

INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

Starting today, we enter into a new section in Genesis. With Genesis 12, we begin to see the way that God's plan of redemption unfolds through one particular man and his family — we will explore the Gospel according to Abraham. As we do, what we will find is that whether for Abraham or for us, it is all of grace: God's revelation and redemption comes to us not because of what our hands have done, but because of his sovereign purpose to be gracious to his people.

And so, our theme this morning is God's grace to us in Jesus Christ. Such grace draws forth a response of love as expressed in our call to worship from Psalm 18. We shout, "I love you, O Lord," because God first loved us — chose us, called us, saved us in Jesus. That's why we wonder out loud with Isaac Watts, "Lord, why was I a guest when thousands make a wretched choice and rather starve than come?" The answer: it is God's sovereign grace that makes the difference. Grace is not a thing — grace is found in a person, Jesus. Through him, God shows us remarkable, overwhelming favor. Let us rejoice in the grace of God shown to us in Jesus Christ!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tamera Rackley, (901) 685-8206, or trackley@ipcmemphis.org.

As you enter the Sanctuary, please silence your mobile devices.

THE LORD'S DAY WORSHIP

THE THIRTIETH DAY OF AUGUST, TWO THOUSAND AND TWENTY

Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Festive Trumpet Tune"
Jennifer Velázquez, Organist

German

THE CALL TO WORSHIP

Psalm 18:1-3

The Minister: I love you, O Lord, my strength. The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. I call upon the Lord, who is worthy to be praised, and I am saved from my enemies. Amen! Let us worship God!

The Reverend J. Edward Norton, Associate Pastor (8:30 a.m.)
The Reverend Robert O. Browning, Associate Pastor (11:00 a.m.)

“The God of Abraham Praise”

Thomas Olivers, 1770

Leoni

1. The God of A- braham praise, who reigns en- throned a - bove,
 2. The God of A- braham praise, at whose su - preme com - mand
 3. He by him- self hath sworn, I on his oath de - pend;
 4. The good- ly land I see, with peace and plen - ty blest,

An - cient of ev - er - last - ing days and God of love.
 from earth I rise, and seek the joys at his right hand.
 I shall, on ea - gles' wings up - borne, to heav'n as - cend,
 a land of sa - cred lib - er - ty and end - less rest.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;
 I all on earth for - sake, its wis - dom, fame, and pow'r,
 I shall be - hold his face, I shall his pow'r a - dore,
 There milk and hon - ey flow, and oil and wine a - bound,

I bow and bless the sa - cred name, for - ev - er blest.
 and him my on - ly por - tion make, my shield and tow'r.
 and sing the won - ders of his grace for - ev - er - more.
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,
triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height his kingdom he maintains,
and glorious with his saints in light forever reigns.

6. The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry.
Hail Abraham's God and mine! I join the heav'nly lays;
all might and majesty are thine, and endless praise.

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Psalm 18:1-3

Duke Street

1. I love you, Lord! You are my strength. A for - tress
2. He is my strong - hold and my shield, the Lord who

is the Lord to me— my rock and my de - liv - er -
saves me by his might. I'll call on him and give him

er; for re - fuge to my God I flee.
praise. I'm saved; he puts my foes to flight.

THE CORPORATE CONFESSION OF SIN

Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against you, you only, have I sinned and done what is evil in your sight. Create in me a pure heart, O God, and renew a steadfast spirit within me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me. In Jesus' name, *Amen*.

THE ASSURANCE OF PARDON

“He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father shows compassion to his children, so the Lord shows compassion to those who fear him.”

— *Psalm 103:10-13*

THE HYMN OF ASSURANCE

“Let Us Love and Sing and Wonder”

Kelly Turner, Mandolin James Brown, Guitar

Words: John Newton

Music: Laura Taylor



1. Let us love and sing and won - der,
2. Let us love the Lord who bought us,
3. Let us sing, though fierce temp - ta - tion
4. Let us praise and join the cho - rus



let us praise the Sa - vior's name!
pit - ied us when en - e - mies,
threat - en hard to bear us down!
of the saints en - throned on high.



He has hushed the law's loud thun - der,
called us by his grace, and taught us,
For the Lord, our strong Sal - va - tion,
Here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame. He has
gave us ears and gave us eyes. He has
holds in view the con - queror's crown. He who
now their prais - es fill the sky. Thou hast



washed us with his blood, he has washed us with his blood,
washed us with his blood, he has washed us with his blood,
washed us with his blood, he who washed us with his blood,
washed us with thy blood, thou hast washed us with thy blood,



he has washed us with his blood,
he has washed us with his blood,
he who washed us with his blood,
thou hast washed us with thy blood,



he has brought us nigh to God.
he pre - sents our souls to God.
soon will bring us home to God.
thou art wor - thy Lamb of God.

THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 35

The Minister: What is God's will for us in the second commandment?

The Congregation: That we in no way make any image of God nor worship him in any other way.

The Minister: May we then not make any image at all?

The Congregation: God cannot and may not be visibly portrayed in any way. Although creatures may be portrayed, yet God forbids making or having such images if one's intention is to worship them or to serve God through them.

The Minister: But may not images be permitted in churches in place of books for the unlearned?

The Congregation: No, we should not try to be wiser than God. God wants the Christian community instructed by the living preaching of his Word—not by idols that cannot even talk.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

"Lauda Anima" (Praise, My Soul, the King of Heaven)

Andrews

John Chase, Director

Praise, my soul, the King of Heaven; To his feet thy tribute bring.
Ransomed, healed, restored, forgiven, Evermore his praises sing:
Alleluia! Alleluia! Praise the everlasting King!

Father-like he tends and spares us; Well our feeble frame he knows;
In his hands he gently bears us, Rescues us from all our foes.
Alleluia! Alleluia! Widely yet his mercy flows.

Angels in the height adore him! Ye behold him face to face;
Saints triumphant bow before him! Gathered in from ev'ry race.
Alleluia! Alleluia! Praise with us the God of grace. *Amen.*

THE SCRIPTURE READING

Genesis 11:10-12:3

¹⁰These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood. ¹¹And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.

¹²When Arpachshad had lived 35 years, he fathered Shelah. ¹³And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

¹⁴When Shelah had lived 30 years, he fathered Eber. ¹⁵And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

¹⁶When Eber had lived 34 years, he fathered Peleg. ¹⁷And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

¹⁸When Peleg had lived 30 years, he fathered Reu. ¹⁹And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

²⁰When Reu had lived 32 years, he fathered Serug. ²¹And Reu lived after he fathered Serug 207 years and had other sons and daughters.

²²When Serug had lived 30 years, he fathered Nahor. ²³And Serug lived after he fathered Nahor 200 years and had other sons and daughters.

²⁴When Nahor had lived 29 years, he fathered Terah. ²⁵And Nahor lived after he fathered Terah 119 years and had other sons and daughters.

²⁶When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

²⁷Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. ²⁸Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. ²⁹And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. ³⁰Now Sarai was barren; she had no child.

³¹Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. ³²The days of Terah were 205 years, and Terah died in Haran.

¹Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“All of Grace”
Dr. Sean Michael Lucas
Senior Pastor

SERMON NOTES

1. Gracious choice (11:10-32)

A. Unlikely

B. Unlooked for

2. Gracious call (12:1)

A. Leave

B. Follow

3. Gracious covenant (12:2-3)

THE INSTALLATION OF NEW OFFICERS (11:00 a.m.)

THE HYMN OF RESPONSE

“How Sweet and Awesome Is the Place”

No. 469

Isaac Watts, 1707

St. Columba

1. How sweet and awe - some is the place
2. While all our hearts and all our songs
3. "Why was I made to hear your voice,
4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
join to ad - mire the feast, each of us cries, with
and en - ter while there's room, when thou - sands make a
that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
thank - ful tongue, "Lord, why was I a guest?
wretch - ed choice, and rath - er starve than come?"
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God, constrain the earth to come;
send your victorious Word abroad, and bring the strangers home.

THE BENEDICTION

THE RESPONSE

St. Columba

We long to see your churches full, that all the chosen race
may, with one voice and heart and soul, sing your redeeming grace.

THE POSTLUDE

“Toccatà on ‘Leoni’”

arr. Young



OFFICER INSTALLATION | 11:00 A.M.

Statement Concerning the Office

Dr. Sean Michael Lucas

Questions to the Deacons-Elect

Questions to the Congregation

Laying On of Hands and Prayer

Reverend Robert O. Browning

Right Hand of Fellowship

Pronouncement and Declaration

Exhortation to the Officers and Congregation

Ruling Elder George Leavell

EVENING PRAISE

THE THIRTIETH DAY OF AUGUST, TWO THOUSAND AND TWENTY
Six O' clock

CALL TO WORSHIP

Psalm 146

- Minister:* Praise the Lord! Praise the Lord, my soul. I will praise the Lord all my life! I will sing praise to my God as long as I live!
- Congregation:* Do not put your trust in princes, in human beings who cannot save.
- Minister:* Blessed are those whose help is the God of Jacob, whose hope is in the Lord their God.
- Congregation:* He is the Maker of heaven and earth, the sea, and everything in them — he remains faithful forever. He upholds the cause of the oppressed and gives food to the hungry.
- Minister:* The Lord sets the prisoners free, the Lord gives sight to the blind, the Lord lifts up those who are bowed down, the Lord loves the righteous.
- Congregation:* The Lord watches over the foreigner and sustains the widow, but he frustrates the ways of the wicked.
- All:* The Lord reigns forever, your God, O Zion, for all generations. Praise the Lord!

INVOCATION

SONG OF PRAISE

“Hallelujah, Praise Jehovah”

Words: William Kirkpatrick

Music: Darwin Jordan



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -
 2. Hap - py is the man that choos - es Is - rael's God to
 3. Food he dai - ly gives the hun - gry, sets the mourn - ing
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -



ho - vah praise; I will sing the glo - ri - ous prais - es,
 be his aid; he is blest whose hope of bless - ing
 pris - 'ner free, rais - es those bowed down with an - guish,
 ho - vah praise; I will sing the glo - ri - ous prais - es,



of my God through all my days. Put no con - fi -
 on the Lord his God is stayed. Heav'n and earth the
 makes the sight - less eyes to see. Well Je - ho - vah
 of my God through all my days. O - ver all God



dence in princ - es, nor for help on man de - pend;
 Lord cre - a - ted, seas and all that they con - tain;
 loves the righ - teous, and the strang - er he be - friends,
 reigns for - ev - er, through all ag - es he is King;



he shall die, to dust re - turn - ing,
 he de - liv - ers from op - pres - sion,
 helps the fa - ther - less and wid - ow,
 un - to him, thy God, O Zi - on,



and his pur - pos - es shall end.
 righ - teous - ness he will main - tain.
 judg - ment on the wick - ed sends.
 joy - ful hal - le - lu - jahs sing.

SONG OF PRAISE

“Isaiah 43”

Words: Isaiah 43:1-3

Music: Anonymous



1. When you pass through the wa-ters I will be with you,
walk through the fire you'll not be burned,



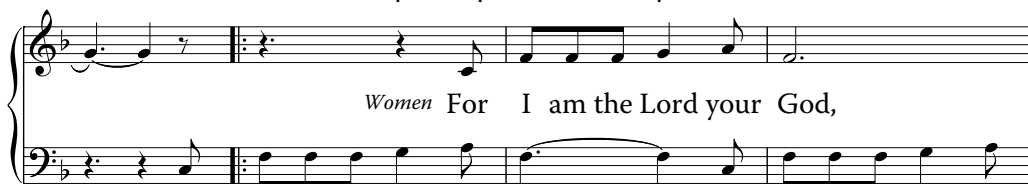
and the waves will not o-ver-come you.
and the flames will not con-sume you.



Do not fear, for I have re-deemed you.
Do not fear, for I have re-deemed you.



I have called you by name, you are mine.
I have called you by name, you are mine.



Women For I am the Lord your God,

Men For I am the Lord your God, for I am the Lord your



God. I am the Ho - ly One of Is - ra - el, your Sav -



-ior. For -ior. I am the Lord. I am the

Continued on the next page

Do not fear. Do not fear.

Lord. I am the Lord. I am the

Do not fear. 1. When you fear. 2. When you fear. I am the Lord.

Lord. 2. When you I am the Lord.

Detailed description: The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system has lyrics: 'Do not fear. Do not fear.' on the vocal line and 'Lord. I am the Lord. I am the' on the piano line. The second system has lyrics: 'Do not fear. 1. When you fear. 2. When you fear. I am the Lord.' on the vocal line and 'Lord. 2. When you I am the Lord.' on the piano line. The piano accompaniment features a steady bass line with some chords and rests.

AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“Jesus, I Come”

Words: William T. Sleeper, 1887

Music: Greg Thompson



1. Out of my bond - age, sor - row and night, Je - sus, I
2. Out of my shame - ful fail - ure and loss, Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I
4. Out of the fear and dread of the tomb, Je - sus, I



come; Je - sus, I come. In - to thy free - dom,
 come; Je - sus, I come. In - to the glor - ious
 come; Je - sus, I come. In - to thy bless - ed
 come; Je - sus, I come. In - to the joy and



glad - ness, and light Je - sus, I come to thee,
 gain of thy cross, Je - sus, I come to thee.
 will to a - bide, Je - sus, I come to thee.
 light of thy home, Je - sus, I come to thee.



Out of my sick - ness, in - to thy health, out of my
 Out of earth's sor - rows, in - to thy balm, out of life's
 Out of my - self to dwell in thy love, out of des -
 Out of the depths of ru - in un - told, in - to the



want - ing and in - to thy wealth, out of my sin and
 storms and in - to thy calm, out of dis - tress in - to
 pair in - to rap - tures a - bove, up - ward for - ev - er on
 peace of thy shel - ter - ing fold, ev - er thy glo - rious



in - to thy - self, Je - sus, I come to thee.
 ju - bi - lant psalm, Je - sus, I come to thee.
 wings like a dove, Je - sus, I come to thee.
 face to be - hold, Je - sus, I come to thee.

SONG OF PRAISE

“Wonderful, Merciful Savior”

Rodgers and Wyse



1. Won - der - ful, mer - ci - ful Sav - ior, Pre - cious Re -
 2. Coun - se - lor, Com - fort - er, Keep - er Spir - it we
 3. Al - might - y, in - fin - ite Fa - ther faith - ful - ly



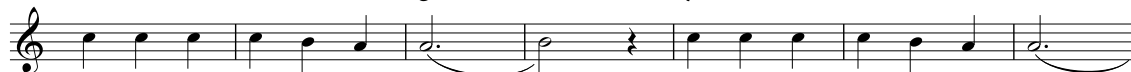
deem - er and Friend; who would have thought that a
 long to em - brace; you of - fer hope when our
 lov - ing your own; here in our weak - ness you



Lamb could res - cue the souls of men.
 hearts have hope - less - ly lost the way.
 find us fall - ing be - fore your throne.



Oh, you res - cue the souls of men.
 Oh, we hope - less - ly lost the way.
 Oh, we're fall - ing be - fore your throne.



You are the one that we praise, you are the one we a - dore.



You give the heal - ing and grace our hearts al - ways hun - ger



for, Oh, our hearts al - ways hun - ger for.

SONG OF PREPARATION "Jesus, Everlasting King"

Words: Isaac Watts (alt. by Matthew Smith)

Music: Matthew Smith



Je - sus, ev - er - last - ing King, ac - cept the trib -



- ute which we bring. Ac - cept the well -



- de - served re - nown and wear our prais - es as your crown.



1. O send your Spir - it to im - part rest and re -
2. The glad - ness of re - demp - tion's day, our hearts would
3. May ev - 'ry time of wor - ship see your grace re -
4. O that the months would roll a - way and bring the



pent - ance to our hearts, like the dear hour
wish it long to stay, nor let our faith
vealed more rich and free, till we are raised
cor - o - na - tion day; the King of Grace



when from a - bove we first re - ceived
for - sake its hold, nor com - forts sink,
to sing your name at the great sup -
shall fill the throne with all his Fa -



your pledge of love.
or love grow cold.
per of the Lamb.
ther's glo - ries on.

SCRIPTURE READING

Colossians 1:15-23

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

²¹And you, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY

“I Believe in Jesus Christ, His Only Son, Our Lord”

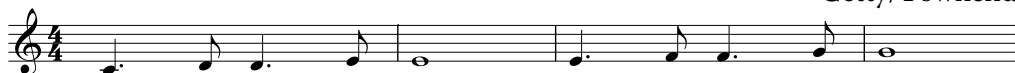
Mr. Zach Hood

Director of College Ministry/Presbytery Intern

SONG OF PRAISE

“The Power of the Cross”

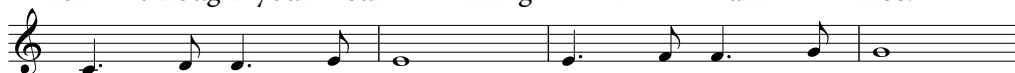
Words and music by
Getty/Townend



1. Oh, to see the dawn of the dark - est day:
2. Oh, to see the pain writ - ten on your face,
3. Now the day - light flees; now the ground be - neath
4. Oh, to see my name writ - ten in the wounds,



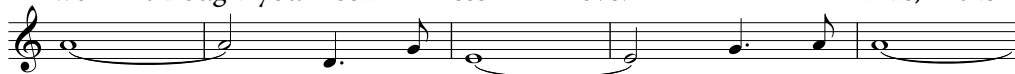
Christ on the road to Cal - va - ry.
bear - ing the awe - some weight of sin.
quakes as its Mak - er bows his head.
for through your suf - fring I am free.



Tried by sin - ful men, torn and beat - en, then
Ev' - ry bit - ter thought, ev' - ry e - vil deed
Cur - tain torn in two, dead are raised to life;
Death is crushed to death; life is mine to live,



nailed to a cross of wood. This, the
crown - ing your blood - stained brow. This, the
"Fin - ished!" the vic - t'ry cry. This, the
won through your self - less love! This, the



pow'r of the cross: Christ be - came
pow'r of the cross: Christ be - came
pow'r of the cross: Christ be - came
pow'r of the cross: Son of God,



sin for us; took the blame, bore the
sin for us; took the blame, bore the
sin for us; took the blame, bore the
slain for us; what a love! What a



wrath - we stand for - giv - en at the cross.
wrath - we stand for - giv - en at the cross.
wrath - we stand for - giv - en at the cross.
cost! We stand for - giv - en at the cross.

BENEDICTION



IN THE SANCTUARY TODAY

The flowers in the Sanctuary are given to the glory of God
by Janice and Mike Washburn in honor of their 40th wedding anniversary.

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BIRTH

Congratulations to
Melanie and Harrison Howle on the birth of their son,
Graham Thompson Howle, on August 21.

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DEATH

We extend our sympathy to
Hannah and David Harlan on the death of his grandmother,
Eleanor Harlan, on August 20.

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OFFICER INSTALLATION TODAY | 11:00 A.M.

Congratulations to the newly-elected members of the IPC Diaconate, Class of 2026:
John Dorrill, Hugh Francis IV, Corky Jones, Jeff Payne,
Dudley Schaefer, Rick Smith, and Chris Thornton

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OUR MANY THANKS TO DEBBIE MCCALLEN

Our own Debbie McCallen is retiring tomorrow from her many years of service with IPC's Covenanters' Corner Bookstore. Debbie will be recognized at our 11:00 worship service this morning and will be presented with a special gift as our way of saying thank you.

OUR CHURCH TODAY | AUGUST 30

8:30 a.m. Worship Service
11:00 a.m. Worship Service and Officer Installation
6:00 p.m. Sunday Evening Praise | Sanctuary

COVENANTERS' CORNER ANNIVERSARY SALE

Happy Birthday, Covenanters' Corner Bookstore!

To celebrate our 30 years of ministry, everything in the store is on sale 30% off*
(*does not include consignment items or special orders; books 30% off retail).

Sale ends August 31.

Bookstore hours: Sunday between services and immediately following 11:00 a.m. service;
Monday, Tuesday, Thursday, 9:00 a.m.-4:00 p.m.; open Wednesday until 6:30 p.m.

For more information, call (901) 763-3932.

WOMEN'S SIMPLY TUESDAY BIBLE STUDY | FALL 2020

Tuesdays | 10:00 a.m. and 6:00 p.m.

Join us each Tuesday as we study the Book of James, using Courtney Doctor's book *Steadfast*.

After fall break, groups will resume the study they prematurely stopped in mid-March due to COVID-19. Register online at ipcmemphis.org. Note: If public health directives prevent groups from meeting in person, we will provide resources to study together from home.

(Whether we can offer childcare later this fall is still undetermined.)

IN THE WORD: MEN'S BIBLE STUDY FOR ALL AGES

Thursdays | 6:30 a.m. | Fellowship Hall

Join Dr. Sean Lucas as we study Paul's letter to the Ephesians. We will not only study the Word as part of a large group and discuss these passages in smaller groups (appropriately distanced), but we will seek to be in the Word for ourselves. Each week, men will use the Knowing the Bible study, *Ephesians* by Eric Redmond (available for purchase in the IPC Bookstore), as we explore the wonders of grace and the outworking of the Gospel in our lives. Make plans to be In the Word with Dr. Lucas this fall!

Can't make it every Thursday? Weekly lessons are recorded and available to view on YouTube, so it's easy to catch up.

PASTORAL STAFF

Dr. Sean Michael Lucas	<i>Senior Pastor</i>
Rev. Robert Browning	<i>Associate Pastor</i>
Rev. Edward Norton	<i>Associate Pastor</i>
Rev. Jeremy Jones	<i>Assistant Pastor</i>
Rev. Mike Malone	<i>Assistant Pastor</i>
Rev. Brad Robson	<i>Pastor, Student Ministries</i>
Rev. Parker Tenent	<i>Assistant Pastor</i>
Rev. Ford S. Williams, Jr.	<i>Pastoral Associate</i>
Rev. John P. Sartelle, Sr.	<i>Senior Pastor Emeritus</i>
Rev. Bill Hogan	<i>Assistant Pastor Emeritus</i>

MINISTRY STAFF

Alison Barger	<i>Director, Communications</i>
James A. Brown, Jr.	<i>Director, Worship & Music Ministries</i>
Pam Brown	<i>Assistant Director, Worship & Music Ministries</i>
Gwen Carpenter	<i>Food Services Manager</i>
Ben Ervin	<i>Audio Visual Coordinator</i>
Mary Virginia Felker	<i>Assistant Director, Senior High Ministry</i>
Stephen Felker	<i>Student Ministry Associate</i>
Leigh Fox	<i>Hospitality Consultant</i>
Emilee Garrett	<i>Children's Choirs Coordinator</i>
Lucy Green	<i>Director, Children's Ministry</i>
Paul Halford, Sr.	<i>Director, Operations</i>
Rachel Himebook	<i>Director, IPC Ballet</i>
Zach Hood	<i>Director, College Ministry</i>
Rob Howard	<i>Director, Recreation Ministries</i>
Harrison Howle	<i>Choral Assistant</i>
Debbie McCallen, Andrew Ginn	<i>Covenanters' Corner Bookstore</i>
Maryanna Story	<i>Assistant Director, Student Ministry</i>
Lisa Turner	<i>Director, Women's Ministry</i>
Jennifer Velázquez	<i>Associate Director, Worship & Music Ministries Organist</i>
Scott Walker	<i>Worship Assistant</i>
Suellen Warren	<i>Business Administrator</i>

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services and after 11:00 service

Monday - Thursday 9:00 a.m. — 4:00 p.m.

(Open Wednesday until 6:30 p.m.)

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

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