

INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

In our text this morning, Jacob experiences struggle and even a bit of comeuppance at the hands of his uncle. And yet, even this struggle comes into Jacob's life for his salvation. Under God's sovereign hand, he learns what it means to have the Lord to be his God — God will not leave him alone or leave him unchanged. In the midst of the conflicts and storms of life, God is at work to change us into Christ's own image.

Our service reminds us of these truths — that our God thunders over the storms of life so that we learn to shout “Glory” in response; that our God does not mark our sins, but rather forgives them and moves us toward himself; that our chief end is to glorify God and so enjoy him forever. But we need more than to be reminded: we need these truths to work deep into our hearts so that we are enabled to persevere and make it safely home. May God do this for us today!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tameria Rackley, (901) 685-8206, or trackley@ipcmemphis.org.

As you enter the Sanctuary, please silence your mobile devices.

PLEASE ENJOY YOUR COFFEE OUTSIDE OF THE SANCTUARY.

THE LORD'S DAY WORSHIP

THE FOURTEENTH DAY OF FEBRUARY, TWO THOUSAND AND TWENTY-ONE
Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Glory, Hallelujah!" (*Antioch*)
Junius Johnson, Horn
Jennifer Velázquez, Organist

arr. Wood

THE CALL TO WORSHIP

Psalm 29

The Minister: Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.

The Congregation: The voice of the Lord is over the waters; the God of glory thunders; the Lord, over many waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The Minister: The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon. The voice of the Lord flashes forth flames of fire. All in his temple cry, "Glory!"

The Congregation: The voice of the Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

All: May the Lord give strength to his people! May the Lord bless his people with peace!

The Reverend Robert O. Browning, Associate Pastor (8:30 a.m.)
The Reverend Brad Robson, Assistant Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“You Heavenly Hosts”

Psalm 29

Foundation

1. You heav - en - ly hosts, give the Lord as his
2. The Lord's voice is o - ver the wa - ters a -
3. The voice of the Lord splits the ce - dars in
4. The Lord rules as King as the flood - wa - ters

right, as - cribe to the Lord both great
broad; and thun - der pro - ceeds from the
two; the Lord shat - ters trees that in
raged, and still shall the Lord rule through -

glo - ry and might. And un - to the
glo - ri - ous God. A - bove the great
Leb - a - non grew. Then Leb - a - non's
out ev - 'ry age. The Lord will the

Lord's name its glo - ry ac - cord; in
wa - ters the Lord from his height! The
hills and Mount Si - ri - on reeled when
strength of his peo - ple in - crease; the

splen - dor of ho - li - ness wor - ship the Lord.
 Lord's voice of splen - dor! The Lord's voice of might!
 he made them skip like young calves in the field.
 Lord gives his peo - ple the bless - ing of peace.

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

David Clowney, 1960

Ode to Joy

1. God, all na-ture sings thy glo - ry, and thy works pro claim thy might;
 2. God of glo - ry, pow - er, mer - cy, all cre - a - tion prais - es thee;

or - dered vast - ness in the heav - ens, or - dered course of day and night;
 we, thy crea - tures, would a - dore thee now and through e - ter - ni - ty.

beau - ty in the chang - ing sea - sons, beau - ty in the storm - ing sea;
 Saved to mag - ni - fy thy good - ness, grant us strength to do thy will;

all the chang - ing moods of na - ture praise the change - less Trin - i - ty,
 with our acts as with our voic - es thy com - mand - ments to ful - fill.

THE SACRAMENT OF BAPTISM

Coleman Todd Hood (8:30 a.m.)

Charlotte Elizabeth Nicholson (11:00 a.m.)

Jesus loves you, this you know, for the Bible tells you so;
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves you! Yes, Jesus loves you!
Yes, Jesus loves you! The Bible tells you so.

THE CORPORATE CONFESSION OF SIN

God of mercy, God of love, in humbleness of heart we confess our sins. We forget to love and serve you, and wander from your ways. We are careless of our lives and the lives of others; we talk of concern for others, but fail to match our words with action. We are silent when we ought to speak, we are closefisted when we ought to be open-handed, we shout and raise our voice when we ought to be silent. Lord, have mercy on us sinners. Forgive us our sins and bring us to everlasting life through Jesus Christ our Lord, *Amen*.

THE ASSURANCE OF PARDON

If you, O Lord, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. — *Psalms 130:3-4*

THE HYMN OF ASSURANCE

“I Will Glory in My Redeemer”

James Brown, Guitar *Tim Keith, Bass*

Words and Music: Steve and Vikki Cook



1. I will glo-ry in my Re-deem-er whose price-less blood has ran-somed
2. I will glo-ry in my Re-deem-er; my life he bought, my love he
3. I will glo-ry in my Re-deem-er who car-ries me on ea-gles'



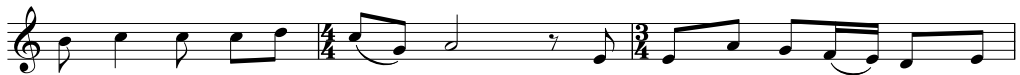
me. Mine was the sin that drove the bit-ter nails and
owns. I have no long-ings for an-oth-er; I'm
wings. He crowns my life with lov-ing-kind-ness; his



hung him on that judg-ment tree. I will glo-ry in my Re-
sat-is-fied in him a-lone. I will glo-ry in my Re-
tri-umph song I'll ev-er sing. I will glo-ry in my Re-



deem-er who crushed the power of sin and death; my on-ly
deem-er; his faith-ful-ness my stand-ing place. Though foes are
deem-er who waits for me at gates of gold; and when he



Sav-ior be-fore the ho-ly Judge, the Lamb who is my right-eous
might-y and rush up-on me, my feet are firm, held by his
calls me, it will be par-a-dise; his face for-ev-er to be-



ness, the Lamb who is my right-eous-ness.
grace. My feet are firm, held by his grace.
hold, his face for-ev-er to be-hold.

THE STATEMENT OF FAITH

Westminster Catechism Q and A 1

The Minister: What is the chief end of man?

The Congregation: Man's chief end is to glorify God, and to enjoy him forever.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

"Saints Bound for Heaven"

Parker-Shaw

James A. Brown, Jr., Director

Our bondage it shall end by and by. From Egypt's yoke set free,
Hail the glorious jubilee, And to Canaan we'll return by and by.

Our Deliv'rer he shall come by and by. And our sorrows have an
End with our three-score years and ten, And vast glory crown the day
By and by.

And when to Jordan's floods we are come, Jehovah rules the tide
And the waters he'll divide, And the ransom'd host shall shout we are come.

Then with all the happy throng we'll rejoice! Shouting Glory to our King,
Till the vaults of heaven ring, And thro' all eternity we'll rejoice!
Glory, hallelujah!

THE SCRIPTURE READING

Genesis 29:1-30

¹Then Jacob went on his journey and came to the land of the people of the east. ²As he looked, he saw a well in the field, and behold, three flocks of sheep lying beside it, for out of that well the flocks were watered. The stone on the well's mouth was large, ³and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well.

⁴Jacob said to them, "My brothers, where do you come from?" They said, "We are from Haran."

⁵He said to them, "Do you know Laban the son of Nahor?" They said, "We know him." ⁶He said to them, "Is it well with him?" They said, "It is well; and see, Rachel his daughter is coming with the sheep!" ⁷He said, "Behold, it is still high day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them." ⁸But they said, "We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep."

⁹While he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. ¹⁰Now as soon as Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob came near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother. ¹¹Then Jacob kissed Rachel and wept aloud. ¹²And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son, and she ran and told her father.

¹³As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, ¹⁴and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month.

¹⁵Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" ¹⁶Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. ¹⁷Leah's eyes were weak, but Rachel was beautiful in form and appearance. ¹⁸Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." ¹⁹Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

²¹Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed."

²²So Laban gathered together all the people of the place and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. ²⁴(Laban gave his female servant Zilpah to his daughter Leah to be her servant.) ²⁵And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" ²⁶Laban said, "It is not so done in our country, to give

the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years.” ²⁸Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. ²⁹(Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) ³⁰So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“No Surprises”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. God guides
 - A. The right place

- B. The right time

2. God governs
 - A. What we do

- B. What others do

3. God's goal
 - A. Our salvation

- B. His glory

THE HYMN OF RESPONSE

"O the Deep, Deep Love of Jesus!"

No. 535

Samuel Trevor Francis, 1834-1925

Ebenezer (Ton-Y-Botel)

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from

bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, e - ver lov - eth,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,

is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he



lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth, o'er them from the throne.

THE BENEDICTION

THE CONGREGATIONAL RESPONSE

Ebenezer

O the deep, deep love of Jesus! Love of ev'ry love the best:
'tis an ocean vast of blessing, 'tis a haven sweet of rest.
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;
and it lifts me up to glory, for it lifts me up to thee.

THE POSTLUDE

“If Thou But Suffer God to Guide Thee”

J.S. Bach

If thou but suffer God to guide thee, and hope in him through all thy ways,
he'll give thee strength, whate'er betide thee, and bear thee through the evil days:
Who trusts in God's unchanging love builds on the Rock that naught can move.



EVENING PRAISE

THE FOURTEENTH DAY OF FEBRUARY, TWO THOUSAND AND TWENTY-ONE
Six O'clock

CALL TO WORSHIP

Psalm 27; John 4:23

Minister: Let us worship God, our light and our salvation.

Congregation: The Lord is the stronghold of our lives.

Minister: We desire to live in God's house and to seek God in his holy temple.

Congregation: We have come with shouts of joy, to sing and to make music to the Lord.

Minister: Let us worship God in spirit and in truth.

Congregation: Teach us your ways and make straight our paths in this time of worship and always.

Minister: Amen! Let us worship God!

INVOCATION

SONG OF PRAISE

“Come, Ye Sinners”

Words: Joseph Hart, 1759

Music: Matthew S. Smith



1. Come ye sin - ners, poor and wretch - ed, weak and wound - ed
 2. Come ye need - y, come and wel - come; God's free boun - ty
 3. *Come ye wea - ry, heav - y lad - en, bruised and bro - ken*
 4. Let not con - science make you lin - ger, nor of fit - ness
 5. Lo! the In - car - nate God, as - cend - ed; pleads the mer - it



sick and sore. Je - sus, read - y stands to save you,
 glor - i - fy; true be - lief and true re - pent - ance,
by the fall. If you tar - ry till you're bet - ter,
 fond - ly dream; all the fit - ness he re - quir - eth,
 of his blood. Ven - ture on him; ven - ture whol - ly,



full of pit - y joined with power. He is a -
 ev - ery grace that brings you nigh. With - out mon -
you will nev - er come at all. Not the right -
 is to feel your need of him. This he gives
 let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;
 - ey, with - out mon - ey
 - eous, *not the right - eous;*
 you, this he gives you,
 - sus, none but Je - sus



he is will - ing; doubt no more.
 come to Je - sus Christ and buy.
sin - ners Je - sus came to call.
 'tis the Spir - it's ris - ing beam.
 can do help - less sin - ners good.

SONG OF PRAISE

"Jesus, I Come"

Words: William T. Sleeper, 1887

Music: Greg Thompson



1. Out of my bond - age, sor - row and night, Je - sus, I
 2. Out of my shame - ful fail - ure and loss, Je - sus, I
 3. Out of un - rest and ar - ro - gant pride, Je - sus, I
 4. Out of the fear and dread of the tomb, Je - sus, I



come; Je - sus, I come. In - to thy free - dom,
 come; Je - sus, I come. In - to the glor - ious
 come; Je - sus, I come. In - to thy bless - ed
 come; Je - sus, I come. In - to the joy and



glad - ness, and light Je - sus, I come to thee,
 gain of thy cross, Je - sus, I come to thee.
 will to a - bide, Je - sus, I come to thee.
 light of thy home, Je - sus, I come to thee.



Out of my sick - ness, in - to thy health, out of my
 Out of earth's sor - rows, in - to thy balm, out of life's
 Out of my - self to dwell in thy love, out of des -
 Out of the depths of ru - in un - told, in - to the



want - ing and in - to thy wealth, out of my sin and
 storms and in - to thy calm, out of dis - tress in - to
 pair in - to rap - tures a - bove, up - ward for - ev - er on
 peace of thy shel - ter - ing fold, ev - er thy glo - rious



in - to thy - self, Je - sus, I come to thee.
 ju - bi - lant psalm, Je - sus, I come to thee.
 wings like a dove, Je - sus, I come to thee.
 face to be - hold, Je - sus, I come to thee.

PRAYING FOR GOD'S MISSION IN OUR WORLD

SONG OF PRAISE

"Better Is One Day"

Words and Music by Matt Redman

1. How love - ly is your dwell - ing place,
O Lord Al - might - y, my soul longs and
e - ven faints for you. For here my heart is
thing I ask and
sat - is - fied with - in your pres - ence. I
I would seek; to see your beau - ty, to
sing be - neath the shad - ow of your wings.
find you in the place your glo - ry dwells.
Bet - ter is one day in your courts, bet - ter is
one day in your house, bet - ter is one day in your courts than thou - sands
else - where. Bet - ter is one day in your courts, bet - ter is
one day in your house bet - ter is one day in your courts than thou - sands

Continued on the next page

1. else-where. Than thou-sands else-where.

2. One else - where.

My flesh and heart cry out

for you, the liv-ing God. Your Word is wa-ter to my

soul. I've tast-ed and I've seen,

come once a-gain to me. I will draw near to you,

I will draw near to you.

Bet-ter is one day, bet-ter is

one day, bet-ter is one day than thou-sands else-

1. - where. Bet - ter is

2. where, than thou-sands else - where.

SONG OF PRAISE

“Revelation Song”

Jennie Lee Riddle



1. Wor - thy is the Lamb who was slain.



Ho - ly, ho - ly is he.



Sing a new song to him who sits on



heav - en's mer - cy seat.

REFRAIN



Ho - ly, ho - ly, ho - ly is the Lord God Al - might - y



who was and is and is to come



With all cre - a - tion I sing praise to the King of kings.



You are my ev - ery - thing and I will a - dore you.

3

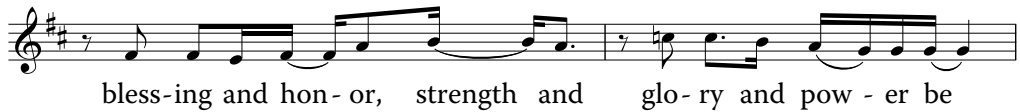
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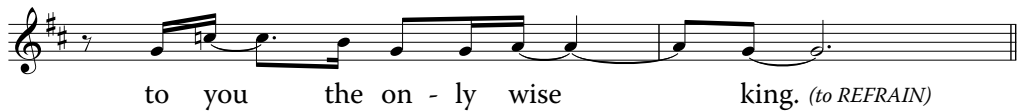
2. Clothed in rain - bows of liv - ing col - or,



flash - es of light - ning rolls of thun - der,



bless - ing and hon - or, strength and glo - ry and pow - er be



to you the on - ly wise king. (to REFRAIN)



3. Filled with won - der awe - struck won - der



at the men - tion of your name.



Je - sus your name is pow - er, breath and liv - ing wa - ter;



such a mar - v'lous mys - ter - y. (to REFRAIN)

SONG OF PREPARATION

“Speak, O Lord”

Getty and Townend

1. Speak, O Lord, as we come to you to re -
 2. Teach us, Lord, full o - be - di - ence, ho - ly
 3. Speak, O Lord, and re - new our minds; help us

ceive the food of your Ho - ly Word.
 rev - er - ence, true hu - mil - i - ty;
 grasp the heights of your plans for us.

Take your truth, plant it deep in us; shape and
 Test our thoughts and our at - ti - tudes in the
 Truths un - changed from the dawn of time that will

fash - ion us in your like - ness, that the
 ra - di - ance of your pu - ri - ty. Cause our
 ech - o down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our
 faith to rise; cause our eyes to see your ma -
 grace we'll stand on your prom - is - es, and by

acts of love and our deeds of faith.
 jes - tic love and au - thor - i - ty.
 faith we'll walk as you walk with us.

Speak, O Lord, and ful - fill in us all your
 Words of pow'r that can nev - er fail, let their
 Speak, O Lord, till your church is built and the

pur - pos - es for your glo - ry.
 truth pre - vail o - ver un - be - lief.
 earth is filled with your glo - ry.

SCRIPTURE READING

Philippians 1:1-11

Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons: ²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY

“Making Our Prayers with Joy”

Dr. Sean Michael Lucas

Senior Pastor

SONG OF PRAISE

“Abide with Me”

Henry Lyte, 1847

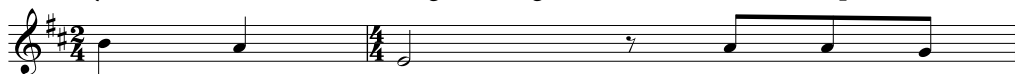
Justin Smith



1. A - bide with me; fast falls the e - ven -
 2. I need thy pres - ence, ev - ery pass - ing
 3. I fear no foe, with thee at hand to
 4. Hold thou thy cross, be - fore my clos - ing



tide; the dark - ness deep - ens; Lord with
 hour, what but thy grace, can foil the
 bless; ills have no weight, tears lose their
 eyes; shine through the gloom, and point me



me a - bide. When oth - er
 temp - ter's power? Who, like thy -
 bit - ter - ness. Where is thy
 to the skies. Heav'n's morn - ing



help - ers, fail and com - forts
 self, my guide and stay can
 sting death? Where grave thy vic - to -
 breaks, and earth's vain shad - ows



flee, help of the help - less, a - bide with me.
 be? Through cloud and sun - shine, a - bide with me.
 ry? I tri - umph still, a - bide with me.
 flee; in life, in death, Lord, a - bide with me.

BENEDICTION



IN THE SANCTUARY TODAY

The flowers in the Sanctuary are given to the glory of God
by Wanda and Charlie Fee, Laurie and Steve Schirm, and Charla and Sophie Miller
in memory of Chip Fee, beloved son of Wanda and Charlie, beloved brother
of Laurie and Charla, and beloved uncle of Sophie.

IN THE NARTHEX TODAY

The flowers in the Narthex are given to the glory of God
by Jody and Barry Jenkins in honor and loving memory
of Kempe Jenkins and Scott Driver.

DEATHS

We extend our sympathy to
Patty Satterfield Siano on the death of her father,
Ralph W. Siano, Sr., on January 21.

We extend our sympathy to
Elisabeth and John Glassell on the death of her mother,
Elissa Austin Todd, on February 5.

OFFICER NOMINATIONS

Nominations for the office of Ruling Elder are being accepted ***through noon today.***

Nomination forms with instructions and a voting box are located in the Rotunda.

*You may also visit ipcmemphis.org to complete the form,
then email it to nominations@ipcmemphis.org.*

COFFEE IS SERVED AGAIN!

This Sunday, the smell of our reopened coffee bar will greet folks on their way to Sunday School. ***Coffee will be served from 9:15-10:15 a.m. on Sundays by specially trained staff who are adhering to strict health guidelines.*** Masks and social distancing are required in the coffee bar area.

ADULT SUNDAY SCHOOL

College | Zach Hood | Room 131

Young Adults | Robert Browning | Room 222/220

Mid 30s-40s | Parker Tenent | Fellowship Hall South

Mid 40s-50s | Jeremy Jones | Fellowship Hall North

Mid 50s-60s | Ed Norton | Chapel

Line by Line Class | Rankin Fowlkes | Room 132 (does not meet today)

Westminster Class | Jurey Howard and Ray Wilson | Room 233

60s+ | Mike Malone | Room 237

Adult Sunday school classes do not require advance registration. However, we will be following previous COVID protocols, including social distancing and wearing masks.

SUNDAY EVENING PRAISE

Jesus Is Our Joy: Studies in Philippians

Sunday Evening Praise returns **tonight** at 6:00 p.m. in the Sanctuary with a new spring homily series, *Jesus Is Our Joy: Studies in Philippians*, taught by Dr. Sean Lucas and the other IPC pastors. Children can attend the service with their families.

There will be no nursery available, and Four Corners will not meet.

Immediately following Sunday Evening Praise, drop by the Fellowship Hall for a sweet treat with friends! We're having a Valentine's Dessert Bar with your choice of assorted goodies, all safely served.

MEN'S PRAYER BREAKFAST

Tuesdays | 6:30 a.m. | Fellowship Hall | \$3.00*

**For those who want to eat, breakfast is served cafeteria-style, with social distancing in place, both in line and in seating. Disposable masks will be available, if needed.*

WOMEN'S BIBLE STUDY

Tuesdays

10:00 a.m. and 6:00 p.m.

Need nursery care on Tuesday morning? Please register your child once for the entire spring semester. For assistance, contact Beth Clark, bclark@ipcmemphis.org.

IN THE WORD: MEN'S BIBLE STUDY

led by Dr. Sean Lucas

Thursdays | 6:30 a.m.

Can't make it every Thursday? Weekly lessons are recorded and available to view on YouTube, so it's easy to catch up.

WEDNESDAY NIGHT DINNER IS SAFELY SERVED AGAIN!

For details, to make your reservations, and pay online, visit ipcmemphis.org.

Reservations are required and can be made now through Tuesday at 4:00 p.m.

When you arrive on Wednesday night, please go to the check-in table in the Fellowship Hall to confirm prepaid reservations or to purchase a meal.

February 17 menu: grilled pork chops, turnip greens, mac and cheese, cornbread muffins, pecan pie, strawberry cake; Kid's menu: mac and cheese

WEDNESDAY NIGHT OFFERINGS

Life and Thought of Jonathan Edwards | led by Sean Lucas | Fellowship Hall | 6:15 p.m.

A Gentle Answer: Our 'Secret Weapon' in an Age of Us Against Them
led by Ed Norton | Chapel | 6:15 p.m.

Leadership Training and Philosophy of Ministry for Young Adults
led by Robert Browning | Room 220 | 6:15 p.m.

Parker Tenent's Community | North End of the Fellowship Hall

Jeremy Jones' Community Small Group Study | Room 237

40 DAYS FOR LIFE

The Session has approved Independent Presbyterian Church's participation in the annual 40 Days for Life Lent campaign to end abortion. IPC volunteers are needed to fill two-hour shifts during our three scheduled Sunday afternoons — March 7, 14, and 21; however, you can also sign up for other days and times. Please join a brief info meeting in room 237 immediately following the 11:00 a.m. today to learn more about taking part in the event's peaceful vigils and prayers.

THAT THING!

That Thing! is back for kids in grades K-5 on Wednesday nights. Children play games, study catechism, create music using instruments, and enjoy service projects (all with safety protocols). The nursery is open on Wednesdays for children ages 0 through JK. Children must register for "That Thing!" and nursery; registration closes each Tuesday at 4:00 p.m. Spaces are limited and taken on a first come basis. For more information, contact Emilee Garrett, egarrett@ipcmemphis.org.

STUDENT MINISTRY

IDK (Middle School) Sunday School | Avon Lawn
Seniorhigh Sunday School | Gym Parking Lot

Wednesdays on the Lawn | IDK (Middle School) 6:15-7:15 p.m. | Senior High 7:30-8:30 p.m.

IPC CHOIRS

Adult Choir Rehearsal — Wednesdays, 7:30 p.m. | Sanctuary
Senior High Choir Rehearsal — Sundays, 5:00 p.m. | Fellowship Hall
Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. | Sanctuary

TEACHING ELDERS

Dr. Sean Michael Lucas
Senior Pastor
Rev. Robert Browning
Associate Pastor
Rev. Edward Norton
Associate Pastor
Rev. Jeremy Jones
Assistant Pastor
Rev. Mike Malone
Assistant Pastor
Rev. Brad Robson
Pastor of Student Ministries
Rev. Parker Tenent
Assistant Pastor
Rev. Ford S. Williams, Jr.
Pastoral Associate
Rev. John P. Sartelle, Sr.
Senior Pastor Emeritus
Rev. Bill Hogan
Assistant Pastor Emeritus

RULING ELDERS

Mr. Cannon F. Allen
Mr. Matthew G. Buyer
Mr. David Caldwell
Mr. Richard M. Carter
Mr. William J. Chase Jr.
Mr. Ralph S. DelBove
Mr. Rankin Fowlkes
Dr. Hugh Francis III
Mr. Samuel N. Graham II
Mr. J. Lee Greene Jr.
Mr. Stephen Guenther
Dr. Charles R. Halford
Mr. Holt Hall
Mr. Bryan A. Hawkins
Mr. John Jurey Howard III
Mr. Ralph Janikowsky
Mr. George G. Leavell
Mr. William Martin
Mr. Dan McEwan
Dr. James R. Mitchum
Mr. William R. Mitchum Jr.
Mr. David R. Neubert
Mr. Matthew J. Olson
Dr. Melvin P. Payne III
Mr. Richard Luther Powell Sr.
Mr. John W. Stokes III
Mr. Scott Suddoth
Mr. Terry Michael Washburn

DEACONS

Mr. Dan Butler
Mr. David Butler
Mr. Craig A. Christenbury
Mr. John R. Coates
Dr. Colton Cockrum
Mr. John Dorrill
Mr. John Edwards
Mr. Hugh Francis IV
Mr. Michael J. Gabrielleschi
Dr. Kevin Garrett
Mr. Robert E. Hicks
Mr. Jay Jacks
Mr. Corky Jones
Dr. John G. Kakales
Mr. William Kay
Mr. James McDonald
Mr. William G. Mueller IV
Mr. Jeff Payne
Mr. Calvin Purcell
Mr. Timothy Rainey
Mr. Alex Ransone
Mr. Chris W. Rogers
Mr. Dudley Schaefer Jr.
Mr. Rick Smith
Mr. Frederick T. Stukenborg
Mr. Chris Thornton
Mr. Jay Vaughn
Mr. Jim Wilder

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office 901-685-8206
Music Office 901-685-9707
Recreation Office 901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services

Monday - Thursday 9:00 a.m. — 4:00 p.m.

(Open Wednesday until 6:30 p.m.)

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

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