - in. Thou a - lone my Sav - ior art,
right and true. Cast me not a - way from thee,



blot out my trans - gres - sions now; wash me, make me
and pro - voked thee to thy face; I con - fess thy
teach thy wis - dom to my heart; make me pure, thy
let thy Spir - it dwell in me; thy sal - va - tion's



pure with - in, cleanse, O cleanse me from my sin.
judg - ment just, speech - less, I thy mer - cy trust.
grace be - stow, wash me whit - er than the snow.
joy im - part, stead - fast make my will - ing heart.

SACRAMENT OF BAPTISM

Waverley Grace Davidson

Jesus loves you, this you know, for the Bible tells you so;
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves you! Yes, Jesus loves you!
Yes, Jesus loves you! The Bible tells you so.

SONG OF PREPARATION

"Heal Us"

Words: William Cowper (alt. Twit)

Music: Twit and Morton



Heal us, Em - man - uel, here we are.



We long to feel thy touch.



Deep wound - ed souls to thee we fly;



O Sav - ior, hear our cry.



1. Our faith is fee - ble, we con - fess
2. Re - mem - ber him who once ap - plied
3. She, too, who touched you in the press
4. Like her, with hopes and fears we come



we faint - ly trust thy word;
with tremb - ling for re - lief;
and heal - ing vir - tue stole
to touch you if we may.



but will you pit - y us the less?
"Lord, I be - lieve," with tears he cried,
was an - swered, "Daugh - ter, go in peace.
O send us not de - spair - ing home.



Be that far from you, Lord!
"O help my un - be - lief!"
Thy faith has made thee whole."
Send none un - healed a - way.

SCRIPTURE READING

1 John 1:8-9

⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY

“Forgiveness”

The Reverend J. Edward Norton

Associate Pastor

SONG OF PRAISE

“Jesus! What a Friend for Sinners!”

J. Wilbur Chapman, 1910

Hyfrydol



1. Je - sus! what a Friend for sin - ners!
 2. Je - sus! what a strength in weak - ness!
 3. *Je - sus! what a help in sor - row!*
 4. Je - sus! what a guide and keep - er!
 5. Je - sus! I do now re - ceive him,



Je - sus! lov - er of my soul; friends may fail me,
 Let me hide my - self in him; tempt - ed, tried, and
While the bil - lows o'er me roll, e - ven when my
 While the tem - pest still is high, storms a - bout me,
 more than all in him I find; he hath grant - ed



foes as - sail me, he, my Sav - ior, makes me whole.
 some - times fail - ing, he, my strength, my vic - t'ry wins.
heart is break - ing, he, my com - fort, helps my soul.
 night o'er takes me, he, my pi - lot, hears my cry.
 me for - give - ness, I am his, and he is mine.



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah, what a Friend!



Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

BENEDICTION



IN THE SANCTUARY TODAY

The flowers in the Sanctuary are given to the glory of God
in loving memory of Buster Turner by Lisa Turner and Kelly Turner.

THE INSTRUMENTAL MUSIC

The instrumental music this morning is given to the glory of God
and in celebration of the marriage of Anne Elizabeth Lueck and Luke Edmonds Folse
on May 24, 2020, in Toledo, Ohio. *How deep the Father's love for us!*

DEATHS

We extend our sympathy to
the family of Mary Louise Pritchard on her death on October 27.

We extend our sympathy to
Bayless Guenther, Jennifer and Stephen Guenther, and family on the death
of Bayless' wife and Stephen's mother, Delaine Guenther, on November 4.

WEDNESDAY NIGHT DINNER IS SAFELY SERVED AGAIN!

November 11 | 5:15 p.m. | Fellowship Hall

For details, to make your reservations, and pay online, visit ipcmemphis.org.
Cutoff for reservations is noon Monday, November 9. Please note that this is our final
Wednesday night dinner for the year.

Menu — Thanksgiving Dinner: Roasted Turkey, Southern-Style Dressing and Gravy,
Green Beans, Rosemary Sweet Potatoes, Corn a la Lisa, Cranberry Sauce, Dinner Rolls,
Pecan Pie, Banana Cake

MEN'S PRAYER BREAKFAST

Tuesdays | 6:30 a.m. | Fellowship Hall | \$3.00*

**For those who want to eat, breakfast is served cafeteria-style, with social distancing in place, both in line and in seating.*

Disposable masks will be available, if needed.

WOMEN'S BIBLE STUDY

Tuesdays

10:00 a.m. and 6:00 p.m.

(No childcare at this time.)

IN THE WORD: MEN'S BIBLE STUDY

led by Dr. Sean Lucas

Thursdays | 6:30 a.m.

99 BALLOONS RECESS UPCOMING EVENTS

Thanksgiving Parade | Sunday, November 15 | 4:00-4:30 p.m.

The families of 99 Balloons rEcess at IPC will parade by the main entrance in their cars, as the volunteers for this wonderful ministry cheer them on!

Christmas Gift Bags

Volunteers for 99 Balloons will deliver Christmas gift bags to the families of this ministry beginning December 4. Each bag will contain an ornament kit and a special book from Covenanters' Corner Bookstore.

CHRISTMAS FOOD BASKET FUND CARDS

Sales start this morning in the lobby!

Due to Covid-19, IPC is not assembling and delivering food baskets this year, but your donation will be used by our ministry partners to feed families in need. Cards can be purchased for \$50 in someone's name to honor or memorialize them for Christmas. On sale until December 12, cards are available Sunday mornings at church or online at ipcmemphis.org. Questions? Please contact noelledouglass@gmail.com.

TEACHING ELDERS

Dr. Sean Michael Lucas
Senior Pastor
Rev. Robert Browning
Associate Pastor
Rev. Edward Norton
Associate Pastor
Rev. Jeremy Jones
Assistant Pastor
Rev. Mike Malone
Assistant Pastor
Rev. Brad Robson
Pastor of Student Ministries
Rev. Parker Tenent
Assistant Pastor
Rev. Ford S. Williams, Jr.
Pastoral Associate
Rev. John P. Sartelle, Sr.
Senior Pastor Emeritus
Rev. Bill Hogan
Assistant Pastor Emeritus

RULING ELDERS

Mr. Cannon F. Allen
Mr. Matthew G. Buyer
Mr. David Caldwell
Mr. Richard M. Carter
Mr. William J. Chase Jr.
Mr. Ralph S. DelBove
Mr. Rankin Fowlkes
Dr. Hugh Francis III
Mr. Samuel N. Graham II
Mr. J. Lee Greene Jr.
Mr. Stephen Guenther
Dr. Charles R. Halford
Mr. Holt Hall
Mr. Bryan A. Hawkins
Mr. John Jurey Howard III
Mr. Ralph Janikowsky
Mr. George G. Leavell
Mr. William Martin
Mr. Dan McEwan
Dr. James R. Mitchum
Mr. William R. Mitchum Jr.
Mr. David R. Neubert
Mr. Matthew J. Olson
Dr. Melvin P. Payne III
Mr. Richard Luther Powell Sr.
Mr. John W. Stokes III
Mr. Scott Suddoth
Mr. Terry Michael Washburn

DEACONS

Mr. Dan Butler
Mr. David Butler
Mr. Craig A. Christenbury
Mr. John R. Coates
Dr. Colton Cockrum
Dr. Kevin Garrett
Mr. John Dorrill
Mr. John Edwards
Mr. Hugh Francis IV
Mr. Michael J. Gabrielleschi
Dr. Robert E. Hicks
Mr. Jay Jacks
Mr. Robert E. Hicks
Mr. Jay Jacks
Mr. Corky Jones
Dr. John G. Kakales
Mr. William Kay
Mr. James McDonald
Mr. William G. Mueller IV
Mr. Jeff Payne
Mr. Calvin Purcell
Mr. Timothy Rainey
Mr. Alex Ransone
Mr. Chris W. Rogers
Mr. Dudley Schaefer Jr.
Mr. Rick Smith
Mr. Frederick T. Stukenborg
Mr. Chris Thornton
Mr. Jay Vaughn
Mr. Jim Wilder

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office 901-685-8206
Music Office 901-685-9707
Recreation Office 901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services and after 11:00 service

Monday - Thursday 9:00 a.m. — 4:00 p.m.

(Open Wednesday until 6:30 p.m.)

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

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