

**INDEPENDENT**  
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

## THE FIRST WORD ON WORSHIP

We are pleased to welcome Dr. Mark Dalbey, president of Covenant Theological Seminary, to our pulpit this morning. A graduate of Tarkio College, Pittsburgh Theological Seminary, and Covenant Theological Seminary, he has pastored congregations in Ohio and Indiana. He went to Covenant Seminary in 1999 to serve as dean of students and was elected seminary president in 2013. He and his wife, Beth, have three adult children and eleven grandchildren.

As we come into God's presence this morning, we are called to still ourselves and to wait trustingly for God to meet with us. He is our master; we are his servants. And we are empowered to serve him because of what Jesus Christ has done for us, this one who did not come to be served, but to serve and to give his life as a ransom for many. As we confess our sins and hear the assurance of pardon, as we participate in the sacrament of baptism, as we pray common prayers through a single voice, and as we hear God's Word, we find that as we serve God, he is in fact serving us by shaping us into his own people. Thanks be to God!

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tameria Rackley, (901) 685-8206, or [trackley@ipcmemphis.org](mailto:trackley@ipcmemphis.org).

***As you enter the Sanctuary, please silence your mobile devices.***

# THE LORD'S DAY WORSHIP

THE TWENTY-THIRD DAY OF AUGUST, TWO THOUSAND AND TWENTY  
*Eight-Thirty and Eleven O'clock*

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

"Come, Ye Sinners, Poor and Needy"  
*Leah Hendrick, Violin*

arr. Nichols

## THE CALL TO WORSHIP

Psalm 131

*The Minister:* O Lord, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

*The Congregation:* But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me.

*The Minister:* O Israel, hope in the Lord from this time forth and forevermore. Amen!  
Let us worship God!

*Dr. Sean Michael Lucas, Senior Pastor*

# THE HYMN OF PRAISE

“My Heart’s Not Proud, O Lord”

Psalms 131

St. Thomas

1. My heart's not proud, O Lord, not  
2. My spir - it I have calmed; my  
3. Just like a lit - tle child my

haugh - ty is my eye; I do not oc - cu -  
heart is pac - i - fied. My soul is like a  
soul is calmed in me. O I - sr'el, hope in

py my - self with things too great or high.  
lit - tle child close to its moth - er's side.  
God the Lord now and e - ter - nal - ly.

# THE PRAYER OF ADORATION

# THE ASCRIPTION OF PRAISE

*Strasbourg Psalter, 1545*

Toulon

1. I greet thee, who my sure Re-deem-er art, my on - ly  
2. Thou hast the true and per-fect gen - tle-ness, no harsh-ness

trust and Sav - ior of my heart, who pain didst  
hast thou and no bit - ter - ness: make us to

un - der - go for my poor sake; I pray thee  
taste the sweet grace found in thee and ev - er

from our hearts all cares to take.  
stay in thy sweet u - ni - ty.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The piece concludes with a double bar line and repeat dots.

# THE SACRAMENT OF BAPTISM

*Mary Lewis Kennedy (8:30 a.m.)*

Jesus loves you, this you know, for the Bible tells you so;  
Little ones to him belong, they are weak but he is strong.

Yes, Jesus loves you! Yes, Jesus loves you!  
Yes, Jesus loves you! The Bible tells you so.

## THE CORPORATE CONFESSION OF SIN

Almighty, eternal God and Father, we confess and acknowledge that we were conceived and born in sin and are therefore inclined to all evil and slow to all good. We confess that we transgress your holy commandments without ceasing, and ever more corrupt ourselves. But we are sorry for the same and seek your grace and help. Have mercy upon us, most gracious and merciful God and Father, through your Son, our Lord Jesus Christ. Grant to us and increase in us your Holy Spirit, that we may attain true repentance, dying to our sin wholly and living to please you eternally through Jesus, in whose name we pray, *Amen*.

## THE ASSURANCE OF PARDON

“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.”

— *Matthew 11:28-29*

## THE HYMN OF ASSURANCE

“Dear Refuge of My Weary Soul”

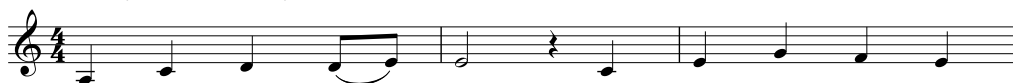
*William Fernandez, Guitar James Brown, Bass Guitar*

Words: Anne Steele, 1716-1778

Music: Kevin Twit



1. Dear ref - uge of my wea - ry soul, on  
2. But oh! when gloom - y doubts pre - vail, I  
3. Thy mer - cy seat is o - pen still, here



thee, when sor - rows rise; on thee, when waves of  
fear to call thee mine; the springs of com - fort  
let my soul re - treat, with hum - ble hope at -



trou - ble roll, my faint - ing hope re -  
seem to fail, and all my hopes de -  
tend thy will, and wait be - neath thy

lies. To thee I tell each ris - ing grief,  
 cline. Yet gra - cious God, where shall I flee?  
 feet. Thy mer - cy seat is o - pen still,  
 for thou a - lone canst heal;  
 Thou art my on - ly trust;  
 here let my soul re - treat;  
 thy word can bring a sweet re - lief,  
 and still my soul would cleave to thee,  
 with hum - ble hope at - tend thy will,  
 for eve - ry pain I feel.  
 though pros - trate in the dust.  
 and wait be - neath thy feet.

## THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 34

*The Minister:* What does the Lord require in the first commandment?

*The Congregation:* That I, not wanting to endanger my own salvation, avoid and shun all idolatry, sorcery, superstitious rites, and prayer to saints or to other creatures. That I rightly know the only true God, trust him alone, and look to God for every good thing humbly and patiently, and love, fear, and honor God with all my heart. In short, that I give up anything rather than go against God's will in any way.

*The Minister:* What is idolatry?

*The Congregation:* Idolatry is having or inventing something in which one trusts in place of or alongside of the only true God, who has revealed himself in the Word.

## THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

## THE ANTHEM

“Gracious Spirit, Dwell with Me”

arr. Powell/Jinkins

*James A. Brown, Jr., Director*

Gracious Spirit, dwell with me: I myself would gracious be;  
And with words that help and heal would thy life in mine reveal;  
And with actions bold and meek would for Christ my Savior speak.

Truthful Spirit, dwell with me: I myself would truthful be;  
And with wisdom kind and clear let thy life in mine appear;  
And with actions brotherly speak my Lord's sincerity.

Mighty Spirit, dwell with me: I myself would mighty be;  
Mighty so as to prevail where unaided man must fail;  
Ever by a mighty hope pressing on and bearing up.

Holy Spirit, dwell with me: I myself would holy be;  
Sep'rate from all sin, I would choose and cherish all things good,  
And whatever I can be, give to him who gave me thee!

## THE SCRIPTURE READING

Mark 10:35-45

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever



would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

*The Minister:* This is the Word of the Lord.

*The Congregation:* Thanks be to God!

## THE SERMON

“Servant Leadership Among God’s People”

*Dr. Mark Dalbey*

*President, Covenant Theological Seminary, St. Louis, MO*

# SERMON NOTES

# THE HYMN OF RESPONSE

"All for Jesus!"

No. 565

Mary D. James, 1889

Wycliffe

1. All for Je - sus! All for Je - sus! All my be - ing's  
2. Let my hands per - form his bid - ding, let my feet run  
3. World - lings prize their gems of beau - ty, cling to gild - ed  
4. Since my eyes were fixed on Je - sus, I've lost sight of

ran - somed pow'rs: all my thoughts and words and do - ings,  
in his ways; let my eyes see Je - sus on - ly,  
toys of dust, boast of wealth and fame and plea - sure;  
all be - side; so en - chained my spir - it's vi - sion,

all my days and all my hours.  
let my lips speak forth his praise.  
on - ly Je - sus will I trust.  
look - ing at the Cru - ci - fied.

## THE BENEDICTION

### THE RESPONSE

Wycliff

O what wonder! How amazing! Jesus, glorious King of kings,  
deigns to call me his beloved, lets me rest beneath his wings.

### THE POSTLUDE

“Love Divine, All Loves Excelling”

*Jennifer Velázquez, Organist*

arr. Hustad



# EVENING PRAISE

THE TWENTY-THIRD DAY OF AUGUST, TWO THOUSAND AND TWENTY  
*Six O' clock*

## CALL TO WORSHIP

Psalm 113

*Minister:* Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

*Congregation:* Blessed be the name of the Lord from this time forth and forevermore!

*Minister:* From the rising of the sun to its setting, the name of the Lord is to be praised!

*Congregation:* The Lord is high above all the nations, and his glory above the heavens!

*Minister:* Who is like the Lord our God, who is seated on high, who looks far down on the heavens and the earth?

*Congregation:* He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people.

*Minister:* He gives the barren woman a home, making her the joyous mother of her children. Praise the Lord!

## INVOCATION

SONG OF PRAISE

“Come, Ye Sinners”

Words: Joseph Hart, 1759

Music: Matthew S. Smith



1. Come ye sin - ners, poor and wretch - ed, weak and wound - ed  
 2. Come ye need - y, come and wel - come; God's free boun - ty  
 3. *Come ye wea - ry, heav-y lad - en, bruised and bro - ken*  
 4. Let not con - science make you lin - ger, nor of fit - ness  
 5. Lo! the In - car - nate God, as - cend - ed; pleads the mer - it



sick and sore. Je - sus, read - y stands to save you,  
 glor - i - fy; true be - lief and true re - pent - ance,  
*by the fall. If you tar - ry till you're bet - ter,*  
 fond - ly dream; all the fit - ness he re - quir - eth,  
 of his blood. Ven - ture on him; ven - ture whol - ly,



full of pit - y joined with power. He is a -  
 ev - ery grace that brings you nigh. With - out mon -  
*you will nev - er come at all. Not the right -*  
 is to feel your need of him. This he gives  
 let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;  
 - ey, with - out mon - ey  
 - eous, *not the right - eous;*  
 you, this he gives you,  
 - sus, none but Je - sus



he is will - ing; doubt no more.  
 come to Je - sus Christ and buy.  
*sin - ners Je - sus came to call.*  
 'tis the Spir - it's ris - ing beam.  
 can do help - less sin - ners good.

# SONG OF PRAISE

## "Mercy Speaks by Jesus' Blood"

Words: Gadsby

Music: Webb, McCracken



1. Mer - cy speaks by Je - sus' blood; hear and sing,  
 2. Je - sus' blood speaks loud and sweet; here all De -  
 3. Peace of con - science, peace with God, we ob - tain



ye sons of God; just - ice sat - is - fied in - deed;  
 - i - ty can meet, and, with - out a jar - ring voice,  
 through Je - sus' blood; Je - sus' blood speaks sol - id rest;



Christ has full a - tone - ment made.  
 wel - come Zi - on to re - joice,  
 we be - lieve, and we are blest.



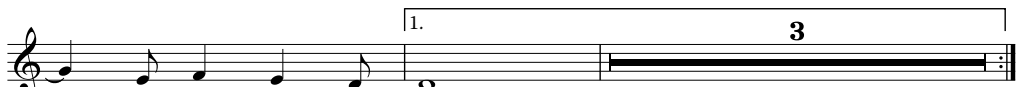
Wel - come Zi - on to re - joice, "All her debts  
 We be - lieve, and we are blest.



were cast on me, and she must and shall go free.



All her debts were cast on me, And she must



and shall go free."



Should the law a - gainst her roar, Je - sus' blood

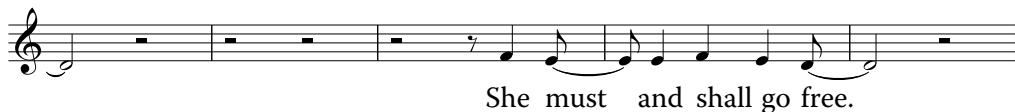
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still speaks with power, "All her debts



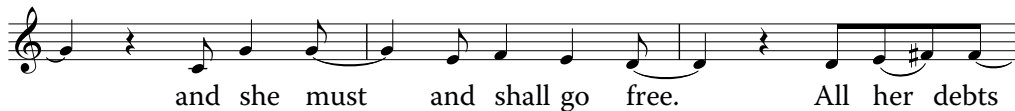
were cast on me, and she must and shall go free."



She must and shall go free.



<sup>2</sup>  
"All her debts were cast on me,



and she must and shall go free. All her debts



were cast on me, and she must



1. and shall go free. 2. All her debts free."



"And she must and shall go free."



"And she must and shall go free."



## AFFIRMATION OF FAITH

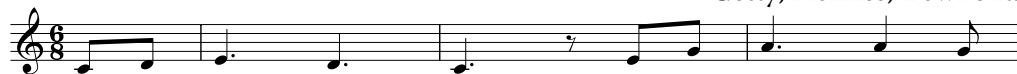
The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“Oh How Good It Is”

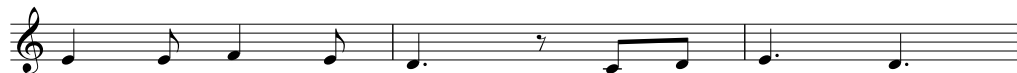
Words and Music by Getty,  
Getty, Holmes, Townend



1. Oh how good it is when the fam - 'ly of  
 2. Oh how good it is on this jour - ney we  
 3. Oh how good it is to em - brace his com -



God dwells to - geth - er in spir - it in  
 share, to re - joice with the hap - py and  
 mand to pre - fer one an - oth - er, for -



faith and u - ni - ty. Where the bonds of  
 weep with those who mourn. For the weak find  
 give as he for - gives. When we live as



peace, of ac - cept - ance and love are the fruit of his  
 strength, the af - flict - ed find grace, when we of - fer the  
 one, we all share in the love of the Son with the



pres - ence here a - mong us.  
 bless - ing of be - long - - - ing. So  
 Fa - ther and the Spir - - - it.



with one voice we'll sing to the Lord; and with one

heart we'll live out his Word. Till the whole earth  
sees the Re-deem - er has come for he dwells in the  
pres - ence of his peo - - - ple.

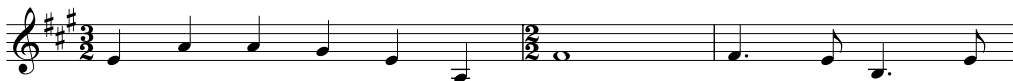
The image shows a musical score for a hymn, consisting of three staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The lyrics are: "heart we'll live out his Word. Till the whole earth sees the Re-deem - er has come for he dwells in the pres - ence of his peo - - - ple." The word "peo" is followed by three hyphens, indicating a long note or a melisma.

SONG OF PRAISE

“He Will Hold Me Fast”

Words: Habershon and Merker

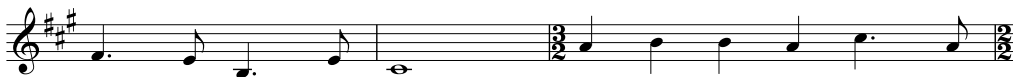
Music: Merker



1. When I fear my faith will fail, Christ will hold me  
 2. Those he saves are his de - light, Christ will hold me  
 3. For my life he bled and died, Christ will hold me



fast. When the tempt - er would pre - vail,  
 fast. Pre - cious in his ho - ly sight,  
 fast. Jus - tice has been sat - is - fied,



he will hold me fast. I could nev - er keep my  
 he will hold me fast. He'll not let my soul be  
 he will hold me fast. Raised with him to end - less



hold through life's fear - ful path;  
 lost his prom - is - es shall last;  
 life, he will hold me fast;



for my love is of - ten cold, he must hold me  
 bought by him at such a cost, he will hold me  
 till our faith is turned to sight, when he comes at



fast. He will hold me fast. He will hold me fast.  
 fast.  
 last.



For my Sav - ior loves me so, he will hold me fast.

## GRACE MOMENT

*Mr. Cannon Allen, IPC Ruling Elder*

### SONG OF PREPARATION "This Is My Father's World"

No. 111

Maltbie D. Babcock, 1901

Terra Beata



1. This is my Fa-ther's world, and to my lis-t'ning ears, all  
2. This is my Fa-ther's world, the birds their car-ols raise, the  
3. This is my Fa-ther's world, O let me ne'er for-get that



na-turesings, and round me rings the mu-sic of the spheres. This  
morn-ing light, the lil-y white, de-clare their Mak-er's praise. This  
though the wrong seems oft so strong, God is the Rul-er yet. This



is my Fa-ther's world: I rest me in the thought of  
is my Fa-ther's world: he shines in all that's fair; in the  
is my Fa-ther's world: the bat-tle is not done; Je-



rocks and trees, of skies and seas; his hand the won-ders wrought.  
rus-tling grass I hear him pass, he speaks to me ev-ery-where.  
sus-who died shall be sat-is-fied, and earth and heav'n be one.

## SCRIPTURE READING

Genesis 1:1 — In the beginning, God created the heavens and the earth.

Hebrews 11:3 — By faith we understand that the universe was created by the word of God,  
so that what is seen was not made out of things that are visible.

*Minister:* This is the Word of the Lord.

*Congregation:* Thanks be to God!

HOMILY

“God the Father Almighty, Maker of Heaven and Earth”

*Dr. Sean Michael Lucas*

*Senior Pastor*

SONG OF PRAISE

“Be Thou My Vision”

No. 642

Ancient Irish poem, ca. 8th century

Slane



1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. *Be thou my bat - tle shield, sword for my fight;*  
 4. Rich - es I heed not, nor man's emp - ty praise,  
 5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art —  
 I ev - er with thee and thou with me, Lord;  
*be thou my dig - ni - ty, thou my de - light,*  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought, by day or by night,  
 thou my great Fa - ther, I thy true son;  
*thou my soul's shel - ter, thou my high tow'r;*  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I with thee one.  
*raise thou me heav'n - ward, O Pow'r of my pow'r.*  
 High King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

# BENEDICTION



## IN THE SANCTUARY TODAY

*The arrangement in the Sanctuary is presented to the glory of God  
by the Women of the Church.*

### PANEL DISCUSSION THIS MORNING

Join us in the Sanctuary this morning at 9:45 a.m., as Beth and Mark Dalbey, Sara and Sean Lucas, and IPC members Ashley and William Martin conduct a panel discussion — *Grace Along the Way: Realities in Parenting and Grandparenting*.

**If you have a question for the panel during the meeting, please text it to 901-498-1131.**

### SUNDAY EVENING PRAISE TONIGHT | 6:00 P.M.

Christian, What Do You Believe? Studies in the Apostles' Creed

Led by Dr. Sean Lucas and IPC Pastors

*Children can attend the service with their families.*

*There will be no nursery available, and Four Corners will not meet.*

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### COVENANTERS' CORNER ANNIVERSARY SALE

Happy Birthday, Covenanters' Corner Bookstore!

To celebrate our 30 years of ministry, everything in the store will be on sale 30% off\* ***beginning today*** (\*does not include consignment items or special orders; books 30% off retail). Sale ends August 31. Bookstore hours: Sunday between services and immediately following 11:00 a.m. service; Monday, Tuesday, Thursday, 9:00 a.m.-4:00 p.m.; open Wednesday until 6:30 p.m. For more information, call (901) 763-3932.

Go to [ipcmemphis.org](http://ipcmemphis.org) to reminisce with us about the bookstore's early years. Follow Covenanters' Corner on Facebook and Instagram — we will be posting trivia questions this week on social media, and the first person to answer the question will receive a prize!



## PARENTING AND GRANDPARENTING BY GOD'S GRACE FOR GOD'S GLORY

### *August 2020 Christian Life Conference*

Our August Christian Life Conference wraps up this **Wednesday, August 26**, with **Scotty Smith** as our speaker for the evening. Join us in the Sanctuary at 6:30 p.m. to hear the Lucases discuss *Grandparenting by God's Grace for God's Glory*.

The church will not serve dinner, but will offer a limited number of childcare spaces, available on a first come basis. Our Children's Ministry will email IPC families a link to register for childcare openings. Conference talks will also be livestreamed for those who do not feel comfortable attending in person.

## SIMPLY TUESDAY BIBLE STUDY | FALL 2020

Women's Bible study kicks off *this* Tuesday, August 25, 10:00 a.m. and 6:00 p.m., with everyone studying the Book of James, using Courtney Doctor's book *Steadfast*. After fall break, groups will resume the study they prematurely stopped in mid-March due to COVID-19. Register online at [ipcmemphis.org](http://ipcmemphis.org). Note: If public health directives prevent groups from meeting in person, we will provide resources to study together from home. (Whether we can offer childcare is still undetermined.)

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## IN THE WORD: MEN'S BIBLE STUDY FOR ALL AGES

Thursdays, beginning August 27 | 6:30 a.m. | Fellowship Hall

Join Dr. Sean Lucas as we study Paul's letter to the Ephesians. Over 13 weeks, we will not only study the Word as part of a large group and discuss these passages in smaller groups (appropriately distanced), but we will seek to be in the Word for ourselves. Each week, men will be using the Knowing the Bible study, *Ephesians* by Eric Redmond (available for purchase in the IPC Bookstore), as we explore the wonders of grace and the outworking of the Gospel in our lives. Make plans to be In the Word with Dr. Lucas this fall!

*Can't make it every Thursday? Weekly lessons are recorded and available to view on YouTube, so it's easy to catch up.*

## ADVANCE MEMPHIS ART FOR JOBS REIMAGINED | SEPTEMBER 22-24

IPC members are invited to participate in the 10<sup>th</sup> Annual *Art for Jobs* benefit, which is being adapted this year to follow COVID-19 safety precautions. The event will take place over three days, September 22-24, at the Advance Memphis Warehouse, 575 Suzette Street, with guests scheduling times (or dropping in, if space allows) to preview the artwork prior to a virtual gallery sale at 5:30 p.m., September 24. The popular art event supports the work of IPC Ministry Partner Advance Memphis. To learn more about sponsorship, volunteer opportunities, or donating art, contact Kelsey Martin Dees at 901-543-8525, or email [artforjobs@advancememphis.org](mailto:artforjobs@advancememphis.org).

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## WHITE STATION ELEMENTARY SCHOOL SUPPLY DRIVE

IPC is collecting school supplies for our “adopted” school, White Station Elementary. Half of the children who attend WSES live in poverty and cannot afford to purchase their supplies, so teachers often have to reach into their own pockets to meet the needs of their students. Here are some ways you can help:

- Shop at Amazon (link available at [ipcmemphis.org](http://ipcmemphis.org)) using the school’s wish list and have the items shipped to White Station Elementary School, c/o Sarah Hamer, Title 1 Coordinator  
4840 Chickasaw Road, Memphis, TN 38117
- For a supply list to shop on your own, visit [ipcmemphis.org](http://ipcmemphis.org). Take your items to White Station Elementary School (address above).
- Pray for all teachers, kids, and staff at WSES.  
*Questions? Call Cheryl Parker, (901) 283-9552.*

## PASTORAL STAFF

Dr. Sean Michael Lucas	<i>Senior Pastor</i>
Rev. Robert Browning	<i>Associate Pastor</i>
Rev. Edward Norton	<i>Associate Pastor</i>
Rev. Jeremy Jones	<i>Assistant Pastor</i>
Rev. Mike Malone	<i>Assistant Pastor</i>
Rev. Brad Robson	<i>Pastor, Student Ministries</i>
Rev. Parker Tenent	<i>Assistant Pastor</i>
Rev. Ford S. Williams, Jr.	<i>Pastoral Associate</i>
Rev. John P. Sartelle, Sr.	<i>Senior Pastor Emeritus</i>
Rev. Bill Hogan	<i>Assistant Pastor Emeritus</i>

## MINISTRY STAFF

Alison Barger	<i>Director, Communications</i>
James A. Brown, Jr.	<i>Director, Worship &amp; Music Ministries</i>
Pam Brown	<i>Assistant Director, Worship &amp; Music Ministries</i>
Gwen Carpenter	<i>Food Services Manager</i>
Ben Ervin	<i>Audio Visual Coordinator</i>
Mary Virginia Felker	<i>Assistant Director, Senior High Ministry</i>
Stephen Felker	<i>Student Ministry Associate</i>
Leigh Fox	<i>Hospitality Consultant</i>
Emilee Garrett	<i>Children's Choirs Coordinator</i>
Lucy Green	<i>Director, Children's Ministry</i>
Paul Halford, Sr.	<i>Director, Operations</i>
Rachel Himebook	<i>Director, IPC Ballet</i>
Zach Hood	<i>Director, College Ministry</i>
Rob Howard	<i>Director, Recreation Ministries</i>
Harrison Howle	<i>Choral Assistant</i>
Debbie McCallen, Andrew Ginn	<i>Covenanters' Corner Bookstore</i>
Maryanna Story	<i>Assistant Director, Student Ministry</i>
Lisa Turner	<i>Director, Women's Ministry</i>
Jennifer Velázquez	<i>Associate Director, Worship &amp; Music Ministries   Organist</i>
Scott Walker	<i>Worship Assistant</i>
Suellen Warren	<i>Business Administrator</i>
Rachel Wukasch	<i>Assistant Director, Children's Ministry</i>

## IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

## COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services and after 11:00 service

Monday - Thursday 9:00 a.m. — 4:00 p.m.

(Open Wednesday until 6:30 p.m.)

Friday and Saturday — Closed

901-763-3932

## MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.



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Presbyterian Church

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