



INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

We return this morning to Genesis, and we come to see how Adam's sin has repercussions throughout the generations. Even though Cain and Lamech and others do not sin in the same way as Adam does, they surely do sin and evidence the corruption that has taken hold of the human heart as a result of the fall. The old rhyme, "In Adam's fall, we sin all," proves to be true in the tragic scenes of Genesis 4. But there are notes of hope: Seth represents the godly line that calls upon the name of the Lord. The grace that God shows to Seth and displays in us draws our hearts to call upon the Lord's name this morning.

Our call to worship from Psalm 100 draws us to make a joyful noise to the Lord, to serve the Lord with gladness, and to come into his presence with singing! Having come into God's presence, we confess our sins to God. This week, we use the familiar language drawn from the Book of Common Prayer: we admit that we sin against God in all sorts of ways, both by what we do and by what we leave undone. And this coheres with our catechism, which teaches us that "sin is any want of conformity unto or transgression of the law of God." Yet we confess our sins knowing that we are already forgiven, already blessed, as Psalm 32 reminds us.

Indeed, our great hope this morning is found in the fact that a man from the Lord has come. He took our sin upon himself — not just our sins, but our sin — and has made atonement. Jesus Christ is the atoning sacrifice for our sins; God looks on him and sets us free; mercy speaks by Jesus' blood. Thanks be to God!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing and still strongly recommend wearing a mask. The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel, where masks are now required, is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*, August 14-15. For more information, please contact Tameria Rackley, (901) 685-8206, or trackley@ipcmemphis.org.

THE LORD'S DAY WORSHIP

THE NINETEENTH DAY OF JULY, TWO THOUSAND AND TWENTY

Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

“Through Adam’s Fall”

Buxtehude

Jennifer Velázquez, Organist

All mankind fell in Adam’s fall, and sin doth now infect all;
from sire to son the bane descends, and man’s desire to sin tends.
Thro’ all man’s pow’rs corruption creeps and him in shameful sin steeps;
in guilt he draws his infant breath and reaps its fruits, e’en woe, death.

From hearts depraved, to evil prone, flow thoughts and deeds in sin sown;
God’s image lost, the darkened soul is lost, cannot find its goal.
But Christ, the second Adam, came to bear our sin, woe and shame,
to be our Life, our Light, our Way, our only Hope, our sure Stay.

THE CALL TO WORSHIP

Psalms 100

The Minister: Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness!
Come into his presence with singing!

The Congregation: Know that the Lord, he is God! It is he who made us, and we are his; we are
his people, and the sheep of his pasture.

The Minister: Enter his gates with thanksgiving, and his courts with praise! Give thanks to
him; bless his name!

All: For the Lord is good; his steadfast love endures forever, and his faithfulness
to all generations. Amen! Let us worship God!

Mr. Stephen Felker, Student Ministry Associate/Presbytery Intern (8:30 a.m.)

The Reverend Parker Tenent, Assistant Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“All People That on Earth Do Dwell”

No. 1

Psalm 100

Old Hundredth

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

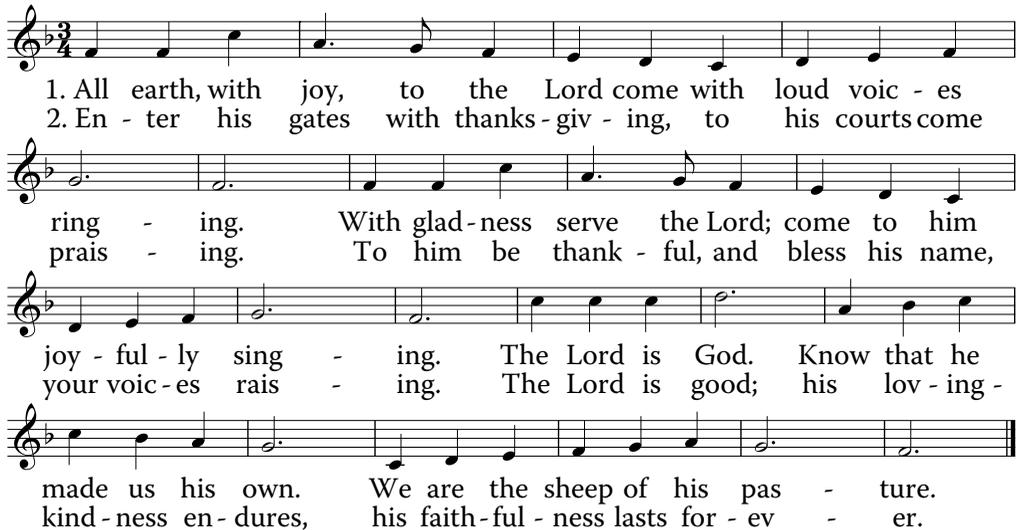
THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

“All Earth, With Joy”

Based on Psalm 100

Lobe Den Herren



1. All earth, with joy, to the Lord come with loud voices
2. Enter his gates with thanksgiving, to his courts come
ring - ing. With gladness serve the Lord; come to him
prais - ing. To him be thank - ful, and bless his name,
joy - ful - ly sing - ing. The Lord is God. Know that he
your voices rais - ing. The Lord is good; his lov - ing -
made us his own. We are the sheep of his pas - ture.
kindness endures, his faith - ful - ness lasts for - ev - er.

THE SACRAMENT OF BAPTISM

Samuel Thomas Frazier (8:30 a.m.)

Barrett Shephard Day (11:00 a.m.)

THE CORPORATE CONFESSION OF SIN

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ our Lord, *Amen.*

THE ASSURANCE OF PARDON

“Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.” — *Psalm 32:1-2*

THE HYMN OF ASSURANCE

“Jesus, I Come”

Liz Lucas, Violin Drew Lucas, Guitar James Brown, Bass Guitar

Words: William T. Sleeper, 1887

Music: Greg Thompson



1. Out of my bond - age, sor - row and night, Je - sus, I
2. Out of my shame - ful fail - ure and loss, Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I
4. Out of the fear and dread of the tomb, Je - sus, I



come; Je - sus, I come. In - to thy free - dom,
come; Je - sus, I come. In - to the glor - ious
come; Je - sus, I come. In - to thy bless - ed
come; Je - sus, I come. In - to the joy and



glad - ness, and light Je - sus, I come to thee,
gain of thy cross, Je - sus, I come to thee.
will to a - bide, Je - sus, I come to thee.
light of thy home, Je - sus, I come to thee.



Out of my sick - ness, in - to thy health, out of my
Out of earth's sor - rows, in - to thy balm, out of life's
Out of my - self to dwell in thy love, out of des -
Out of the depths of ru - in un - told, in - to the



want - ing and in - to thy wealth, out of my sin and
storms and in - to thy calm, out of dis - tress in - to
pair in - to rap - tures a - bove, up - ward for - ev - er on
peace of thy shel - ter - ing fold, ev - er thy glo - rious



in - to thy - self, Je - sus, I come to thee.
ju - bi - lant psalm, Je - sus, I come to thee.
wings like a dove, Je - sus, I come to thee.
face to be - hold, Je - sus, I come to thee.

THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 29

The Minister: Do the bread and wine become the real body and blood of Christ?

The Congregation: No. Just as the water of baptism is not changed into Christ's blood and does not itself wash away sins but is simply a divine sign and assurance of these things, so too the holy bread of the Lord's Supper does not become the actual body of Christ, even though it is called the body of Christ in keeping with the nature and language of sacraments.

The Minister: Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and Paul use the words, a sharing in Christ's body and blood?

The Congregation: Christ has good reason for these words. He wants to teach us that just as bread and wine nourish the temporal life, so too his crucified body and poured-out blood are the true food and drink of our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

“Fairest Lord Jesus”

Hakes/Courtney

James A. Brown, Jr., Director

Fairest Lord Jesus, Ruler of all nations, O thou of God and man the Son,
Thee will I cherish, thee will I honor, thou, my soul’s glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host;
Jesus shines brighter, Jesus shines purer than all the angels heav’n can boast.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forevermore be thine!

THE SCRIPTURE READING

Genesis 4:1-26

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the Lord.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the Lord an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The Lord said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.”

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the Lord said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the Lord said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³Cain said to the Lord, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵Then the Lord said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the Lord put a mark on Cain, lest any who found him should attack him. ¹⁶Then Cain went away from the presence of the Lord and settled in the land of Nod, east of Eden.

¹⁷Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. ¹⁸To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. ¹⁹And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. ²⁰Adah bore Jabal; he was the father of those who dwell in tents and have livestock. ²¹His brother's name was Jubal; he was the father of all those who play the lyre and pipe. ²²Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

²³Lamech said to his wives: “Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. ²⁴If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold.”

²⁵And Adam knew his wife again, and she bore a son and called his name Seth, for she said, “God has appointed for me another offspring instead of Abel, for Cain killed him.” ²⁶To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the Lord.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“The Tragedy of the Fall, Part 1”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. Sin separates

A. Anger

B. Murder

C. Lies and complaints

2. Sin spreads

A. Rebellion

B. Sexual deviancy

C. Violence

3. Grace saves

THE HYMN OF RESPONSE

“Come, Thou Fount of Every Blessing”

No. 457

Robert Robinson, 1758

Nettleton

1. Come, thou fount of ev-'ry bless-ing, tune my heart to sing thy grace;
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come;

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.

Teach me some me - lo-dious son-net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang-er, wan - d'ring from the fold of God:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.

THE BENEDICTION

THE RESPONSE

Nettleton

O to grace how great a debtor daily I'm constrained to be;
let that grace now, like a fetter, bind my wand'ring heart to thee.
Prone to wander—Lord, I feel it—prone to leave the God I love:
here's my heart, O take and seal it, seal it for thy courts above.

THE POSTLUDE

“Fugue in C Minor” BWV 582

J.S. Bach



IN THE SANCTUARY TODAY

The arrangement in the Sanctuary is presented to the glory of God.

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DEATHS

We extend our sympathy to

Kathy and Bob Garrett on the death of her stepfather, Jim Effinger, on July 8.

We extend our sympathy to

Bryn and George Wilson on the death of his father, Andrew David Wilson, on July 9.

We extend our sympathy to

Leigh and Andrew Van Vulpen on the death of her mother, Margie Clark, on July 12.

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NEW MEMBERS

We are happy to welcome the following new members:

Heather and Scott Carter, Shelia and Lewis Haynes, Mallory and Andrew Parks,
Missy Rainer, Kaja and Michal Sylwestrowicz, Karen Taylor

CONGREGATIONAL MEETING | AUGUST 16

The Session has called a Congregational Meeting for Sunday, August 16, 10:00 a.m., in the Sanctuary, for the purposes of electing Deacons for the class of 2026 and hearing ministry reports. The men who have been certified to stand for election as Deacon are: John Dorrill, Hugh Francis IV, Odie “Corky” Jones, Jeff Payne, Dudley Schaefer, Rick Smith, and Chris Thornton. ***You must be present at the meeting to vote.*** Communing members may vote for as few or as many of these men as they wish; in order to be elected, a candidate must receive fifty percent of the total eligible ballots cast.

CHRISTIAN LIFE CONFERENCE | AUGUST 2020

Parenting and Grandparenting by God’s Grace for God’s Glory
Visit ipcmemphis.org for more information or to register.

PATHWAY WEEKEND FOR PROSPECTIVE MEMBERS

Taught by Dr. Sean Lucas

Friday, August 14 | 6:30–8:30 p.m. | Sessions 1 & 2
Saturday, August 15 | 9:00 a.m.-noon | Sessions 3 & 4

If you've been visiting IPC and want to know more about what we believe, please join us for the next *Pathway Weekend*, Friday night and Saturday morning, August 14-15. To register, email Tameria Rackley, trackley@ipcmemphis.org; or call the church, 901-685-8206. You may want to purchase the book *On Being Presbyterian* by Dr. Sean Lucas, available at our bookstore; however, the book is not mandatory.

WOMEN'S EVENT

Tuesday, August 18 | 11:30 a.m. Lunch OR 6:00 p.m. Dinner
IPC Fellowship Hall | \$7

Guest Speaker: Anna Duggan, Certified Enneagram Teacher and Coach

Due to safety requirements, seating at each session is limited to 50. Reservations are taken on first-come basis. Payment is required at the time you register. Visit ipcmemphis.org for more details or to make your reservation.

MEN'S PRAYER BREAKFAST

Tuesdays | 6:30 a.m. | Fellowship Hall | \$3.00*

**For those who want to eat, breakfast is served cafeteria-style, with social distancing in place, both in line and in seating. Disposable masks will be available, if needed.*

CURRENT COMMUNITY SUNDAY SCHOOL CLASSES AND EVENTS

IDK (Jr. High) and Seniorhigh

Sunday Summer Testimonies series
Posted Sunday mornings on YouTube and Instagram TV

Young Adults College

Thursday evenings | 6:30 p.m. | Room 131
Contact Zach Hood, zhood@ipcmemphis.org, for more details.

Young Adults Browning Community (20s-30s)

Summer Study: The Stories of Jesus

Sunday evenings | 7:30 p.m. | via Zoom

Email Robert Browning, rbrowning@ipcmemphis.org, for Zoom link

Middle Adults Tenent Community (30s-40s)

Book of Acts, as well as interviewing people

Instagram live feed | Sunday evenings | 8:00 p.m.

Email Willa Badolato, wbadolato@ipcmemphis.org, for more information.

Mature Adults Norton Community (50s-60s)

Wednesday evenings in July | 6:30 | Fellowship Hall

You must RSVP each week to attend (50 max)

Bring your own dinner; socially distanced seating provided,

or join via Zoom or the IPC YouTube channel.

Mature Adults Malone Community (60s+)

Video prepared and posted on the IPC YouTube channel by Wednesday afternoons.

The link to the video is included in Mike's weekly letter to the entire 60s+ community.

Email Willa Badolato, wbadolato@ipcmemphis.org, for more information.

The Westminster Class

Email Jurey Howard, jureyh@gmail.com or and Ray Wilson,

rayewilson84@gmail.com, with questions or for details.

Line by Line Class

Thursday evening | 7/23 | 6:00 p.m. | Fellowship Hall

You must RSVP to attend.

Email Rankin Fowlkes, rankin.fowlkes@musowls.org, for more information.

CHURCH GIVING

During this challenging time, please remember that much of IPC's support comes from giving during Sunday morning offerings. Please place your financial gift in one of the boxes marked "Tithes and Offerings" in the Lobby or in the Narthex. In addition, the church offices are open. During the week, members may drop off their financial gifts at the front desk, place them in one of the boxes, or continue to give by mail, using our online giving link, using the IPC app, or using your bank's bill pay service to send money electronically. *Questions? Please email Kerrie O'Brien, kobrien@ipcmemphis.org.*

PASTORAL STAFF

Dr. Sean Michael Lucas	<i>Senior Pastor</i>
Rev. Robert Browning	<i>Associate Pastor</i>
Rev. Edward Norton	<i>Associate Pastor</i>
Rev. Jeremy Jones	<i>Assistant Pastor</i>
Rev. Mike Malone	<i>Assistant Pastor</i>
Rev. Brad Robson	<i>Pastor, Student Ministries</i>
Rev. Parker Tenent	<i>Assistant Pastor</i>
Rev. Ford S. Williams, Jr.	<i>Pastoral Associate</i>
Rev. John P. Sartelle, Sr.	<i>Senior Pastor Emeritus</i>
Rev. Bill Hogan	<i>Assistant Pastor Emeritus</i>

MINISTRY STAFF

Alison Barger	<i>Director, Communications</i>
James A. Brown, Jr.	<i>Director, Worship & Music Ministries</i>
Pam Brown	<i>Assistant Director, Worship & Music Ministries</i>
Gwen Carpenter	<i>Food Services Manager</i>
Ben Ervin	<i>Audio Visual Coordinator</i>
Mary Virginia Felker	<i>Assistant Director, Senior High Ministry</i>
Stephen Felker	<i>Student Ministry Associate</i>
Leigh Fox	<i>Hospitality Consultant</i>
Emilee Garrett	<i>Children's Choirs Coordinator</i>
Lucy Green	<i>Director, Children's Ministry</i>
Paul Halford, Sr.	<i>Director, Operations</i>
Rachel Himebook	<i>Director, IPC Ballet</i>
Zach Hood	<i>Director, College Ministry</i>
Rob Howard	<i>Director, Recreation Ministries</i>
Harrison Howle	<i>Choral Assistant</i>
Debbie McCallen, Andrew Ginn	<i>Covenanters' Corner Bookstore</i>
Maryanna Story	<i>Assistant Director, Student Ministry</i>
Lisa Turner	<i>Director, Women's Ministry</i>
Jennifer Velázquez	<i>Associate Director, Worship & Music Ministries Organist</i>
Scott Walker	<i>Worship Assistant</i>
Suellen Warren	<i>Business Administrator</i>
Rachel Wukasch	<i>Assistant Director, Children's Ministry</i>

IPC SUMMER OFFICE HOURS

Monday-Friday 8:30 a.m. — 4:00 p.m.	
Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

COVENANTERS' CORNER BOOKSTORE SUMMER HOURS

Sunday — Open between services	
Monday - Thursday	9:00 a.m. — 4:00 p.m.
Friday and Saturday	— Closed
901-763-3932	

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

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