



**INDEPENDENT**  
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tamera Rackley, (901) 685-8206, or [trackley@ipcmemphis.org](mailto:trackley@ipcmemphis.org).

***As you enter the Sanctuary, please silence your mobile devices.***

# THE LORD'S DAY WORSHIP

THE ELEVENTH DAY OF OCTOBER, TWO THOUSAND AND TWENTY  
*Eight-Thirty and Eleven O'clock*

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

"Prelude"  
*Jennifer Velázquez, Organist*

Vaughan Williams

## THE CALL TO WORSHIP

Psalm 96:1-2, 4, 6

*The Minister:* Oh sing to the Lord a new song; sing to the Lord, all the earth!

*The Congregation:* Sing to the Lord, bless his name; tell of his salvation from day to day.

*The Minister:* For great is the Lord, and greatly to be praised; he is to be feared above all gods.

*All:* Splendor and majesty are before him; strength and beauty are in his sanctuary.

*Mr. Zach Hood, Director of College Ministry/Presbytery Intern (8:30 a.m.)*

*The Reverend Parker Tenent, Assistant Pastor (11:00 a.m.)*

# THE HYMN OF PRAISE

“O Worship the King”

No. 2

based on Psalm 104

Lyons

1. O wor-ship the King all - glo - rious a - bove, O  
2. O tell of his might, O sing of his grace, whose  
3. The earth with its store of won - ders un - told, Al -  
4. Your boun - ti - ful care what tongue can re - cite? It

grate - ful - ly sing his pow'r and his love; our  
robe is the light, whose can - o - py space. His  
might - y, your pow'r has found - ed of old; has  
breathes in the air; it shines in the light; it

shield and De - fend - er, the An - cient of Days, pa -  
char - iots of wrath the deep thun - der - clouds form, and  
'stab - lished it fast by a change - less de - cree, and  
streams from the hills; it de - scends to the plain; and

vil - ioned in splen - dor and gird - ed with praise.  
dark is his path on the wings of the storm.  
round it has cast, like a man - tle, the sea.  
sweet - ly dis - tils in the dew and the rain.

## THE PRAYER OF ADORATION

### THE ASCRIPTION OF PRAISE

Lyons

Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail;  
your mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!  
While angels delight to hymn you above,  
the humbler creation, though feeble their lays,  
with true adoration shall lisp to your praise.

### THE SACRAMENT OF BAPTISM

*Hazel Mae Gordon (8:30 a.m.)*

Jesus loves you, this you know, for the Bible tells you so;  
Little ones to him belong, they are weak but he is strong.  
Yes, Jesus loves you! Yes, Jesus loves you!  
Yes, Jesus loves you! The Bible tells you so.

### THE CORPORATE CONFESSION OF SIN

Our Father, forgive us for thinking small thoughts of you and for ignoring your immensity and greatness. Lord Jesus, forgive us when we forget that you rule the nations and our small lives. Holy Spirit, we offend you in minimizing your power and squandering your gifts. We confess that our blindness to your glory, O triune God, has resulted in shallow confession, tepid conviction, and only mild repentance. Have mercy upon us. In Jesus' name. *Amen.*

### THE ASSURANCE OF PARDON

“I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh.”

—*Ezekiel 36:25-26*

# THE HYMN OF ASSURANCE

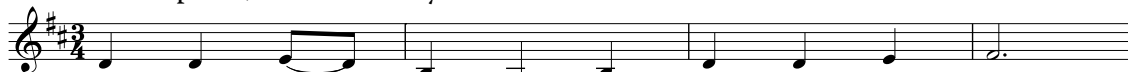
“Be Thou My Vision”

No. 642

James Brown, Guitar

Ancient Irish poem, ca. 8th century

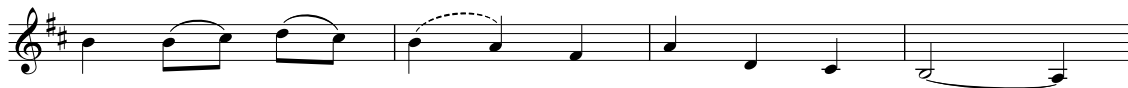
Slane



1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. *Be thou my bat - tle shield, sword for my fight;*  
 4. Rich - es I heed not, nor man's emp - ty praise,  
 5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art —  
 I ev - er with thee and thou with me, Lord;  
*be thou my dig - ni - ty, thou my de - light,*  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought, by day or by night,  
 thou my great Fa - ther, I thy true son;  
*thou my soul's shel - ter, thou my high tow'r;*  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I with thee one.  
*raise thou me heav'n - ward, O Pow'r of my pow'r.*  
 High King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

## THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 41

*The Minister:* What does the seventh commandment teach us?

*The Congregation:* That God condemns all unchastity, and that therefore we should thoroughly detest it and live decent and chaste lives, within or outside of the holy state of marriage.

*The Minister:* Does God, in this commandment, forbid only such scandalous sins as adultery?

*The Congregation:* We are temples of the Holy Spirit, body and soul, and God wants both to be kept clean and holy. That is why God forbids all unchaste actions, looks, talk, thoughts, or desires, and whatever may incite someone to them.

## THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

## THE ANTHEM

“The Old Hundredth Psalm Tune”

arr. Vaughan Williams

*John Chase, Director*

All people that on earth do dwell, Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell, Come ye before him, and rejoice.

The Lord, ye know, is God indeed, Without our aid he did us make;  
We are his folk, he doth us feed, And for his sheep he doth us take.

O enter then his gates with praise, Approach with joy his courts unto;  
Praise, laud and bless his name always, For it is seemly so to do.

For why? the Lord our God is good: His mercy is forever sure;  
His truth at all times firmly stood, And shall from age to age endure.

*Choir and Congregation:*

To Father, Son and Holy Ghost, The God whom heaven and earth adore,  
From men and from the angel host Be praise and glory evermore. *Amen.*

<sup>1</sup>After this the Moabites and Ammonites, and with them some of the Meunites, came against Jehoshaphat for battle. <sup>2</sup>Some men came and told Jehoshaphat, “A great multitude is coming against you from Edom, from beyond the sea; and, behold, they are in Hazazon-tamar” (that is, Engedi). <sup>3</sup>Then Jehoshaphat was afraid and set his face to seek the Lord, and proclaimed a fast throughout all Judah. <sup>4</sup>And Judah assembled to seek help from the Lord; from all the cities of Judah they came to seek the Lord.

<sup>5</sup>And Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord, before the new court, <sup>6</sup>and said, “O Lord, God of our fathers, are you not God in heaven? You rule over all the kingdoms of the nations. In your hand are power and might, so that none is able to withstand you. <sup>7</sup>Did you not, our God, drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of Abraham your friend? <sup>8</sup>And they have lived in it and have built for you in it a sanctuary for your name, saying, <sup>9</sup>‘If disaster comes upon us, the sword, judgment, or pestilence, or famine, we will stand before this house and before you — for your name is in this house — and cry out to you in our affliction, and you will hear and save.’ <sup>10</sup>And now behold, the men of Ammon and Moab and Mount Seir, whom you would not let Israel invade when they came from the land of Egypt, and whom they avoided and did not destroy — <sup>11</sup>behold, they reward us by coming to drive us out of your possession, which you have given us to inherit. <sup>12</sup>O our God, will you not execute judgment on them? For we are powerless against this great horde that is coming against us. We do not know what to do, but our eyes are on you.”

<sup>13</sup>Meanwhile all Judah stood before the Lord, with their little ones, their wives, and their children. <sup>14</sup>And the Spirit of the Lord came upon Jahaziel the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly. <sup>15</sup>And he said, “Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the Lord to you, ‘Do not be afraid and do not be dismayed at this great horde, for the battle is not yours but God’s. <sup>16</sup>Tomorrow go down against them. Behold, they will come up by the ascent of Ziz. You will find them at the end of the valley, east of the wilderness of Jeruel. <sup>17</sup>You will not need to fight in this battle. Stand firm, hold your position, and see the salvation of the Lord on your behalf, O Judah and Jerusalem.’ Do not be afraid and do not be dismayed. Tomorrow go out against them, and the Lord will be with you.”

*The Minister:* This is the Word of the Lord.

*The Congregation:* Thanks be to God!



# THE SERMON

“We Don’t Know What To Do...”

*The Reverend Mike Malone*

*Assistant Pastor*

## SERMON NOTES

1. Where to Look

2. What to Do

3. What to Remember

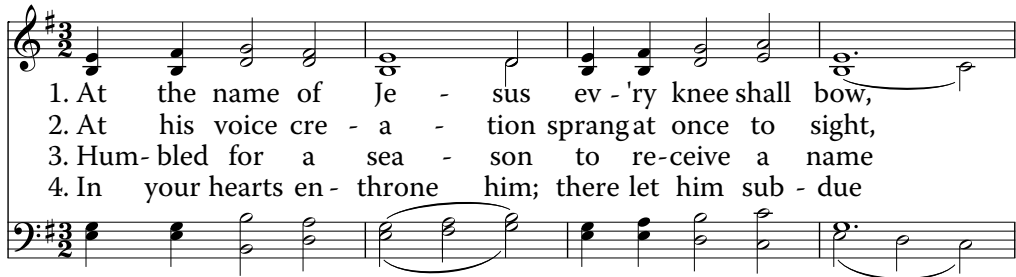
# THE HYMN OF RESPONSE

“At the Name of Jesus”

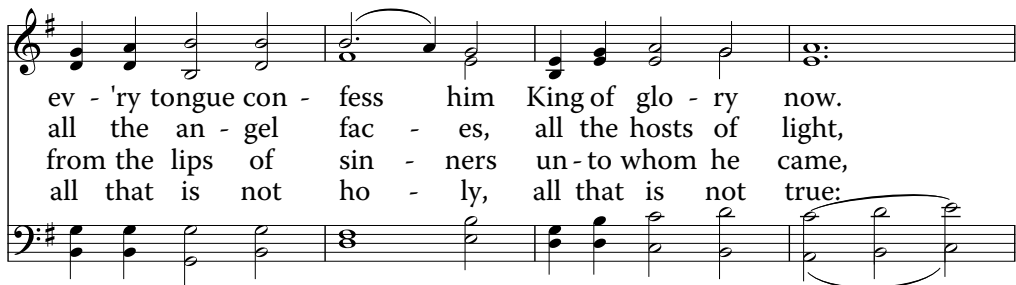
No. 163

Caroline M. Neal, 1870

King's Weston



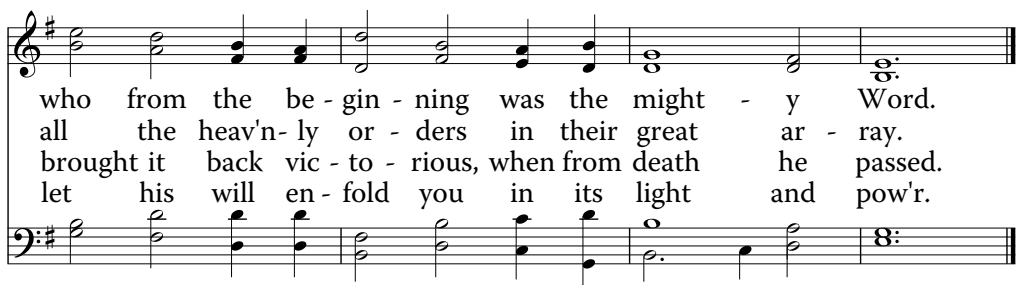
1. At the name of Je - sus ev - 'ry knee shall bow,  
2. At his voice cre - a - tion sprang at once to sight,  
3. Hum - bled for a sea - son to re - ceive a name  
4. In your hearts en - throne him; there let him sub - due



ev - 'ry tongue con - fess him King of glo - ry now.  
all the an - gel fac - es, all the hosts of light,  
from the lips of sin - ners un - to whom he came,  
all that is not ho - ly, all that is not true:



'Tis the Fa - ther's plea - sure we should call him Lord,  
thrones and dom - i - na - tions, stars up - on their way,  
faith - ful - ly he bore it spot - less to the last,  
crown him as your Cap - tain in temp - ta - tion's hour;



who from the be - gin - ning was the might - y Word.  
all the heav'n - ly or - ders in their great ar - ray.  
brought it back vic - to - rious, when from death he passed.  
let his will en - fold you in its light and pow'r.

## THE BENEDICTION

## THE RESPONSE

Brothers, this Lord Jesus shall return again,  
with his Father's glory, with his angel train;  
for all wreaths of empire meet upon his brow,  
and our hearts confess him King of glory now.

King's Weston

## THE POSTLUDE

"Toccata in E Minor"

Pachelbel



# EVENING PRAISE

THE ELEVENTH DAY OF OCTOBER, TWO THOUSAND AND TWENTY  
*Six O' clock*

## CALL TO WORSHIP

Revelation 22:7,12-13, 17, 20

*Minister:* “And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book. Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.” The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

## INVOCATION

SONG OF PRAISE

“Holy, Holy, Holy!”

Words: Reginal Heber, 1826

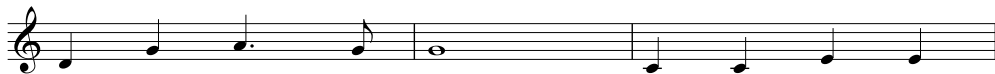
Nicea



1. Ho - ly, ho - ly, ho - ly! Lord God Al -  
 2. Ho - ly, ho - ly, ho - ly! All the saints a -  
 3. Ho - ly, ho - ly, ho - ly! Though the dark -ness  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al -



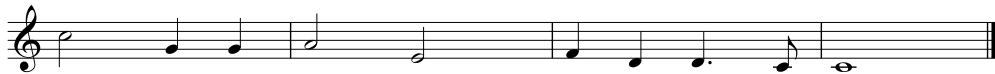
might - y! Ear - ly in the morn - ing our  
 dore thee, cast - ing down their gold - en crowns a -  
 hide thee, though the eye of sin - ful man thy  
 might - y! All thy works shall praise thy name, in



song shall rise to thee. Ho - ly, ho - ly,  
 round the glass - y sea; cher - u - bim and  
 glo - ry may not see; on - ly thou art  
 earth, and sky, and sea. Ho - ly, ho - ly,



ho - ly! Mer - ci - ful and might - y!  
 ser - a - phim fall - ing down be - fore thee,  
 ho - ly; there is none be - side thee,  
 ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shall be.  
 per - fect in pow'r, in love and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

# SONG OF PRAISE

“How Majestic Is Your Name”

Words and Music: Michael W. Smith

The musical score is written in 4/4 time and begins with a treble clef and a repeat sign. The lyrics are: "O Lord, our Lord, how ma - jes - tic is your name in all the earth. O earth. O Lord, we praise your name. O Lord, we mag - ni - fy your name: Prince of Peace, might - y God; O Lord God Al - might - - y. O y." The score includes first and second endings, a double bar line with repeat dots, and a *D.S.* (Da Capo) instruction leading to a final ending.

## AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“How Great Is Our God”

Words and Music by Chris Tomlin



1. The splen-dor of a King clothed in ma - jes - ty,  
2. Age to age he stands and time is in his hands;



let all the earth re - joice, all the earth re - joice.  
Be - gin - ning and The End, Be - gin - ning and The End,



He wraps him self in light and  
The God - head, Three in One,



dark - ness tries to hide and trem - bles at his voice,  
Fa - ther, Spir - it, Son, The Li - on and The Lamb,



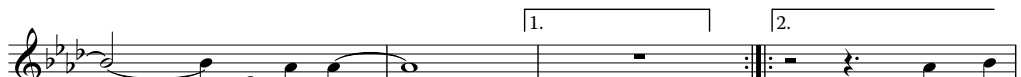
trem - bles at his voice. How great  
The Li - on and The Lamb.



is our God, sing with me how

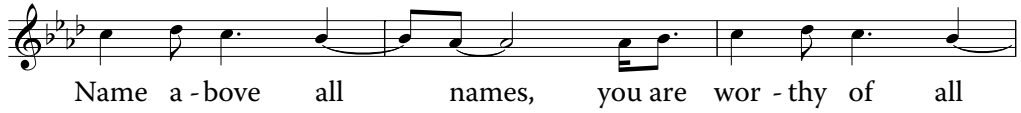


great is our God, and all will see, how great, how great

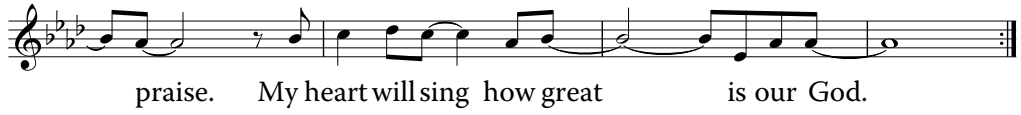


is our God. You're the

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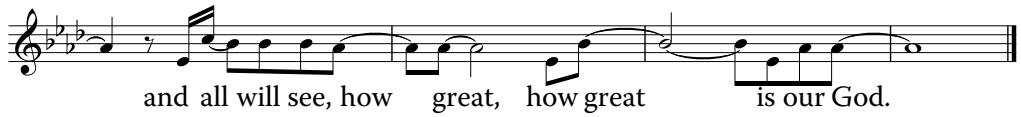
Name a -bove all names, you are wor - thy of all



praise. My heart will sing how great is our God.



How great is our God, sing with me, how great is our God



and all will see, how great, how great is our God.



# SONG OF PRAISE

## "I'll Not Be Shaken"

Wendell Kimbrough



1. For God a-lone, I wait in  
2. Put not your hope in gain of  
3. Pour out your heart to God our



si-lence; my soul is still be-fore the Lord. He is my  
rich-es; seek not your rest in emp-ty wealth. The rich are  
re-fuge and trust in him to hear you cry. No oth-er



rock and my sal-va-tion, my for-tresstrong; I trust in  
weak; the poor are might-y, who turn to God a-lone for  
hope will nev-er fail you; no oth-er love will not run



him. I'll not be shak-en! I'll not be shak-en, for all my  
help.  
dry.



hope is in his love. From God a-lone comes my sal-va-tion; I wait and



trust his stead-fast love! love; I'll wait and trust his stead-fast love.

# GRACE MOMENT

*Mr. John Dudas, IPC Member*

SONG OF PREPARATION

“Lord, I Need You”

Carson, Maher, Nickels,  
Reeves, Stanfill

*mp*  
1. Lord, I come, I con - fess, bow - ing here I find my  
rest. And with - out you I fall a - part, you're the  
*chorus*  
one that guides my heart. Lord, I  
need you, oh, I need you. Ev - 'ry hour I  
need you. My one de - fense, my right - eous - ness, oh  
God, how I need you.

2. Where sin runs deep your grace is more.  
Where grace is found is where you are  
and where you are, Lord, I am free.  
Holiness is Christ in me. *Chorus*

3. So teach my song to rise to you  
when temptation comes my way,  
when I cannot stand I'll fall on you.  
Jesus, you're my hope and stay. *Chorus*

## SCRIPTURE READING

John 5:25-29

<sup>25</sup>“Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. <sup>26</sup>For as the Father has life in himself, so he has granted the Son also to have life in himself. <sup>27</sup>And he has given him authority to execute judgment, because he is the Son of Man. <sup>28</sup>Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice <sup>29</sup>and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.”

*Minister:* This is the Word of the Lord.

*Congregation:* Thanks be to God!

**HOMILY**      “From There He Will Come to Judge the Living and the Dead”

*The Reverend Brad Robson*

*Assistant Pastor*

# SONG OF PRAISE

“My Hope Is Built on Nothing Less”

Edward Mote, 1834

Solid Rock



1. My hope is built on noth - ing less than
2. When dark - ness veils his love - ly face, I
3. His oath, his cov - e - nant, his blood sup -
4. When he shall come with trum - pet sound, O



Je - sus' blood and righ - teous - ness; I dare not trust the  
rest on his un - chang - ing grace; in ev - ery high and  
port me in the whelm - ing flood; when all a - round my  
may I then in him be found; dressed in his righ - teous -



sweet - est frame, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
soul gives way, he then is all my hope and stay.  
ness a - lone, fault - less to stand be - fore the throne.

## REFRAIN



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand; all oth - er ground is sink - ing sand.

## BENEDICTION



## IN THE SANCTUARY TODAY

*The flowers in the Sanctuary are given to the glory of God*  
in loving memory of Eleanor Harlan by Hannah, David, and Clay Harlan,  
and the other members of the Harlan family.

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## COFFEE IS NOW SERVED AGAIN

Coffee is now being served from 9:15-10:15 a.m. on Sunday by specially  
trained staff, who are adhering to strict health guidelines.  
Masks and social distancing are required in the coffee bar area.

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## ADULT SUNDAY SCHOOL AND WEDNESDAY NIGHT CLASSES

Registration is required for both Sunday School and Wednesday night.  
Registration links will be open each Thursday at 12:01 a.m. for the following week's classes;  
Sunday School registration closes at noon on Saturday, and Wednesday registration closes  
at noon on Monday. For more details, visit [ipcmemphis.org](http://ipcmemphis.org), and click  
on "Welcome Back Sunday School and Wednesday Night."

College | Zach Hood | Room 131 | Sunday only

Young Adults | Robert Browning | Room 222/220 | Sunday and Wednesday

Mid 30s-40s | Parker Tenent | Fellowship Hall South | Sunday and Wednesday

Mid 40s-50s | Jeremy Jones | Fellowship Hall North | Sunday and Wednesday

Mid 50s-60s | Ed Norton | Chapel | Sunday and Wednesday

Line by Line Class | Rankin Fowlkes | Room 132 | Sunday only

Westminster Class | Jurey Howard and Ray Wilson | Room 233 | Sunday only

60s+ | Mike Malone | Room 237 | Sunday and Wednesday

## CHILDREN’S AND NURSERY MINISTRY

### Sunday School and Nursery

Kindergarten through 5<sup>th</sup> grade Sunday school classes are now all meeting. Nursery, Pre-K, and JK children must arrive at 8:30 a.m. to remain through Sunday school. Since Children’s Church has not yet resumed, kindergarteners may attend either service with their parents. All children must register by noon each Saturday. (Please remember that nursery spots are limited and fill quickly.) For more details, visit [ipcmemphis.org](http://ipcmemphis.org), and click on “Welcome Back Sunday School and Wednesday Night.”

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### THAT THING!

Join the Children’s and Music Ministries on Wednesday evenings for “That Thing!” Kindergarten through 5<sup>th</sup> grade will play games, study catechism, create music (not singing, but rhythm instruments such as boomwhackers, choir chimes, and xylophones), and complete service projects. The Nursery (ages 0-JK) has also reopened on Wednesday nights. Due to health guidelines, space is limited for That Thing! and the Nursery. Registration is required, and will open up each Thursday at 12:01 a.m. For FAQ’s and other details, visit [ipcmemphis.org](http://ipcmemphis.org).

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### STUDENT MINISTRY

IDK (Middle School) Sunday School | Avon Lawn

Seniorhigh Sunday School | Gym Parking Lot

Wednesdays on the Lawn | IDK (Middle School) 6:15-7:15 p.m. | Senior High 7:30-8:30 p.m.

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### IPC CHOIRS

Adult Choir Rehearsal —Wednesdays, 7:30 p.m. | Sanctuary

Senior High Choir Rehearsal — Sundays, 5:00 p.m. | Fellowship Hall

Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. | Sanctuary

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### COLLEGE MINISTRY

Tuesdays | 8:00 p.m. | Chapel

IPC is hosting RUF and College Large Group.

For more information, contact Zach Hood, [zhood@ipcmemphis.org](mailto:zhood@ipcmemphis.org).

## MEN'S PRAYER BREAKFAST

Tuesdays | 6:30 a.m. | Fellowship Hall | \$3.00\*

*\*For those who want to eat, breakfast is served cafeteria-style,  
with social distancing in place, both in line and in seating.*

*Disposable masks will be available, if needed.*

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## WOMEN'S BIBLE STUDY

*Tuesdays*

10:00 a.m. and 6:00 p.m.  
(No childcare at this time.)

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## IN THE WORD: MEN'S BIBLE STUDY

led by Dr. Sean Lucas  
*Thursdays | 6:30 a.m.*

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## WEDNESDAY NIGHT DINNER IS SAFELY SERVED AGAIN!

October 14 | 5:15 p.m. | Fellowship Hall

**For details, to make your reservations, and pay online, visit [ipcmemphis.org](http://ipcmemphis.org).**

***Cutoff for reservations is noon Monday, October 12.***

Menu: Spaghetti and Meat Sauce, Italian Spinach, Caesar Salad, Breadsticks,  
Cheesecake with Strawberries

Kid's Menu: Pizza

## TRUNK-OR-TREAT

Saturday, October 31 | 3:00-5:00 p.m. | Avon Parking Lot

IPC families are invited for some Covidly-careful fun on Halloween afternoon!

Our Children's Ministry needs adult volunteers to bring cars and individually wrapped, store-bought candy for the Trunk-or-Treating youngsters. Friendly costumes are welcome too! We'll also have music playing, a photo booth, and big-screen TV to watch Saturday football (you'll need to provide your own chairs). If you can help bring a car and candy, please email Lucy Green, [lgreen@ipcmemphis.org](mailto:lgreen@ipcmemphis.org).

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## OPERATION CHRISTMAS CHILD SHOEBOXES

Our Children's Ministry is collecting gift items throughout the month of October to fill Operation Christmas Child shoeboxes! IPC children will pack the boxes at "That Thing!" in early November; boxes then travel around the world providing joy and an opportunity to hear the gospel. Our goal is to fill 50 boxes for girls and boys ages 5-9. To pack well-rounded boxes, we are asking for these donations: toys, clothes, personal care items, crafts/activities.

Donation buckets will be in the Children's Ministry halls and the Narthex.

For a complete list of suggested gift items, go to [ipcmemphis.org](http://ipcmemphis.org).

*Questions? Email Rebekah Johnson at [rjohnson@ipcmemphis.org](mailto:rjohnson@ipcmemphis.org).*



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