

GRACE GROUP QUESTIONS

Questions for Lesson 11 - Wednesday, November 15

On Being Presbyterian by Dr. Sean Michael Lucas
“A Continuing Presbyterian Church”

1. How should contemporary Presbyterians respond to the Social Gospel? Is it possible to hold on to the need for an individual relationship with Jesus and still manifest that relationship through working for social justice? What are some examples you know about where this has happened?
2. Would it have been possible that the issues surrounding *Brown v. Board of Education* could have ended up providing the necessary impetus to scuttle reunion? How do we think through the relationship between cultural and social justice and ecclesiastical relationships?
3. This chapter describes the fundamental difference between conservatives and progressives as being their attitude toward evangelism and the personal appropriation of saving faith in Jesus Christ. Do you think that is a fair assessment? How do we go about ensuring that conservative Presbyterianism continues to demonstrate “obedience to the Great Commission”?
4. As you think about the controversies that have shaped the PCA, how have they led to the further refinement of Presbyterian identity?

