



INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

When we turn to our sermon text this morning, Genesis 20, it will feel like we've heard this story before. Even after twenty-five years of walking with God, Abraham fails in the same way — he becomes afraid, he lies, he gets caught. And yet, though this righteous man is not as righteous as we might think, what we will find in this part of the Bible is that God is far more gracious than we can imagine.

Our service this morning seeks to reinforce that theme. Our call to worship reminds us that righteousness comes to us, not through our obedience, but through faith alone in Christ alone. He is the one who bled and died and who was raised again, all for our justification. Indeed, the assurance of pardon reminds us that “Christ died for the ungodly” — that’s you and me. And yet, the blood of Christ justifies us in God’s sight: and as we come to the Lord’s table this morning, we are reminded yet again of the Lord’s death, the inestimable present value of Christ’s blood in dealing with our sin, and our deep need to come again to faith alone in Christ alone. May God draw you to himself in fresh ways this Lord’s Day!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning’s sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tameria Rackley, (901) 685-8206, or trackley@ipcmemphis.org.

As you enter the Sanctuary, please silence your mobile devices.

THE LORD'S DAY WORSHIP

THE FIRST DAY OF NOVEMBER, TWO THOUSAND AND TWENTY

Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Gavotte"

Rameau

Leah Hendrick, Violin

Jennifer Velázquez, Organist

THE CALL TO WORSHIP

Romans 4

The Minister: For the promise to Abraham and his offspring that he would be the heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

The Congregation: For the law brings wrath, but where there is no law there is no transgression.

The Minister: That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring — not only to the adherent of the law but also to the one who shares the faith of Abraham.

The Congregation: But these words were not written for his sake alone, but for ours also.

The Minister: Righteousness will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification. Amen! Let us worship God!

The Reverend Robert O. Browning, Associate Pastor (8:30 a.m.)

The Reverend Mike Malone, Assistant Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“Jesus, Thy Blood and Righteousness”

No. 520

Nikolaus Ludwig von Zinzendorf, 1739

Germany

1. Je - sus, thy blood and righ - teous-ness my beau - ty
2. Bold shall I stand in thy great day; for who aught
3. *When from the dust of death I rise to claim my*
4. Je - sus, be end - less praise to thee, whose bound - less
5. O let the dead now hear thy voice; now bid thy

are, my glo - rious dress; 'midst flam - ing worlds, in
to my charge shall lay? ful - ly ab - solved through
man - sion in the skies, ev'n then this shall be
mer - cy hath for me for me a full a -
ban - ished ones re - joice; their beau - ty this, their

these ar - rayed, with joy shall I lift up my head.
these I am from sin and fear, from guilt and shame.
all my plea, Je - sus hath lived, hath died, for me.
tone - ment made, an ev - er - last - ing ran - som paid.
glo - rious dress, Je - sus, thy blood and righ - teous-ness.

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Lowell Mason, 1839

Ripley

1. Lord, with glow - ing heart I'd praise thee for the bliss thy love be -
2. Praise thy Sav - ior God that drew thee to that cross, new life to

stows, for the par - d'ning grace that saves me, and the
give, held a blood - sealed par - don to thee, bade thee

peace that from it flows. Help, O God, my weak en -
look to him and live. Praise the grace whose threats a -

deav - or; this dull soul to rap - ture raise; thou must
larned thee, roused thee from thy fa - tal ease; praise the

light the flame, or nev - er can my love be warmed to praise.
grace whose prom - ise warmed thee, praise the grace that whis - pered peace.

THE CORPORATE CONFESSION OF SIN

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. *Amen.*

THE ASSURANCE OF PARDON

“For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.” — *Romans 5:6-9*

THE DOXOLOGY

Tallis' Canon

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. *Amen.*

THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 44

The Minister: What is the aim of the tenth commandment?

The Congregation: That not even the slightest desire or thought contrary to any one of God's commandments should ever arise in our hearts. Rather, with all our hearts we should always hate sin and take pleasure in whatever is right.

The Minister: But can those converted to God obey these commandments perfectly?

The Congregation: No. In this life even the holiest have only a small beginning of this obedience. Nevertheless, with all seriousness of purpose, they do begin to live according to all, not only some, of God's commandments.

(Continued)

The Minister: Since no one in this life can obey the Ten Commandments perfectly, why does God want them preached so pointedly?

The Congregation: First, so that the longer we live the more we may come to know our sinfulness and the more eagerly look to Christ for forgiveness of sins and righteousness. Second, so that we may never stop striving, and never stop praying to God for the grace of the Holy Spirit, to be renewed more and more after God's image, until after this life we reach our goal: perfection.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

"Cantique de Jean Racine"

Fauré

James A. Brown, Jr., Director

O Redeemer divine, our sole hope of salvation,
Eternal Light of the earth and the sky,
We kneel in adoration, O Savior, turn on us Thy loving eye.

Send down on us the fire of Thy grace all consuming,
whose wondrous might dispersed the pow'rs of hell,
And rouse our slumb'ring souls with Thy radiance,
that they may waken Thy mercy to tell!

O Christ bestow Thy blessing on us, we implore Thee,
who here are gathered on penitent knee,
Accept the hymns we chant to Thine eternal glory
and these Thy gifts we return unto Thee!

THE SCRIPTURE READING

Genesis 20:1-18

From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar. ²And Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah. ³But God came to Abimelech in a dream by night and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is a man's wife." ⁴Now Abimelech had not approached her. So he said, "Lord, will you kill an innocent people? ⁵Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' In the integrity of my heart and the innocence of my hands I have done this." ⁶Then God said to him in the dream, "Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her. ⁷Now then, return the man's wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you and all who are yours."

⁸So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid. ⁹Then Abimelech called Abraham and said to him, "What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done." ¹⁰And Abimelech said to Abraham, "What did you see, that you did this thing?" ¹¹Abraham said, "I did it because I thought, 'There is no fear of God at all in this place, and they will kill me because of my wife.' ¹²Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife. ¹³And when God caused me to wander from my father's house, I said to her, 'This is the kindness you must do me: at every place to which we come, say of me, "He is my brother."'"

¹⁴Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him. ¹⁵And Abimelech said, "Behold, my land is before you; dwell where it pleases you." ¹⁶To Sarah he said, "Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all who are with you, and before everyone you are vindicated." ¹⁷Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children. ¹⁸For the Lord had closed all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

"Déjà Vu All Over Again"

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. Same problem

A. Similarities

B. Differences

2. Surprising turns

A. The godless one is not so godless

B. The righteous one is not so righteous

C. The gracious one is extremely gracious

THE HYMN OF PREPARATION

“Before the Throne of God Above”

Cook

James Brown, Guitar *Tim Keith, Bass*

Charitie Bancroft and Vikki Cook

Vikki Cook



1. Be - fore the Throne of God a - bove, I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold him there, the ris - en Lamb! My per - fect,



strong and per - fect plea; a great High Priest whose name is
of the guilt with - in, up - ward I look and see him
spot - less right - eous - ness. The great un - change - a - ble I



Love, who ev - er lives and pleads for me. My name is
there, who made an end to all my sin. Be - cause the
Am, the King of Glor - y and of Grace. One with him -



grav - en on his hands. My name is writ - ten on his
sin - less Sav - ior died, my sin - ful soul is count - ed
self, I can - not die. My soul is pur - chased by his



heart. I know that while in heav'n he
free. For God, the Just, is sat - is -
blood. My life is hid with Christ on



stands, no tongue can bid me thence de -
- fied to look on him and par - don
high, with Christ, my Sav - ior and my



part, no tongue can bid me thence de - part.
me, to look on him and par - don me.
God, with Christ, my Sav - ior and my God.

THE SACRAMENT OF THE LORD'S SUPPER

THE PRAYER OF CONSECRATION

THE WORDS OF INSTITUTION

“For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.” — *1 Corinthians 11:26*

THE HYMN OF RESPONSE

“There Is a Fountain Filled with Blood”

No. 253

William Cowper, 1771

Fountain

1. There is a foun-tain filled with blood, drawn from Im - man - uel's
 2. The dy - ing thief re-joiced to see that foun tain in his
 3. E'er since by faith I saw the stream your flow - ing wounds sup -

veins; and sin - ners, plunged be - neath that flood, lose
 day; and there have I, as vile as he, washed
 ply, re - deem - ing love has been my theme, and

all their guilt - y stains: lose all their guilt - y
 all my sins a - way: washed all my sins a -
 shall be till I die: and shall be till I

stains, lose all their guilt - y stains; and
 way, washed all my sins a - way; and
 die, and shall be till I die; re -

sin - ners, plunged be- neath that flood, lose all their guilt- y stains.
 there have I, as vile as he, washed all my sins a - way.
 deem- ing love has been my theme, and shall be till I die.

THE BENEDICTION

THE RESPONSE

Fountain

Dear dying Lamb, your precious blood shall never lose its pow'r,
 till all the ransomed church of God be saved to sin no more:
 be saved to sin no more, be saved to sin no more;
 till all the ransomed church of God be saved to sin no more.

THE POSTLUDE

"I Will Sing the Wondrous Story"

arr. Held



EVENING PRAISE

THE FIRST DAY OF NOVEMBER, TWO THOUSAND AND TWENTY

Six O' clock

CALL TO WORSHIP

Psalm 136:1-3, 23, 26

Minister: Give thanks to the Lord for he is good, for his steadfast love endures forever.

Congregation: Give thanks to the God of gods, for his steadfast love endures forever.

Minister: Give thanks to the Lord of lords, for his steadfast love endures forever.

Congregation: It is he who remembered us in our low estate, for his steadfast love endures forever.

Minister: Give thanks to the God of Heaven,

All: For his steadfast love endures forever.

INVOCATION

SONG OF PRAISE

“Oh Give Thanks”

Psalm 107

Music: Kimbrough



1. We were wand' - ring in the de - sert with our souls
 2. We were locked out of the gar - den, and our backs
 3. We were fools in our re - bel - lion, with our hun -
 4. We were far out on the o - cean, mak - ing wealth



so starved and weak. We were hun - gry for a home
 bent down with pain. In the shad - ow of death's dark -
 - ger strike of pride. We were sick and grow - ing clos -
 and chas - ing dreams, but the waves of great de - struc -



- land we did not know how to seek. But we lift -
 - ness, we were slaves to sin and blame. Then we cried
 - er to the death we should have died. Then he heard
 - tion brought us tremb' - ling to our knees. Then we cried



- ed up our voic - es to the on - ly One who hears;
 out in our la - bor to the on - ly One who hears,
 of our con - di - tion, and he called us by our names;
 like drunk - en sail - ors to the on - ly One who hears,



and the God of mer - cy came and brought us near.
 and the God of mer - cy wiped a - way our tears.
 and the God of glo - ry took a - way our shame.
 and the God of com - fort took a - way our fears.



Oh give thanks to the Lord for His love

en - dures for - ev - er! We were wan - der - ing and lost,
and our Fa - ther brought us home, to a safe
dwell - ing place, to a feast of joy and laugh -
- ter. Oh give thanks to the Lord, for he is good!

SONG OF PRAISE

"Jesus, I Come"

Words: William T. Sleeper, 1887

Music: Greg Thompson



1. Out of my bond - age, sor - row and night, Je - sus, I
2. Out of my shame - ful fail - ure and loss, Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I
4. Out of the fear and dread of the tomb, Je - sus, I



come; Je - sus, I come. In - to thy free - dom,
 come; Je - sus, I come. In - to the glor - ious
 come; Je - sus, I come. In - to thy bless - ed
 come; Je - sus, I come. In - to the joy and



glad - ness, and light Je - sus, I come to thee,
 gain of thy cross, Je - sus, I come to thee.
 will to a - bide, Je - sus, I come to thee.
 light of thy home, Je - sus, I come to thee.



Out of my sick - ness, in - to thy health, out of my
 Out of earth's sor - rows, in - to thy balm, out of life's
 Out of my - self to dwell in thy love, out of des -
 Out of the depths of ru - in un - told, in - to the



want - ing and in - to thy wealth, out of my sin and
 storms and in - to thy calm, out of dis - tress in - to
 pair in - to rap - tures a - bove, up - ward for - ev - er on
 peace of thy shel - ter - ing fold, ev - er thy glo - rious



in - to thy - self, Je - sus, I come to thee.
 ju - bi - lant psalm, Je - sus, I come to thee.
 wings like a dove, Je - sus, I come to thee.
 face to be - hold, Je - sus, I come to thee.

AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“Lord, I Need You”

Carson, Maher, Nickels,
Reeves, Stanfill

The musical score is written in 4/4 time with a treble clef. It begins with a dynamic marking of *mp*. The melody consists of eighth and quarter notes, with some rests. The lyrics are: "1. Lord, I come, I con - fess, bow - ing here I find my rest. And with - out you I fall a - part, you're the one that guides my heart. Lord, I need you, oh, I need you. Ev - 'ry hour I need you. My one de - fense, my right - eous - ness, oh God, how I need you." The word "Chorus" is written above the final line of the first system.

mp
1. Lord, I come, I con - fess, bow - ing here I find my
rest. And with - out you I fall a - part, you're the
one that guides my heart. *Chorus* Lord, I
need you, oh, I need you. Ev - 'ry hour I
need you. My one de - fense, my right - eous - ness, oh
God, how I need you.

2. Where sin runs deep your grace is more.

Where grace is found is where you are
and where you are, Lord, I am free.

Holiness is Christ in me. *Chorus*

3. So teach my song to rise to you
when temptation comes my way,
when I cannot stand I'll fall on you.

Jesus, you're my hope and stay. *Chorus*

SONG OF PRAISE

“O Church, Arise”

Getty/Townend



1. O church, a - rise and put your ar - mor on; hear the
 2. Our call to war, to love the cap - tive soul, but to
 3. Come, see the cross where love and mer - cy meet, as the
 4. So Spir - it, come, put strength in ev' - ry stride, give



call of Christ our cap - tain; for now the weak can say that
 rage a - gainst the cap - tor; and with the sword that makes the
 Son of God is strick - en; then see his foes lie crushed be -
 grace for ev' - ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en. With shield of
 wound-ed whole we will fight with faith and val - or. When faced with
 neath his feet, for the Con - quer - or has ris - en! And as the
 win the prize of a ser - vant good and faith - ful. As saints of



faith and belt of truth we'll stand a - gainst the dev - il's
 trials on ev' - ry side, we know the out - come is se -
 stone is rolled a - way, and Christ e - merg - es from the
 old still line the way, re - tell - ing tri - umphs of his



lies; an ar - my bold whose bat - tle
 cure, and Christ will have the prize for
 grave, this vic - t'ry march con - tin - ues
 grace, we hear their calls and hun - ger



cry is "Love!" reach - ing out to those in dark - ness.
 which he died, an in - her - i - tance of na - tions.
 till the day ev' - ry eye and heart shall see him.
 for the day when, with Christ, we stand in glo - ry.

GRACE MOMENT

Mr. Stephen Guenther, IPC Member

SONG OF PREPARATION "The Church's One Foundation"

Stone, 1866

Moss



1. The church - 's one foun - da - tion is
lect from eve - ry na - tion, yet
with a scorn - ful won - der men
toil and trib - u - la - tion, and
she on earth hath u - nion with



Je - sus Christ her Lord: she is his new cre -
one o'er all the earth; her char - ter of sal -
see her sore op - pressed, by schis - ms rent a -
tu - mult of her war, she waits the con - sum -
God the Three in One, and mys - tic sweet com -



a - tion by wa - ter and the Word: from
va - tion, one Lord, one faith, one birth; one
sun - der, by her - e - sies dis - tressed, yet
ma - tion of peace for - ev - er - more; 'til,
mun - ion with those whose rest is won. O



heav'n he came and sought her to
ho - ly Name she bless - es, par -
saints their watch are keep - ing their
with the vi - sion glo - rious, her
hap - py ones and ho - ly! Lord,



be his ho - ly bride; with his own blood he
takes one ho - ly food, and to one hope she
cry goes up, "How long?" And soon the night of
long - ing eyes are blessed, and the great church vic -
give us grace that we, like them, the meek and

Continued on the next page



bought her, and for her life he died. 2. E -
press - es, with eve - ry grace en - dued. 3. Though
weep - ing shall be the morn of song. 4. Mid
to - rious shall be the church at rest. 5. Yet
low - ly, on



high may dwell, that they will dwell, that we may dwell with Thee.

SCRIPTURE READING

1 Corinthians 12:12-27

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY "I Believe in the Holy Catholic Church and Communion of Saints"

The Reverend Robert O. Browning

Associate Pastor

SONG OF PRAISE

"For All the Saints"

Words: William H. How 1874, 1875

Music: Christopher Miner



1. For all the saints who from their
2. *Thou wast their rock,* *their for - tress,*
3. O may thy sol - diers, faith - ful,
4. *The gold - en eve - ning* *bright - ens*
5. But lo! There breaks a yet more
6. *From earth's wide bounds,* *from o - cean's*



la - bors rest who thee by faith be - fore the
and their might; thou, Lord, their Cap - tain *in the*
true, and bold, fight as the saints who no - bly
in the west; soon, soon to faith - ful *war - riors*
glo - rious day; the saints tri - um - phant rise in
far - thest coast through gates of pearl *streams in the*



world con - fessed, thy name O Je - sus
well - fought fight; thou, in the dark - ness
fought of old, and win with them the
comes their rest; sweet is the calm of
bright ar - ray; the King of glo - ry
count - less host, sing - ing to Fath - er,



be for - ev - er blessed, Al - le - lu - ia.
drear, their one true light, Al - le - lu - ia.
vic - tor's crown of gold. Al - le - lu - ia.
par - a - dise the blest, Al - le - lu - ia.
pass - es on his way, Al - le - lu - ia.
Son, and Ho - ly Ghost, Al - le - lu - ia.

Al - le - lu. Al - le - lu - - - - ia.

Al - le - lu.

Al - le - lu.

Al - le - lu.

Al - le - lu.

BENEDICTION



IN THE SANCTUARY TODAY

The arrangement in the Sanctuary is presented to the glory of God.

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BIRTH

Congratulations to

Courtney and Ben Willoughby on the birth of their son,
Wyatt Gaines Willoughby, on October 15.

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DEATH

We extend our sympathy to

Grace Montgomery and Cathy Boyd and family on the death of
Grace's husband and Cathy's father, Elton "Butch" Montgomery, on October 25.

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ADULT SUNDAY SCHOOL AND WEDNESDAY NIGHT CLASSES

Registration is required for both Sunday School and Wednesday night.

Registration links will be open each Thursday for the following week's classes; Sunday School registration closes at noon on Saturday, and Wednesday registration closes at noon on Monday. For more details, visit ipcmemphis.org, and click on "Welcome Back Sunday School and Wednesday Night."

College | Zach Hood | Room 131 | Sunday only

Young Adults | Robert Browning | Room 222/220 | Sunday and Wednesday

Mid 30s-40s | Parker Tenent | Fellowship Hall South | Sunday and Wednesday

Mid 40s-50s | Jeremy Jones | Fellowship Hall North | Sunday and Wednesday

Mid 50s-60s | Ed Norton | Chapel | Sunday and Wednesday

Line by Line Class | Rankin Fowlkes | Room 132 | Sunday only

Westminster Class | Jurey Howard and Ray Wilson | Room 233 | Sunday only

60s+ | Mike Malone | Room 237 | Sunday and Wednesday

CHILDREN'S AND NURSERY MINISTRY

Sunday School and Nursery

Kindergarten through 5th grade Sunday school classes are now all meeting. Nursery, Pre-K, and JK children must arrive at 8:30 a.m. to remain through Sunday school. Since Children's Church has not yet resumed, kindergarteners may attend either service with their parents. All children must register by noon each Saturday. (Please remember that nursery spots are limited and fill quickly.) For more details, visit ipcmemphis.org, and click on "Welcome Back Sunday School and Wednesday Night."

THAT THING!

Join the Children's and Music Ministries on Wednesday evenings for "That Thing!" Kindergarten through 5th grade will play games, study catechism, create music (not singing, but rhythm instruments such as boomwhackers, choir chimes, and xylophones), and complete service projects. The Nursery (ages 0-JK) has also reopened on Wednesday nights. Due to health guidelines, space is limited for That Thing! and the Nursery. Registration is required, and will open up each Thursday at 12:01 a.m. For FAQ's and other details, visit ipcmemphis.org.

STUDENT MINISTRY

IDK (Middle School) Sunday School | Avon Lawn
Seniorhigh Sunday School | Gym Parking Lot

Wednesdays on the Lawn | IDK (Middle School) 6:15-7:15 p.m. | Senior High 7:30-8:30 p.m.

IPC CHOIRS

Adult Choir Rehearsal — Wednesdays, 7:30 p.m. | Sanctuary
Senior High Choir Rehearsal — Sundays, 5:00 p.m. | Fellowship Hall
Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. | Sanctuary

COLLEGE MINISTRY

Tuesdays | 8:00 p.m. | Chapel
IPC is hosting RUF and College Large Group.
For more information, contact Zach Hood, zhood@ipcmemphis.org.

WEDNESDAY NIGHT DINNER IS SAFELY SERVED AGAIN!

November 4 | 5:15 p.m. | Fellowship Hall

For details, to make your reservations, and pay online, visit ipcmemphis.org.

Cutoff for reservations is noon Monday, November 2.

Menu: Hamburgers, Hotdogs, Potato Salad, Baked Beans, Coleslaw

MEN'S PRAYER BREAKFAST

Tuesdays | 6:30 a.m. | Fellowship Hall | \$3.00*

**For those who want to eat, breakfast is served cafeteria-style,
with social distancing in place, both in line and in seating.*

Disposable masks will be available, if needed.

WOMEN'S BIBLE STUDY

Tuesdays

10:00 a.m. and 6:00 p.m.

(No childcare at this time.)

IN THE WORD: MEN'S BIBLE STUDY

led by Dr. Sean Lucas

Thursdays | 6:30 a.m.

TEACHING ELDERS

Dr. Sean Michael Lucas
Senior Pastor
Rev. Robert Browning
Associate Pastor
Rev. Edward Norton
Associate Pastor
Rev. Jeremy Jones
Assistant Pastor
Rev. Mike Malone
Assistant Pastor
Rev. Brad Robson
Pastor of Student Ministries
Rev. Parker Tenent
Assistant Pastor
Rev. Ford S. Williams, Jr.
Pastoral Associate
Rev. John P. Sartelle, Sr.
Senior Pastor Emeritus
Rev. Bill Hogan
Assistant Pastor Emeritus

RULING ELDERS

Mr. Cannon F. Allen
Mr. Matthew G. Buyer
Mr. David Caldwell
Mr. Richard M. Carter
Mr. William J. Chase Jr.
Mr. Ralph S. DelBove
Mr. Rankin Fowlkes
Dr. Hugh Francis III
Mr. Samuel N. Graham II
Mr. J. Lee Greene Jr.
Mr. Stephen Guenther
Dr. Charles R. Halford
Mr. Holt Hall
Mr. Bryan A. Hawkins
Mr. John Jurey Howard III
Mr. Ralph Janikowsky
Mr. George G. Leavell
Mr. William Martin
Mr. Dan McEwan
Dr. James R. Mitchum
Mr. William R. Mitchum Jr.
Mr. David R. Neubert
Mr. Matthew J. Olson
Dr. Melvin P. Payne III
Mr. Richard Luther Powell Sr.
Mr. John W. Stokes III
Mr. Scott Suddoth
Mr. Terry Michael Washburn

DEACONS

Mr. Dan Butler
Mr. David Butler
Mr. Craig A. Christenbury
Mr. John R. Coates
Dr. Colton Cockrum
Mr. John Dorrill
Mr. John Edwards
Mr. Hugh Francis IV
Mr. Michael J. Gabrielleschi
Dr. Kevin Garrett
Mr. Robert E. Hicks
Mr. Jay Jacks
Mr. Corky Jones
Dr. John G. Kakales
Mr. William Kay
Mr. James McDonald
Mr. William G. Mueller IV
Mr. Jeff Payne
Mr. Calvin Purcell
Mr. Timothy Rainey
Mr. Alex Ransone
Mr. Chris W. Rogers
Mr. Dudley Schaefer Jr.
Mr. Rick Smith
Mr. Frederick T. Stukenborg
Mr. Chris Thornton
Mr. Jay Vaughn
Mr. Jim Wilder

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office 901-685-8206
Music Office 901-685-9707
Recreation Office 901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services and after 11:00 service

Monday - Thursday 9:00 a.m. — 4:00 p.m.

(Open Wednesday until 6:30 p.m.)

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

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INDEPENDENT
Presbyterian Church