

INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

This morning is the final story in the opening section of Genesis, one which we might call “The Beginnings.” Here we see the way God graciously forces humankind to fill the earth; and we also see the remarkable diversity (and danger) that this world poses to us. We might be tempted in the face of all of this to domesticate God, to use him for our own good pleasure. God will not be used this way: instead, he presents himself as the gracious Lord whose judgment and salvation accomplishes his own purpose for his world.

Our service this morning reminds us of this very thing. From the call to worship drawn from Psalm 24 through the assurance of pardon from Micah 7, we are reminded that our God is glorious and good, the King of glory and God of all grace. As we sing his praise and pray to him, as we participate in the sacrament of baptism, as we hear his Word — all of these things will prove to be effectual means of salvation for God’s own people. May God do his work in our hearts and lives this day!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning’s sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tameria Rackley, (901) 685-8206, or trackley@ipcmemphis.org.

As you enter the Sanctuary, please silence your mobile devices.

THE LORD'S DAY WORSHIP

THE SIXTEENTH DAY OF AUGUST, TWO THOUSAND AND TWENTY

Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Lift Up Your Heads" from *Messiah*

Handel

THE CALL TO WORSHIP

Psalm 24

The Minister: Who shall ascend the hill of the Lord? And who shall stand in his holy place?

The Congregation: He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

The Minister: He will receive blessing from the Lord and righteousness from the God of his salvation. Such is the generation of those who seek him, who seek the face of the God of Jacob.

The Congregation: Lift up your heads, O gates! Be lifted up, O ancient doors, that the King of glory may come in!

The Minister: Who is this king of glory?

All: The Lord, strong and mighty, the Lord of hosts: he is the King of glory!
Amen! Let us worship God!

The Reverend Mike Malone, Assistant Pastor (8:30 a.m.)

The Reverend Parker Tenent, Assistant Pastor (11:00 a.m.)


THE HYMN OF PRAISE

"Lift Up Your Heads, Ye Mighty Gates!"


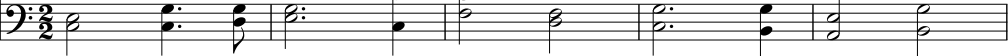
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Based on Psalm 24


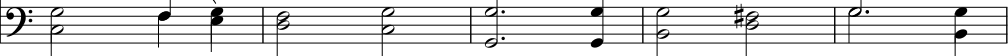
Truro




1. Lift up your heads, ye might - y gates! Be - hold, the
2. A help - er just he comes to thee, his char - iot
3. O blest the land, the cit - y blest, where Christ the
4. Fling wide the por - tals of your heart; make it a



King of glo - ry waits; the King of kings is
is hu - mil - i - ty, his king - ly crown is
Rul - er is con - fessed! O hap - py hearts and
tem - ple, set a - part from earth - ly use for



draw - ing near, the Sav - ior of the world is here.
ho - li - ness, his scep - ter, pi - ty in dis - tress.
hap - py homes to whom this King in tri - umph comes!
heav'n's em - ploy, a - dorned with prayer and love and joy.



THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Truro

Redeemer, come! I open wide my heart to thee; here, Lord, abide!
Let me thy inner presence feel; thy grace and love in me reveal.

So come, my Sovereign, enter in! Let new and nobler life begin!
Thy Holy Spirit, guide us on, until the glorious crown be won.

THE SACRAMENT OF BAPTISM

Laura Frances Forsdick (11:00 a.m.)

Jesus loves you, this you know, for the Bible tells you so;
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves you! Yes, Jesus loves you!
Yes, Jesus loves you! The Bible tells you so.

THE CORPORATE CONFESSION OF SIN

Our Father, we confess that too often we have forgotten that we are your sons and daughters. Sometimes we live as if there is no God; other times, we fall sort of being credible witnesses to you. We have denied you with silence, passivity, and cowardice. We have betrayed you by our idolatry, disobedience, and selfishness. For these things we ask your forgiveness. Transform us into courageous ambassadors for Christ. Remind us that we are your servants regardless of what we are doing, where we are, or with whom we are. Draw us ever closer to you and embolden us to take up our cross daily to follow you. For the sake of Jesus our Savior, *Amen*.

THE ASSURANCE OF PARDON

“Who is a God like you, who pardons sin and forgives the transgressions of the remnant of his inheritance? You do not stay angry forever but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea.” —*Micah 7:18-19*

THE HYMN OF PRAISE

"O Great God"

Arron Powell, Violin *William Fernandez, Guitar* *James Brown, Bass Guitar*

Based on The Valley of Vision prayer,

Music and Words by Bob Kauflin

"Regeneration"



1. O great God of high-est heav'n oc - cu - py my low - ly
2. I was blind - ed by my sin, had no ears to hear your
3. Help me now to live a life that's de - pend - ent on your



heart. Own it all and reign su - preme, con - quer
voice, did not know your love with - in, had no
grace. Keep my heart and guard my soul from the



ev - ery reb - el pow'r. Let no vice or sin re -
taste for heav - en's joys. Then your Spir - it gave me
e - vils that I face. You are wor - thy to be



main that re - sists your ho - ly war. You have
life, o - pened up your Word to me through the
praised with my ev - ery thought and deed. O great



loved and pur - chased me, make me
gos - pel of your Son, gave me
God of high - est heav'n, glo - ri -



yours for - ev - er - more.
end - less hope and peace.
fy your Name through me.

THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 33

The Minister: What is involved in genuine repentance or conversion?

The Congregation: Two things: the dying-away of the old self, and the rising-to-life of the new.

The Minister: What is the dying-away of the old self?

The Congregation: To be genuinely sorry for sin and more and more to hate and run away from it.

The Minister: What is the rising-to-life of the new self?

The Congregation: Wholehearted joy in God through Christ and a love and delight to live according to the will of God by doing every kind of good work.

The Minister: What are good works?

The Congregation: Only those which are done out of true faith, conform to God's law, and are done for God's glory; and not those based on our own opinion or human tradition.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

“Honor and Glory”
James A. Brown, Jr., Director

J.S. Bach

Honor and glory be to God in the highest,
Hallelujah, sing praises to his name!

THE SCRIPTURE READING

Genesis 10:1-11:9

¹These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

²The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. ³The sons of Gomer: Ashkenaz, Riphath, and Togarmah. ⁴The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim. ⁵From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

⁶The sons of Ham: Cush, Egypt, Put, and Canaan. ⁷The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. ⁸Cush fathered Nimrod; he was the first on earth to be a mighty man. ⁹He was a mighty hunter before the Lord. Therefore it is said, “Like Nimrod a mighty hunter before the Lord.” ¹⁰The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. ¹¹From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and ¹²Resen between Nineveh and Calah; that is the great city. ¹³Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, ¹⁴Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim. ¹⁵Canaan fathered Sidon his firstborn and Heth, ¹⁶and the Jebusites, the Amorites, the Girgashites, ¹⁷the Hivites, the Arkites, the Sinites, ¹⁸the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. ¹⁹And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. ²⁰These are the sons of Ham, by their clans, their languages, their lands, and their nations.

²¹To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. ²²The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. ²³The sons of Aram: Uz, Hul, Gether, and Mash. ²⁴Arpachshad fathered Shelah; and Shelah fathered Eber. ²⁵To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother’s name was Joktan. ²⁶Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah, ²⁷Hadoram, Uzal, Diklah, ²⁸Obal, Abimael, Sheba, ²⁹Ophir, Havilah, and Jobab; all these were the sons of Joktan. ³⁰The territory in which they lived extended from Mesha in the direction of Sephar to

the hill country of the east. ³¹These are the sons of Shem, by their clans, their languages, their lands, and their nations.

³²These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the Lord came down to see the city and the tower, which the children of man had built. ⁶And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the Lord dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

"What Do You See?"

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. World (10:1-32)
 - A. Diversity

- B. Danger

2. God (11:1-9)
 - A. Ascending

- B. Descending

3. Grace

THE HYMN OF RESPONSE

“Look, Ye Saints, the Sight Is Glorious”

No. 299

Thomas Kelly, 1809

Coronae

1. Look, ye saints, the sight is glo - rious; see the Man of
 2. Crown the Sav - ior, an - gels, crown him; rich the tro - phies
 3. Sin - ners in de - ri - sion crowned him mock - ing thus the
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri -

Sor - rows now; from the fight re - turned vic - to - rious,
 Je - sus brings; in the seat of pow'r en - throne him,
 Sav - ior's claim; saints and an - gels crowd a - round him,
 um - phant chords! Je - sus takes the high - est sta - tion;

ev' - ry knee to him shall bow. Crown him!
 while the vault of heav - en rings. Crown him!
 own his ti - tle, praise his name: Crown him!
 O what joy the sight af - fords! Crown him!

Crown him! Crowns be - come the Vic - tor's brow.
 Crown him! Crown the Sav - ior King of kings.
 Crown him! Spread a - broad the Vic - tor's fame!
 Crown him! King of kings and Lord of lords.

THE BENEDICTION

THE RESPONSE

Truro

So come, my Sovereign, enter in! Let new and nobler life begin!
Thy Holy Spirit, guide us on, until the glorious crown be won.

THE POSTLUDE

“Lord Christ, On Thee My Hope Is Stayed”

Pachelbel

Jennifer Velázquez, Organist

Lord Christ, on thee my hope is stayed in this dark vale of sadness.
Thou wilt not let me be afraid; thou'lt turn this gloom to gladness.
In this wide world no help is found; with thee alone doth help abound.
Thou only, Lord, canst set me free; I call to thee: my hope, my faith, my succor be.



EVENING PRAISE

THE SIXTEENTH DAY OF AUGUST, TWO THOUSAND AND TWENTY
Six O' clock

CALL TO WORSHIP

Psalm 87

Minister: He has founded his city on the holy mountain. The Lord loves the gates of Zion, more than all the other dwellings of Jacob.

Congregation: Glorious things are said of you, city of God!

Minister: I will record Rahab and Babylon among those who acknowledge me — Philistia too, and Tyre, along with Cush — and will say, “This one was born in Zion.”

Congregation: Indeed, of Zion it will be said, “This one and that one were born in her, and the Most High himself will establish her.”

Minister: The Lord will write in the register of the peoples: “This one was born in Zion.”

All: As they make music they will sing, “All my fountains are in you.” Amen! Let us worship God!

INVOCATION

SONG OF PRAISE

“O Love That Will Not Let Me Go”

Words: George Matheson, 1882

Music: Christopher Miner



1. O Love that will not let me go, I
 2. O Light that fol - low'st all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wear - y soul in thee; I give thee back the
 yield my flick' - ring torch to thee; my heart re - stores its
 can - not close my heart to thee; I trace the rain - bow
 dare not ask to fly from thee; I lay in dust life's



life I owe, that in thine o - cean
 bor - rowed ray, that in thy sun - shine's
 through the rain, and feel the prom - ise
 glo - ry dead, and from the ground there



depths its flow may rich - er, full - er be.
 blaze its day may bright - er, fair - er be.
 is not vain, that morn shall tear - less be.
 blos - soms red life that shall end - less be.

SONG OF PRAISE

“More Love to Thee, O Christ”

Words: Elizabeth Prentiss

Music: Kevin Twit



1. More love to thee, O Christ, more love to thee!
 2. Once earth-ly joy I craved, sought peace and rest;
 3. Then shall my lat - est breath whis - per thy praise;



Hear thou the prayer I make on bend-
 now thee a - lone I seek, give what
 this be the part - ing cry my heart



- ed knee. This is my ear - nest plea,
 is best. This all my prayer shall be
 shall raise; this still its prayer shall be



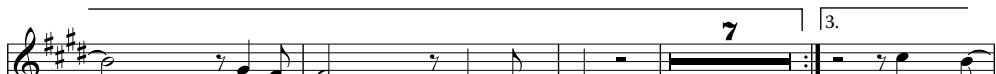
more love, O Christ, to thee; more love



more love more love to thee, more love



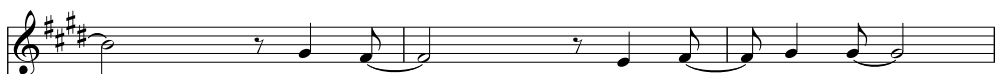
More love, more love, more love to thee,



more love to thee! More love,



more love, more love to thee!



more love, move love to thee,



More love, move love, more love to thee,

Continued on the next page

2

more love, more love, to thee!

more love, more love to thee!

8

8

AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“Glorious Things of Thee Are Spoken”

Words: John Newton

Music: Kevin Twit



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y
 2. See, the streams of liv - ing wa - ters, spring - ing from e -
 3. Blessed in - hab - it - ants of Zi - on, washed in the Re -
 4. Sav - ior, if of Zi - on's cit - y, I, through grace, a



of our God; he, whose word can - not be bro - ken,
 ter - nal love, well sup - ply thy sons and daugh - ters,
 deem - er's blood; Je - sus, whom their souls re - ly on,
 mem - ber am, let the world de - ride or pit - y,



formed thee for his own a - bode; on the Rock of
 and all fears of want re - move; who can faint while
 makes them kings and priests to God. 'Tis his love his
 I will glo - ry in thy name. Fad - ing is the



Ag - es found - ed, what can shake thy sure re - pose?
 such a riv - er ev - er flows their thirst to quench?
 peo - ple rais - es, o - ver self to reign as kings
 world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed,
 Grace which like the Lord, the giv - er,
 and as priests his sol - emn prais - es
 sol - id joys and last - ing treas - ures

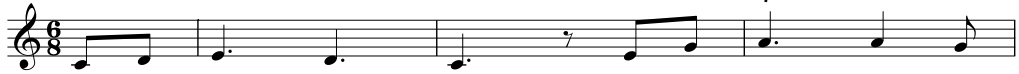


thou mayst smile at all thy foes.
 nev - er fails from age to age.
 each for a thank off - 'ring bring.
 none but Zi - on's child - ren know.

SONG OF PRAISE

“Oh How Good It Is”

Words and Music by Getty,
Getty, Holmes, Townend



1. Oh how good it is when the fam - 'ly of
2. Oh how good it is on this jour - ney we
3. Oh how good it is to em - brace his com -



God dwells to - geth - er in spir - it in
share, to re - joice with the hap - py and
mand to pre - fer one an - oth - er, for -



faith and u - ni - ty. Where the bonds of
weep with those who mourn. For the weak find
give as he for - gives. When we live as



peace, of ac - cept - ance and love are the fruit of his
strength, the af - flict - ed find grace, when we of - fer the
one, we all share in the love of the Son with the



pres - ence here a - mong us.
bless - ing of be - long - - - ing. So
Fa - ther and the Spir - - - it.



with one voice we'll sing to the Lord; and with one

heart we'll live out his Word. Till the whole earth
 sees the Re-deem - er has come for he dwells in the
 pres-ence of his peo - - - ple.

SCRIPTURE READING

1 Timothy 3:14-16

¹⁴I hope to come to you soon, but I am writing these things to you so that, ¹⁵if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth. ¹⁶Great indeed, we confess, is the mystery of godliness:

He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY

“I Believe”: Why We Confess Our Faith

Dr. Sean Michael Lucas

Senior Pastor

PREPARATION FOR COMMUNION

“We Will Feast in the House of Zion”

Sandra McCracken and Joshua Moore



We will feast in the house of Zi - on, we will sing with our



hearts re - stored. "He has done great things," we will say to - geth - er.



We will feast and weep no more.



1. We will not be burned by the fire; he
2. In the dark of night, be-fore the dawn, my
3. Ev - ery vow we've bro - ken and be - trayed. You



is the Lord our God. We are not con -
soul, be not a - fraid; for the prom - ised
are the Faith - ful one; and from the



sumed, by the flood, up -
morn - - ing. Oh, how long! O,
gar - - den to the grave bind



held, pro - tect - ed, gath - ered up.
God of Ja - cob, be my strength.
us to - geth - er, bring sha - lom.

DURING THE DISTRIBUTION OF THE SUPPER

“How Deep the Father’s Love for Us”

Stuart Townend

1. How deep the Fa - ther's love for us, how
2. Be - hold the Man up - on the cross, my
3. I will not boast in an - y - thing: no

vast be - yond all meas - ure that
sin up - on his shoul - ders a -
gifts, no pow'r, no wis - dom, but

he should give his on - ly Son to
shamed I hear my mock - ing voice call
I will boast in Je - sus Christ: his

make a wretch his treas - ure. How
out a - mong the scof - fers. It
death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The
was my sin that held him there un -
should I gain from his re - ward? I

Fa - ther turns his face a - way as
til it was ac - com - plished. His
can - not give an an - swer. But

wounds which mar the Cho - sen One, bring
dy - ing breath has brought me life. I
this I know with all my heart: his

man - y sons to glo - ry.
know that it is fin - ished.
wounds have paid my ran - som.

SONG OF PRAISE

“For All the Saints”

Words: William H. How 1874, 1875

Music: Christopher Miner



1. For all the saints who from their
 2. *Thou wast their rock,* *their for - tress,*
 3. O may thy sol - diers, faith - ful,
 4. *The gold - en eve - ning* *bright - ens*
 5. But lo! There breaks a yet more
 6. *From earth's wide bounds,* *from o - cean's*



BENEDICTION



IN THE SANCTUARY TODAY

The flowers in the Sanctuary are given to the glory of God

in loving memory of Charles Duggan, much loved and deeply missed husband of Melissa Duggan, and father of Anna Duggan, Lora Lott, Emily Dean, and Steven Duggan.

Coram Deo.

DEATH

We extend our sympathy to
Lori and Nate Kellum on the death of his father,
James Wade Kellum, on August 6.

CONGREGATIONAL MEETING | TODAY | SANCTUARY

The Session has called a Congregational Meeting for **today** at 10:00 a.m., in the Sanctuary, for the purposes of electing Deacons for the class of 2026 and hearing ministry reports.

The men who have been certified to stand for election as Deacon are: John Dorrill, Hugh Francis IV, Odie “Corky” Jones, Jeff Payne, Dudley Schaefer, Rick Smith, and Chris Thornton. ***You must be present at the meeting to vote.*** Communing members may vote for as few or as many of these men as they wish; in order to be elected, a candidate must receive fifty percent of the total eligible ballots cast.

SUNDAY EVENING PRAISE AND COMMUNION TONIGHT | 6:00 P.M.

Sunday Evening Praise will resume **tonight** at 6:00 p.m., in the Sanctuary, with a new preaching series, *Christian, What Do You Believe? Studies in the Apostles’ Creed*, taught by Dr. Sean Lucas and the other IPC pastors. Children can attend the service with their families. There will be no nursery available, and Four Corners will not meet.

COVENANTERS’ CORNER ANNIVERSARY SALE

Covenanters’ Corner is 30 years old, and we are celebrating!

Stop by the bookstore sale table to save on jewelry, home accessories, pottery, Christmas decor, and more — now 60% off. Selected books also on sale — now 90% off.

Bookstore hours: Sundays between services and immediately following 11:00 a.m. service; Monday, Tuesday, Thursday, 9:00 a.m.-4:00 p.m.; open Wednesday until 6:30 p.m.

PARENTING AND GRANDPARENTING BY GOD'S GRACE FOR GOD'S GLORY

August 2020 Christian Life Conference

Our August Christian Life Conference continues this **Wednesday, August 19**, with **Sara and Sean Lucas** as our speakers for the evening. Join us in the Sanctuary at 6:30 p.m. to hear the Lucases discuss *Grace-Centered Discipline*.

The church will not serve dinner during the conference, but will offer a limited number of childcare spaces, available on a first come basis. Each week, our Children's Ministry will email IPC families a link to register for childcare openings. Conference talks will also be livestreamed for those who do not feel comfortable attending in person.

Future Speakers and Topics:

Scotty Smith | August 26 | *Grandparenting by God's Grace for God's Glory*

In addition to our guest speakers on the four Wednesday nights in August, we are thrilled to host a seminar on **Saturday morning, August 22**. Make plans to join us in the Sanctuary at 9:00 a.m. as **Dr. and Mrs. Mark Dalbey** lead us during two sessions: *God's Covenantal and Multi-Generational Design for Families* and *Raising Our Children in the Nurture and Admonition of the Lord: Challenges and Opportunities*.

Dr. Dalbey has served at Covenant Theological Seminary for over 20 years, including the last seven as president. He co-teaches a seminary class on gospel-centered parenting with his wife, Beth, who has master's degrees in both counseling and theological studies.

Seminar registration is strongly encouraged, but not required to attend; however, if you need childcare for ages 0-5th grade, registration *is* required.

Visit ipcmemphis.org to sign up for both the seminar and childcare.

On **Sunday, August 23, at 9:45 a.m.**, in the Sanctuary, the Dalbeys, Lucases, and IPC members William and Ashley Martin will conduct a panel discussion — *Grace Along the Way: Realities in Parenting and Grandparenting*.

WOMEN'S EVENT

This Tuesday, August 18 | 11:30 a.m. Lunch OR 6:00 p.m. Dinner

IPC Fellowship Hall | \$7

Guest Speaker: Anna Duggan, Certified Enneagram Teacher and Coach

Due to safety requirements, seating at each session is limited to 50. Reservations are taken on first-come basis. Payment is required at the time you register.

Visit ipcmemphis.org for more details or to make your reservation.

SIMPLY TUESDAY BIBLE STUDY | FALL 2020

Women's Bible study kicks off Tuesday, August 25, 10:00 a.m. and 6:00 p.m., with everyone studying the Book of James, using Courtney Doctor's book *Steadfast*. After fall break, groups will resume the study they prematurely stopped in mid-March due to COVID-19. Register online at ipcmemphis.org. If public health directives prevent groups from meeting in person, we will provide resources to study together from home via videoconferencing. Whether we can offer childcare is still undetermined.

IN THE WORD: MEN'S BIBLE STUDY FOR ALL AGES

Thursdays, beginning August 27 | 6:30 a.m. | Fellowship Hall

Join Dr. Sean Lucas as we study Paul's letter to the Ephesians. Over 13 weeks, we will not only study the Word as part of a large group and discuss these passages in smaller groups (appropriately distanced), but we will seek to be in the Word for ourselves. Each week, men will be using the Knowing the Bible study, *Ephesians* by Eric Redmond (available for purchase in the IPC Bookstore), as we explore the wonders of grace and the outworking of the Gospel in our lives. Make plans to be In the Word with Dr. Lucas this fall!

Can't make it every Thursday? Weekly lessons are recorded and available to view on YouTube, so it's easy to catch up.

ADVANCE MEMPHIS ART FOR JOBS REIMAGINED | SEPTEMBER 22-24

IPC members are invited to participate in the 10th Annual *Art for Jobs* benefit, which is being adapted this year to follow COVID-19 safety precautions. The event will take place over three days, September 22-24, at the Advance Memphis Warehouse, 575 Suzette Street, with guests scheduling times (or dropping in, if space allows) to preview the artwork prior to a virtual gallery sale at 5:30 p.m., September 24. The popular art event supports the work of IPC Ministry Partner Advance Memphis. To learn more about sponsorship, volunteer opportunities, or donating art, contact Kelsey Martin Dees at 901-543-8525, or email artforjobs@advancememphis.org.

PASTORAL STAFF

Dr. Sean Michael Lucas	<i>Senior Pastor</i>
Rev. Robert Browning	<i>Associate Pastor</i>
Rev. Edward Norton	<i>Associate Pastor</i>
Rev. Jeremy Jones	<i>Assistant Pastor</i>
Rev. Mike Malone	<i>Assistant Pastor</i>
Rev. Brad Robson	<i>Pastor, Student Ministries</i>
Rev. Parker Tenent	<i>Assistant Pastor</i>
Rev. Ford S. Williams, Jr.	<i>Pastoral Associate</i>
Rev. John P. Sartelle, Sr.	<i>Senior Pastor Emeritus</i>
Rev. Bill Hogan	<i>Assistant Pastor Emeritus</i>

MINISTRY STAFF

Alison Barger	<i>Director, Communications</i>
James A. Brown, Jr.	<i>Director, Worship & Music Ministries</i>
Pam Brown	<i>Assistant Director, Worship & Music Ministries</i>
Gwen Carpenter	<i>Food Services Manager</i>
Ben Ervin	<i>Audio Visual Coordinator</i>
Mary Virginia Felker	<i>Assistant Director, Senior High Ministry</i>
Stephen Felker	<i>Student Ministry Associate</i>
Leigh Fox	<i>Hospitality Consultant</i>
Emilee Garrett	<i>Children's Choirs Coordinator</i>
Lucy Green	<i>Director, Children's Ministry</i>
Paul Halford, Sr.	<i>Director, Operations</i>
Rachel Himebook	<i>Director, IPC Ballet</i>
Zach Hood	<i>Director, College Ministry</i>
Rob Howard	<i>Director, Recreation Ministries</i>
Harrison Howle	<i>Choral Assistant</i>
Debbie McCallen, Andrew Ginn	<i>Covenanters' Corner Bookstore</i>
Maryanna Story	<i>Assistant Director, Student Ministry</i>
Lisa Turner	<i>Director, Women's Ministry</i>
Jennifer Velázquez	<i>Associate Director, Worship & Music Ministries Organist</i>
Scott Walker	<i>Worship Assistant</i>
Suellen Warren	<i>Business Administrator</i>
Rachel Wukasch	<i>Assistant Director, Children's Ministry</i>

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services and after 11:00 service

Monday - Thursday 9:00 a.m. — 4:00 p.m.

(Open Wednesday until 6:30 p.m.)

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.



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