

**INDEPENDENT**  
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

## THE FIRST WORD ON WORSHIP

As we consider Genesis 18 this morning, we are seeing the first part of a two-part story. I was sorely tempted to preach Genesis 18-19 together because these two chapters are two parallel panels in a single account of the Lord coming with salvation and judgment. One could view the structure like this:

The Lord comes and announces salvation through Isaac (18:1-15)

The Lord comes and announces Sodom's judgment to Abraham (18:16-33)

The Lord comes and rescues Lot: salvation (19:1-22)

The Lord comes and destroys Sodom: judgment (19:23-29)

But these two parallel panels offer room for reflection on how this pattern continues throughout the Bible, preeminently in the life and death of Jesus our Savior — the pattern of the Lord coming with judgment and salvation. And so, this morning, we'll see how God works in these ways and we'll worship him as the God who saves us through his judgment of Jesus.

That's why our call to worship this morning is so appropriate. It is right for us to shout, with Psalm 117, "The Lord is good: for great is his steadfast love toward us!" It is right for us to pray to the God, confessing our sins to him in the sure confidence that Jesus' blood washes us white as snow. It is good for us to bring our children to the font — a place of judgment and salvation, a place that reminds us that the flood waters washed over Jesus so that we might be God's own children. It is fitting for us to praise this God who has come to make his mercies known as far as the curse is found!

As you meditate on God's Word, participate in baptism, and pray, may God in his grace come and assure your heart today that, for those who trust in Jesus, we have a great and glorious hope! Thanks be to God!

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device. We livestream our 8:30 and 11:00 a.m. services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

***As you enter the Sanctuary, please silence your mobile devices.***

# THE LORD'S DAY WORSHIP

THE EIGHTEENTH DAY OF OCTOBER, TWO THOUSAND AND TWENTY  
*Eight-Thirty and Eleven O'clock*

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

"Trumpet Tune in D"  
*Jennifer Velázquez, Organist*

Johnson

## THE CALL TO WORSHIP

Psalm 117

*The Minister:* Praise the Lord, all nations! Extol him, all peoples! For great is his steadfast love toward us, and the faithfulness of the Lord endures forever. Praise the Lord! Let us worship our God!

*The Reverend Jeremy Jones, Assistant Pastor (8:30 a.m.)*

*The Reverend Robert O. Browning, Associate Pastor (11:00 a.m.)*

# THE HYMN OF PRAISE

“From All that Dwell below the Skies”

No. 7

Isaac Watts, 1719

Lasst Uns Erfreuen

1. From all that dwell be - low the skies let the Cre - a - tor's  
2. In ev - ery land be - gin the song; to ev - ery land the  
3. E - ter - nal are your mer - cies, Lord; e - ter - nal truth at -

praise a - rise; Al - le - lu - ia! Al - le - lu - ia! Let the Re -  
strains be long. Al - le - lu - ia! Al - le - lu - ia! In cheer - ful  
tends your word. Al - le - lu - ia! Al - le - lu - ia! Your praise shall

deem - er's name be sung through ev - ery land, by ev - ery tongue.  
sound all voic - es raise and fill the world with joy - ful praise.  
sound from shore to shore till suns shall rise and set no more.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - - - ia!

The image shows a musical score for the hymn 'Al-le-lu-ia!'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Al - le - lu - ia! Al - le - lu - - - ia!' are written below the treble staff. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a bass clef and a key signature of one sharp (F#). The melody starts with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The accompaniment starts with a quarter note G3, followed by a quarter note A3, a quarter note B3, and a quarter note C4. The melody continues with a half note D5, a half note E5, a half note F#5, and a half note G5. The accompaniment continues with a half note G3, a half note A3, a half note B3, and a half note C4. The melody ends with a quarter note G5, a quarter note F#5, a quarter note E5, and a quarter note D5. The accompaniment ends with a quarter note G3, a quarter note A3, a quarter note B3, and a quarter note C4.

THE PRAYER OF ADORATION

# THE ASCRIPTION OF PRAISE

Priscilla J. Owens, 1868

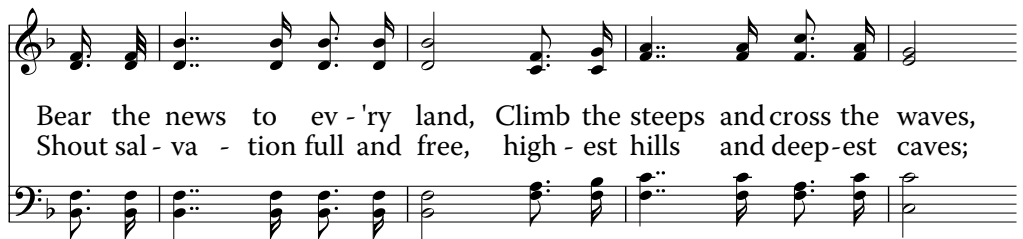
Jesus Saves



1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!  
2. Give the winds a might - y voice, Je - sus saves! Je - sus saves!



Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!  
Let the na - tions now re - joice— Je - sus saves! Je - sus saves!



Bear the news to ev - 'ry land, Climb the steeps and cross the waves,  
Shout sal - va - tion full and free, high - est hills and deep - est caves;



on - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!  
this our song of vic - to - ry— Je - sus saves! Je - sus saves!

## THE SACRAMENT OF BAPTISM

*Maggie Ann Ginn and Myles Robert Ginn (11:00 a.m.)*

Jesus loves you, this you know, for the Bible tells you so;  
Little ones to him belong, they are weak but he is strong.

Yes, Jesus loves you! Yes, Jesus loves you!

Yes, Jesus loves you! The Bible tells you so.

## THE CORPORATE CONFESSION OF SIN

Merciful God, Creator of all that is, seen and unseen, our delight is in your Word, for it is honey to our lips and nourishment to our souls. Yet we confess, we often rebel against your Word. We reject it out of fear of man; we neglect it for the wisdom of man; we exchange it for the promises of man. Have mercy on us, our God and Father. Renew us by your Spirit so that we may prosper in your ways for our good and your glory. We pray these things in the name of Jesus, the Incarnate Word, *Amen*.

## THE ASSURANCE OF PARDON

“Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.” — *Isaiah 1:18*

# THE HYMN OF ASSURANCE

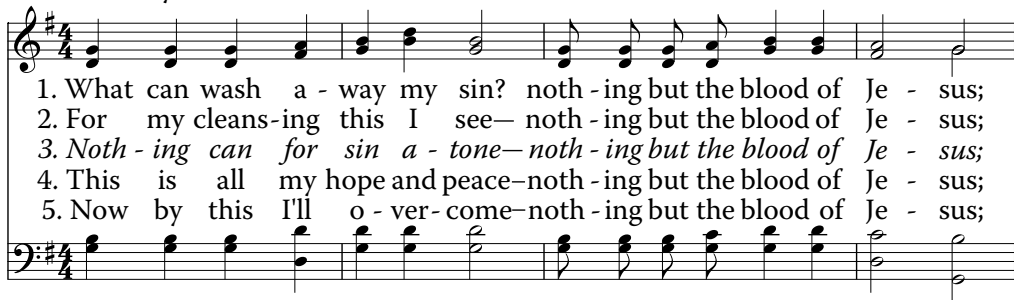
“Nothing but the Blood”

No. 307

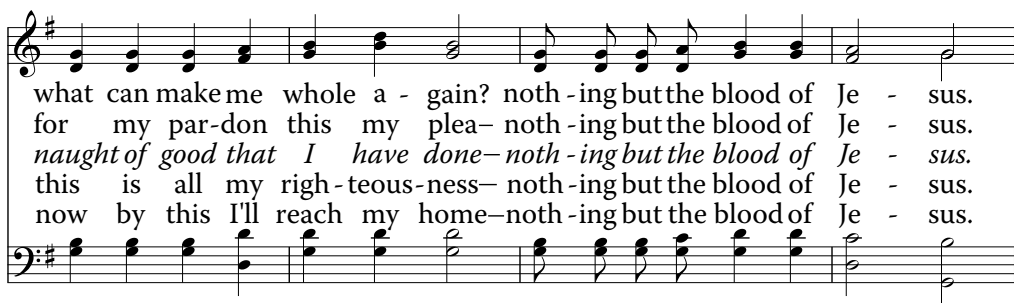
Lauren Griffin, Violin James Brown, Guitar Tim Keith, Bass

Robert Lowry, 1876

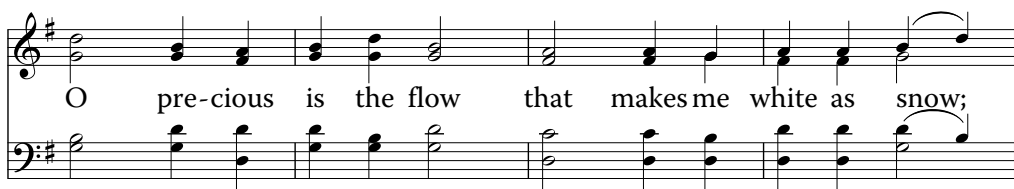
Plainfield



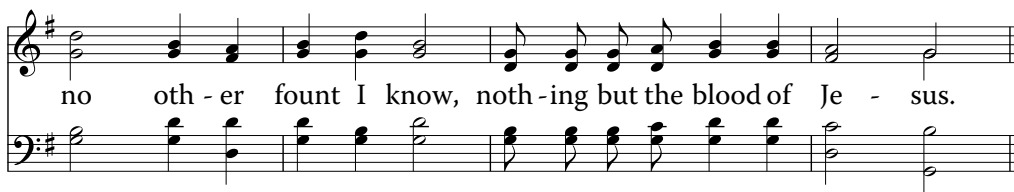
1. What can wash a - way my sin? noth - ing but the blood of Je - sus;  
2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;  
3. *Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;*  
4. This is all my hope and peace— noth - ing but the blood of Je - sus;  
5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;



what can make me whole a - gain? noth - ing but the blood of Je - sus.  
for my par - don this my plea— noth - ing but the blood of Je - sus.  
*naught of good that I have done— noth - ing but the blood of Je - sus.*  
this is all my righ - teous - ness— noth - ing but the blood of Je - sus.  
now by this I'll reach my home— noth - ing but the blood of Je - sus.



O pre - cious is the flow that makes me white as snow;



no oth - er fount I know, noth - ing but the blood of Je - sus.



## THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 42

*The Minister:* What does God forbid in the eighth commandment?

*The Congregation:* God forbids not only outright theft and robbery, punishable by law. But in God's sight theft also includes all scheming and swindling in order to get our neighbor's goods for ourselves, whether by force or means that appear legitimate, such as inaccurate measurements of weight, size, or volume; fraudulent merchandising; counterfeit money; excessive interest; or any other means forbidden by God. In addition God forbids all greed and pointless squandering of his gifts.

*The Minister:* What does God require of you in this commandment?

*The Congregation:* That I do whatever I can for my neighbor's good, that I treat others as I would like them to treat me, and that I work faithfully so that I may share with those in need.

## THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

## THE ANTHEM

"Rise Up, My Soul"

Parker

*James A. Brown Jr., Director*

Hallelujah, Hallelujah! Rise up, my soul, and let us go up to the Gospel feast.  
Gird on the garment white as snow to join and be a guest.

Hallelujah, Hallelujah! Dost thou not hear the trumpet call for thee, my soul, for thee?  
Not only thee, my soul, but all may rise and enter free. Hallelujah, Hallelujah!

<sup>1</sup>And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, "O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup>The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" <sup>13</sup>The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' <sup>14</sup>Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." <sup>15</sup>But Sarah denied it, saying, "I did not laugh," for she was afraid. He said, "No, but you did laugh."

<sup>16</sup>Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. <sup>17</sup>The Lord said, "Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup>For I have chosen him, that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring to Abraham what he has promised him." <sup>20</sup>Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the Lord said, "If I find at Sodom

fifty righteous in the city, I will spare the whole place for their sake.”

<sup>27</sup>Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup>Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup>Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup>He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup>Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” <sup>33</sup>And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

*The Minister:* This is the Word of the Lord.

*The Congregation:* Thanks be to God!

## THE SERMON

“The Lord Comes”

*Dr. Sean Michael Lucas*

*Senior Pastor*

## SERMON NOTES

1. The Lord comes with salvation (1-15)

A. Hidden

B. Revealed

2. The Lord comes with judgment (16-33)

A. Message

B. Mediator

# THE HYMN OF RESPONSE

“Arise, My Soul, Arise”

No. 305

Charles Wesley, 1742

Lenox

1. A - rise, my soul, a - rise, shake off your guilt-y fears;  
2. He ev - er lives a - bove, for me to in - ter - cede,  
3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;  
4. My God is rec - on - ciled his pard' - ning voice I hear;

the bleed - ing Sac - ri - fice on my be - half ap - pears;  
his all - re - deem - ing love, his pre - cious blood to plead;  
they pour ef - fec - tual prayers, they strong - ly plead for me.  
he owns me for his child, I can no long - er fear;

be - fore the throne my Sure - ty stands, be - fore the throne my  
his blood a - toned for ev - 'ry race, his blood a - toned for  
"For - give him, O for - give," they cry, "for - give him, O for -  
with con - fi - dence I now draw nigh, with con - fi - dence I

Sure - ty stands, my name is writ - ten on his hands.  
ev - ry race, and sprin - kles now the throne of grace.  
give," they cry, "nor let that ran - somed sin - ner die!"  
now draw nigh and "Fa - ther, Ab - ba, Fa - ther!" cry.

## THE BENEDICTION

### THE RESPONSE

Antioch

No more let sins and sorrows grow, nor thorns infest the ground;  
he comes to make his blessings flow far as the curse is found,  
far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove  
the glories of his righteousness and wonders of his love,  
and wonders of his love, and wonders, wonders of his love.

### THE POSTLUDE

“E’en So, Lord Jesus, Quickly Come”

Manz



# EVENING PRAISE

THE EIGHTEENTH DAY OF OCTOBER, TWO THOUSAND AND TWENTY  
*Six O' clock*

## CALL TO WORSHIP

Psalm 51:6-12

*Minister:* Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

*Congregation:* Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice.

*Minister:* Hide your face from my sins, and blot out all my iniquities.

*Congregation:* Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me.

*All:* Restore to me the joy of your salvation, and uphold me with a willing spirit.

## INVOCATION

SONG OF PRAISE

“Thy Mercy My God”

Words: John Stoker

Music: Sandra McCracken



1. Thy mer - cy, my God, is the theme of my song, the  
 2. With - out thy sweet mer - cy I could not live here;  
 3. Thy mer - cy is more than a match for my heart, which  
 4. Great Fa - ther of mer - cies thy good - ness I own and the



joy of my heart and the boast of my tongue. Thy  
 sin would re - duce me to ut - ter des - pair; but  
 won - ders to feel its own hard - ness de - part; dis -  
 cov - e - nant love of thy cru - ci - fied Son; all



free grace a - lone from the first to the last hath  
 through thy free good - ness my spir - its re - vive and  
 solved by thy good - ness, I fall to the ground, and  
 praise to the Spir - it whose whis - per di - vine seals



won my af - fec - tions and bound my soul fast.  
 he that first made me still keeps me a - live.  
 weep to the praise of the mer - cy I've found.  
 mer - cy and par - don and right - eous - ness mine.



All praise to the Spir - it whose whis - per di - vine seals



mer - cy and par - don and right - eous - ness mine!



SONG OF PRAISE

“O Great God”

Based on The Valley of Vision prayer,

Music and Words by Bob Kauflin

"Regeneration"



1. O great God of high-est heav'n oc - cu - py my low - ly  
 2. I was blind - ed by my sin, had no ears to hear your  
 3. Help me now to live a life that's de - pend - ent on your



heart. Own it all and reign su - preme, con - quer  
 voice, did not know your love with - in, had no  
 grace. Keep my heart and guard my soul from the



ev - ery reb - el pow'r. Let no vice or sin re -  
 taste for heav - en's joys. Then your Spir - it gave me  
 e - vils that I face. You are wor - thy to be



main that re - sists your ho - ly war. You have  
 life, o - pened up your Word to me through the  
 praised with my ev - ery thought and deed. O great



loved and pur - chased me, make me  
 gos - pel of your Son, gave me  
 God of high - est heav'n, glo - ri -



yours for - ev - er - more.  
 end - less hope and peace.  
 fy your Name through me.

## AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“Wonderful, Merciful Savior”

Rodgers and Wyse



1. Won - der - ful, mer - ci - ful Sav - ior, Pre - cious Re -  
 2. Coun - se - lor, Com - fort - er, Keep - er Spir - it we  
 3. Al - might - y, in - fin - ite Fa - ther faith - ful - ly



deem - er and Friend; who would have thought that a  
 long to em - brace; you of - fer hope when our  
 lov - ing your own; here in our weak - ness you



Lamb could res - cue the souls of men.  
 hearts have hope - less - ly lost the way.  
 find us fall - ing be - fore your throne.



Oh, you res - cue the souls of men.  
 Oh, we hope - less - ly lost the way.  
 Oh, we're fall - ing be - fore your throne.



You are the one that we praise, you are the one we a - dore.



You give the heal - ing and grace our hearts al - ways hun - ger



for, Oh, our hearts al - ways hun - ger for.

## SONG OF PRAISE

## "Ten Thousand Times Ten Thousand"

Words: Henry Alford, 1867

Music: Christopher Miner



1. Ten tho - sand times ten thous - and in  
 2. What rush of al - le - lu - ias fills  
 3. O then what rap - tured greet - ings on  
 4. Bring near thy great sal - va - tion, thou



spark - ling rai - ment bright, the ar - mies of the  
 all the earth and sky! What ring - ing of a  
 Ca - naan's hap - py shore; what knit - ting sev - ered  
 Lamb for sin - ners slain; fill up the roll of



ran - somed saints throng up the steep of  
 thou - sand harps be - speaks the tri - umph  
 friend - ships up where part - ings are no  
 thine e - lect, then take thy pow'r and



light: 'tis fin - ished, all is fin - ished, their  
 nigh! O day, for which cre - a - tion, and  
 more! Then eyes with joy shall spark - le, that  
 reign: ap - pear, De - sire of na - tions, thine



fight with death and sin: fling o - pen wide the  
 all its tribes were made: O joy, for all its  
 brimmed with tears of late; or - phans no long - er  
 ex - iles long for home; show in the heav'ns thy



gold - en gates, and let the vic - tors in.  
 for - mer woes, a thou - sand - fold re - paid!  
 fa - ther - less, nor wid - ows de - so - late.  
 prom - ised sign, thou Prince and Sav - ior come.

## SCRIPTURE READING

John 14:16-17, 25-26; 15:26; 16:7-15

<sup>16</sup>“And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>25</sup>These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

<sup>26</sup>But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

<sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

*Minister:* This is the Word of the Lord.

*Congregation:* Thanks be to God!

## HOMILY

“Let’s Get a Little Presbycostal!  
I Believe in the Holy Spirit”  
*The Reverend Parker Tenent*  
*Assistant Pastor*

## NOTES

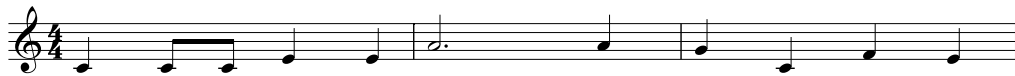
1. Who is He?
2. What does He do?
3. Now what?

# PREPARATION FOR COMMUNION

## “Crown Him with Many Crowns”

Matthew Bridges, 1851

Diademata



1. Crown him with man - y crowns, the Lamb up - on his  
2. Crown him the Lord of love; be - hold his hands and  
3. Crown him the Lord of peace; whose pow'r a scep - ter  
4. Crown him the Lord of years, the Po - ten - tate of



throne; hark! how the heav'n - ly an - them drowns all  
side, rich wounds, yet vis - i - ble a - bove, in  
sways from pole to pole, that wars may cease, ab -  
time; Cre - a - tor of the roll - ing spheres, in -



mu - sic but its own: a - wake, my soul, and sing  
beau - ty glo - ri - fied: no an - gel in the sky  
sorbed in prayer and praise: his reign shall know no end;  
ef - fa - bly sub - lime: all hail, Re - deem - er, hail!



of him who died for thee, and hail him as thy  
can ful - ly bear that sight, but down - ward bends his  
and round his pierc - ed feet fair flow'rs of par - a -  
for thou hast died for me: thy praise shall nev - er,



match - less King through all e - ter - ni - ty.  
burn - ing eye at mys - ter - ies so bright.  
dise - ex - tend their fra - grance ev - er sweet.  
nev - er fail through - out e - ter - ni - ty.

# DURING THE DISTRIBUTION OF THE SUPPER

“Behold the Lamb”

Words and Music by Getty and Townend



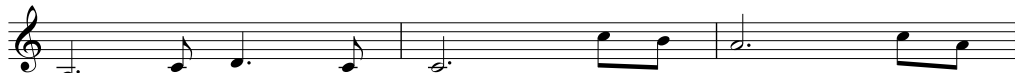
1. Be - hold the Lamb who bears our sins a - way, slain for  
2. The bod - y of our Sav - iour Je - sus Christ, torn for  
3. The blood that cleans - es ev - ery stain of sin, shed for  
4. And so with thank - ful - ness and faith we rise to re -



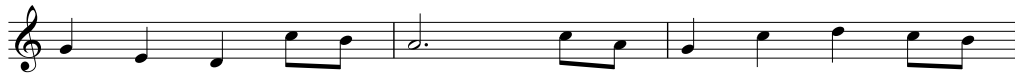
us and we re - mem - ber  
you eat and re - mem - ber  
you drink and re - mem - ber  
spond, and to re - mem - ber



the prom - ise made that all who come in faith find for -  
the wounds that heal, the death that brings us life paid the  
he drained death's cup that all may en - ter in to re -  
our call to fol - low in the steps of Christ as his



give - ness at the cross. So we share in this  
price to make us one. So we share in this  
ceive the life of God. So we share in this  
bod - y here on earth. As we share in his



bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
suf - fer - ing we pro - claim Christ will come a - gain! And we'll

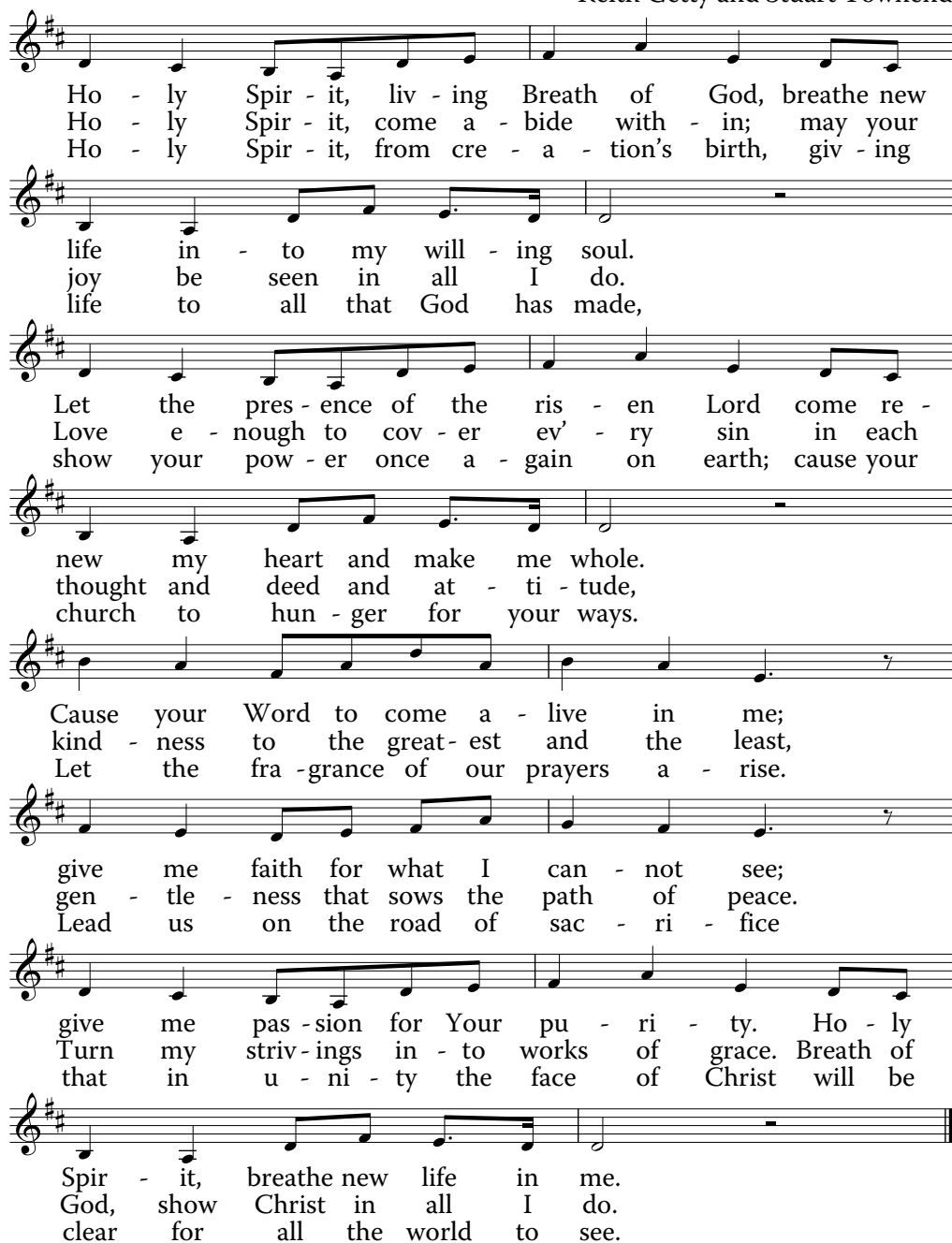


sign of our bonds of peace, a - round the ta - ble of the King.  
sign of our bonds of love, a - round the ta - ble of the King.  
sign of our bonds of grace, a - round the ta - ble of the King.  
join in the feast of heav'n, a - round the ta - ble of the King.

## SONG OF PRAISE

## "Holy Spirit, Living Breath of God"

Keith Getty and Stuart Townend



Ho - ly Spir - it, liv - ing Breath of God, breathe new  
 Ho - ly Spir - it, come a - bide with - in; may your  
 Ho - ly Spir - it, from cre - a - tion's birth, giv - ing  
 life in - to my will - ing soul.  
 joy be seen in all I do.  
 life to all that God has made,  
 Let the pres - ence of the ris - en Lord come re -  
 Love e - nough to cov - er ev' - ry sin in each  
 show your pow - er once a - gain on earth; cause your  
 new my heart and make me whole.  
 thought and deed and at - ti - tude,  
 church to hun - ger for your ways.  
 Cause your Word to come a - live in me;  
 kind - ness to the great - est and the least,  
 Let the fra - grance of our prayers a - rise.  
 give me faith for what I can - not see;  
 gen - tle - ness that sows the path of peace.  
 Lead us on the road of sac - ri - fice  
 give me pas - sion for Your pu - ri - ty. Ho - ly  
 Turn my striv - ings in - to works of grace. Breath of  
 that in u - ni - ty the face of Christ will be  
 Spir - it, breathe new life in me.  
 God, show Christ in all I do.  
 clear for all the world to see.



## BENEDICTION



### IN THE SANCTUARY TODAY

*The flowers in the Sanctuary are given to the glory of God*  
by Mr. and Mrs. Max Cohen in loving memory  
of Mr. Gary Albertine, Sr. and Mr. Philip Menk, Sr.  
Mrs. Cohen is the former Miss Adrienne Lise Albertine.

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### BIRTH

*Congratulations to*  
Olivia and Zach Hood on the birth of their son,  
Coleman Todd Hood, on October 10.

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### DEATHS

*We extend our sympathy to*  
Susannah and David Mays on the death of his father, Dr. Stricker Coles Mays, on October 7.

*We extend our sympathy to*  
Abby and Arron Powell on the death of her father, Hans Peter Kattentidt, on October 10.

*We extend our sympathy to*  
Gwyn Brown and Jamie and Mike Brown on the death of Gwyn's and Mike's father,  
Monte Brown, on October 12.

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### COFFEE IS NOW SERVED AGAIN

Coffee is now being served from 9:15-10:15 a.m. on Sunday by specially  
trained staff, who are adhering to strict health guidelines.  
Masks and social distancing are required in the coffee bar area.

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### SUNDAY EVENING PRAISE

Join us this evening in the Sanctuary at 6:00 p.m. for our  
Sunday Evening Praise worship service. Communion will be served.

## ADULT SUNDAY SCHOOL AND WEDNESDAY NIGHT CLASSES

Registration is required for both Sunday School and Wednesday night. Registration links will be open each Thursday at 12:01 a.m. for the following week's classes; Sunday School registration closes at noon on Saturday, and Wednesday registration closes at noon on Monday. For more details, visit [ipcmemphis.org](http://ipcmemphis.org), and click on "Welcome Back Sunday School and Wednesday Night."

College | Zach Hood | Room 131 | Sunday only

Young Adults | Robert Browning | Room 222/220 | Sunday and Wednesday

Mid 30s-40s | Parker Tenent | Fellowship Hall South | Sunday and Wednesday

Mid 40s-50s | Jeremy Jones | Fellowship Hall North | Sunday and Wednesday

Mid 50s-60s | Ed Norton | Chapel | Sunday and Wednesday

Line by Line Class | Rankin Fowlkes | Room 132 | Sunday only

Westminster Class | Jurey Howard and Ray Wilson | Room 233 | Sunday only

60s+ | Mike Malone | Room 237 | Sunday and Wednesday

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## CHILDREN'S AND NURSERY MINISTRY

Sunday School and Nursery

Kindergarten through 5<sup>th</sup> grade Sunday school classes are now all meeting. Nursery, Pre-K, and JK children must arrive at 8:30 a.m. to remain through Sunday school. Since Children's Church has not yet resumed, kindergarteners may attend either service with their parents. All children must register by noon each Saturday. (Please remember that nursery spots are limited and fill quickly.) For more details, visit [ipcmemphis.org](http://ipcmemphis.org), and click on "Welcome Back Sunday School and Wednesday Night."

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## THAT THING!

Join the Children's and Music Ministries on Wednesday evenings for "That Thing!" Kindergarten through 5<sup>th</sup> grade will play games, study catechism, create music (not singing, but rhythm instruments such as boomwhackers, choir chimes, and xylophones), and complete service projects. The Nursery (ages 0-JK) has also reopened on Wednesday nights. Due to health guidelines, space is limited for That Thing! and the Nursery. Registration is required, and will open up each Thursday at 12:01 a.m. For FAQ's and other details, visit [ipcmemphis.org](http://ipcmemphis.org).

## STUDENT MINISTRY

IDK (Middle School) Sunday School | Avon Lawn  
Seniorhigh Sunday School | Gym Parking Lot

Wednesdays on the Lawn | IDK (Middle School) 6:15-7:15 p.m. | Senior High 7:30-8:30 p.m.

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## IPC CHOIRS

Adult Choir Rehearsal — Wednesdays, 7:30 p.m. | Sanctuary  
Senior High Choir Rehearsal — Sundays, 5:00 p.m. | Fellowship Hall  
Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. | Sanctuary

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## COLLEGE MINISTRY

Tuesdays | 8:00 p.m. | Chapel  
IPC is hosting RUF and College Large Group.  
For more information, contact Zach Hood, [zhood@ipcmemphis.org](mailto:zhood@ipcmemphis.org).

### WEDNESDAY NIGHT DINNER IS SAFELY SERVED AGAIN!

October 21 | 5:15 p.m. | Fellowship Hall

**For details, to make your reservations, and pay online, visit [ipcmemphis.org](http://ipcmemphis.org).**

***Cutoff for reservations is noon Monday, October 19.***

Menu: Glazed Pork Tenderloin, Garlic Mashed Potatoes, Steamed Haricots Vert, Petite Rolls, Chocolate Cake; Side Salad; Entrée Salad/Triple Scoop on Salad Greens with Soup

Kid's Menu: Hotdog, Baked Beans, Carrot Sticks with Ranch Dressing, Cookie, Water

## TRUNK-OR-TREAT

Saturday, October 31 | 3:00-5:00 p.m. | Avon Parking Lot

IPC families are invited for some Covidly-careful fun on Halloween afternoon!

Our Children's Ministry needs adult volunteers to bring cars and individually wrapped, store-bought candy for the Trunk-or-Treating youngsters. Friendly costumes are welcome too! We'll also have music playing, a photo booth, and big-screen TV to watch Saturday football (you'll need to provide your own chairs). If you can help bring a car and candy, please email Lucy Green, [lgreen@ipcmemphis.org](mailto:lgreen@ipcmemphis.org).

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## OPERATION CHRISTMAS CHILD SHOEBOXES

Our Children's Ministry is collecting gift items throughout the month of October to fill Operation Christmas Child shoeboxes! IPC children will pack the boxes at "That Thing!" in early November; boxes then travel around the world providing joy and an opportunity to hear the gospel. Our goal is to fill 50 boxes for girls and boys ages 5-9. To pack well-rounded boxes, we are asking for these donations: toys, clothes, personal care items, crafts/activities.

Donation buckets will be in the Children's Ministry halls and the Narthex.

For a complete list of suggested gift items, go to [ipcmemphis.org](http://ipcmemphis.org).

*Questions? Email Rebekah Johnson at [rjohnson@ipcmemphis.org](mailto:rjohnson@ipcmemphis.org).*



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