



**INDEPENDENT**  
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

## THE FIRST WORD ON WORSHIP

This is another long section in Jacob's story — but it is one that has important lessons for us. As Jacob and his family make good things ultimate things, they discover that those good things can't bear the weight placed upon them. And yet even though Jacob falters and fails in many ways, God works out his salvation: twelve sons, provision for the family, and the start of the journey home. Why does this happen? Not because Jacob is so good, but because God is. He is our good and gracious God.

Through our service this morning, we will hear over and over again of God's steadfast love and grace for sinners like us. He is the King of glory who comes to rule over his people; he is the King of love who gives his Son to die for sinners; he is the King of grace to whom we turn our eyes in times of sorrow, struggle, fear, and doubt. As you worship our God today, may God open your eyes, soften your heart, and move your soul to delight in his goodness and grace!

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tamera Rackley, (901) 685-8206, or [trackley@ipcmemphis.org](mailto:trackley@ipcmemphis.org).

***As you enter the Sanctuary, please silence your mobile devices.***

# THE LORD'S DAY WORSHIP

THE TWENTY-FIRST DAY OF FEBRUARY, TWO THOUSAND AND TWENTY-ONE  
*Eight-Thirty and Eleven O'clock*

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

"Immortal, Invisible, God Only Wise"  
*Jennifer Velázquez, Organist*

arr. Burkhardt

## THE CALL TO WORSHIP

Psalm 24:7-10

*The Minister:* Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory?

*The Congregation:* The Lord, strong and mighty, the Lord, mighty in battle!

*The Minister:* Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory?

*All:* The Lord of hosts, he is the King of glory! Amen! Let us worship God!

*The Reverend J. Edward Norton, Associate Pastor (8:30 a.m.)*

*The Reverend Mike Malone, Assistant Pastor (11:00 a.m.)*

# THE HYMN OF PRAISE

“Lift Up Your Heads, Ye Mighty Gates!”

No. 198

Based on Psalm 24

Truro

1. Lift up your heads, ye might - y gates! Be - hold, the  
2. A help - er just he comes to thee, his char - iot  
3. O blest the land, the cit - y blest, where Christ the  
4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is  
is hu - mil - i - ty, his king - ly crown is  
Rul - er is con - fessed! O hap - py hearts and  
tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.  
ho - li - ness, his scep - ter, pi - ty in dis - tress.  
hap - py homes to whom this King in tri - umph comes!  
heav'n's em - ploy, a - dorned with prayer and love and joy.

# THE PRAYER OF ADORATION

## THE ASCRIPTION OF PRAISE

Ralph Wardlaw, 1817

Hendon

1. Christ, of all my hopes the ground, Christ, the spring of  
2. Let your love my heart in - flame; keep your fear be -

The first system of music features a treble and bass staff in 2/4 time with a key signature of one flat. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

all my joy, still in you may I be found, still for  
fore my sight; be your praise my high - est aim; be your

The second system continues the melody and bass line. The lyrics are printed below the treble staff.

you my pow'rs em - ploy, still for you my pow'rs em - ploy.  
smile my chief de - light, be your smile my chief de - light.

The third system concludes the piece with a double bar line. The lyrics are printed below the treble staff.

## THE PROFESSION OF FAITH

*Richard Thomas Browning (8:30 a.m.)*

## THE CORPORATE CONFESSION OF SIN

God of mercy, God of love, in humbleness of heart we confess our sins. We forget to love and serve you, and we wander from your ways. We are careless of our lives and the lives of others; we talk of concern for others but fail to match our words with action. We are silent when we ought to speak, we are closefisted when we ought to be open-handed, we shout and raise our voice when we ought to be silent. Lord, have mercy on us sinners. Forgive us our sins and bring us to everlasting life through Jesus Christ our Lord, *Amen*.

# THE ASSURANCE OF PARDON

“God so loved the world that he gave his one and only Son that whoever believes in him will not perish but have everlasting life.” — *John 3:16*

## THE HYMN OF ASSURANCE

“O Great God”

*Arron Powell, Violin Kelly Turner, Mandolin Emily McKelroy, Bass*

Based on The Valley of Vision prayer,  
"Regeneration"

Music and Words by Bob Kauflin



1. O great God of high-est heav'n oc - cu - py my low - ly  
blind - ed by my sin, had no ears to hear your  
now to live a life that's de - pend - ent on your



heart. Own it all and reign su - preme, con - quer  
voice, did not know your love with - in, had no  
grace. Keep my heart and guard my soul from the



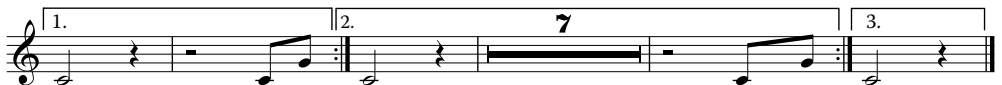
ev - ery reb - el pow'r. Let no vice or sin re -  
taste for heav - en's joys. Then your Spir - it gave me  
e - vils that I face. You are wor - thy to be



main that re - sists your ho - ly war. You have  
life, o - pened up your Word to me through the  
praised with my ev - ery thought and deed. O great



loved and pur - chased me, make me yours for - ev - er -  
gos - pel of your Son, gave me end - less hope and  
God of high - est heav'n. glo - ri - fy your Name through



more. 2. I was peace. 3. Help me me.

## THE STATEMENT OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

## THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

## THE ANTHEM

*"Agnus Dei" from Gospel Mass*  
*Arron Powell, Tenor*  
*James A. Brown, Jr., Director*

Ray

*Lamb of God who takes away the sins of the world,  
have mercy on us.*

For you came to die for me,  
suffer'd, bled, and died, died on Calvary.

*Lamb of God who takes away the sins of the world,  
have mercy on us.*

In your word you showed us how,  
we are trying Lord, hear our pray'r right now.

*Lamb of God who takes away the sins of the world,  
grant us thy peace. Amen.*

## THE SCRIPTURE READING

Genesis 29:31-30:24

<sup>31</sup>When the Lord saw that Leah was hated, he opened her womb, but Rachel was barren. <sup>32</sup>And Leah conceived and bore a son, and she called his name Reuben, for she said, "Because the Lord has looked upon my affliction; for now my husband will love me." <sup>33</sup>She conceived again and bore a son, and said, "Because the Lord has heard that I am hated, he has given me this son also." And she called his name Simeon. <sup>34</sup>Again she conceived and bore a son, and said, "Now this time my husband will be attached to me, because I have borne him three sons." Therefore his name was called Levi. <sup>35</sup>And she conceived again and bore a son, and said, "This time I will praise the Lord." Therefore she called his name Judah. Then she ceased bearing.

<sup>1</sup>When Rachel saw that she bore Jacob no children, she envied her sister. She said to Jacob, "Give me children, or I shall die!" <sup>2</sup>Jacob's anger was kindled against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?" <sup>3</sup>Then she said, "Here is my servant Bilhah; go in to her, so that she may give birth on my behalf, that even I may have children through her." <sup>4</sup>So she gave him her servant Bilhah as a wife, and Jacob went in to her. <sup>5</sup>And Bilhah conceived and bore Jacob a son. <sup>6</sup>Then Rachel said, "God has judged me, and has also heard my voice and given me a son." Therefore she called his name Dan. <sup>7</sup>Rachel's servant Bilhah conceived again and bore Jacob a second son. <sup>8</sup>Then Rachel said, "With mighty wrestlings I have wrestled with my sister and have prevailed." So she called his name Naphtali.

<sup>9</sup>When Leah saw that she had ceased bearing children, she took her servant Zilpah and gave her to Jacob as a wife. <sup>10</sup>Then Leah's servant Zilpah bore Jacob a son. <sup>11</sup>And Leah said, "Good fortune has come!" so she called his name Gad. <sup>12</sup>Leah's servant Zilpah bore Jacob a second son. <sup>13</sup>And Leah said, "Happy am I! For women have called me happy." So she called his name Asher.

<sup>14</sup>In the days of wheat harvest Reuben went and found mandrakes in the field and brought them to his mother Leah. Then Rachel said to Leah, "Please give me some of your son's mandrakes." <sup>15</sup>But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?" Rachel said, "Then he may lie with you tonight in exchange for your son's mandrakes." <sup>16</sup>When Jacob came from the field in the evening, Leah went out to meet him and said, "You must come in to me, for I have hired you with my son's mandrakes." So he lay with her that night. <sup>17</sup>And God listened to Leah, and she conceived and bore Jacob a fifth son. <sup>18</sup>Leah said, "God has given me my wages because I gave my servant to my husband." So she called his name Issachar.

<sup>19</sup>And Leah conceived again, and she bore Jacob a sixth son. <sup>20</sup>Then Leah said, "God has endowed me with a good endowment; now my husband will honor me, because I have borne him six sons." So she called his name Zebulun. <sup>21</sup>Afterward she bore a daughter and called her name Dinah.



<sup>22</sup>Then God remembered Rachel, and God listened to her and opened her womb. <sup>23</sup>She conceived and bore a son and said, “God has taken away my reproach.” <sup>24</sup>And she called his name Joseph, saying, “May the Lord add to me another son!”

*The Minister:* This is the Word of the Lord.

*The Congregation:* Thanks be to God!

## THE SERMON

“God’s Place and Grace”

*Dr. Sean Michael Lucas*

*Senior Pastor*

## SERMON NOTES

### 1. Jacob's family (29:31-30:24)

A. Unloved yet beloved

B. Barren and bitter

C. Conflicted yet blessed

### 2. Jacob's flocks (30:25-43)

A. Scheme

B. Success

### 3. God's favor

# THE HYMN OF RESPONSE

“Turn Your Eyes upon Jesus”

No. 481

Helen H. Lemmel, 1922

Lemmel

1. O soul, are you wea-ry and trou - bled? No light in the  
2. Through death in - to life ev - er - last - ing he passed, and we  
3. His Word shall not fail you—he prom - ised; be - lieve him, and

dark-ness you see? There's light for a look at the  
fol - low him there; o - ver us sin no more hath do -  
all will be well: then go to a world that is

Sav - ior, and life more a - bun - dant and free!  
min - ion for more than con-qu'rors we are!  
dy - ing, his per-fect sal - va - tion to tell!

## REFRAIN

Turn your eyes up-on Je - sus, look full in his

*Continued on the next page*

won-der-ful face, and the things of earth will grow strange-ly  
dim in the light of his glo - ry and grace.

## THE BENEDICTION

### THE CONGREGATIONAL RESPONSE

Lemmel

Turn your eyes upon Jesus, look full in his wonderful face;  
and the things of earth will grow strangely dim in the light of his glory and grace.

### THE POSTLUDE

“Guide Me, O Thou Great Jehovah”

arr. Cherwien



# EVENING PRAISE

THE TWENTY-FIRST DAY OF FEBRUARY, TWO THOUSAND AND TWENTY-ONE  
*Six O' clock*

## CALL TO WORSHIP

Psalm 27; John 4:23

*Minister:* Let us worship God, our light and our salvation.

*Congregation:* The Lord is the stronghold of our lives.

*Minister:* We desire to live in God's house and to seek God in his holy temple.

*Congregation:* We have come with shouts of joy, to sing and to make music to the Lord.

*Minister:* Let us worship God in spirit and in truth.

*Congregation:* Teach us your ways and make straight our paths in this time of worship and always.

*Minister:* Amen! Let us worship God!

## INVOCATION

SONG OF PRAISE

“Come, Ye Sinners”

Words: Joseph Hart, 1759

Music: Matthew S. Smith



1. Come ye sin - ners, poor and wretch - ed, weak and wound - ed  
 2. Come ye need - y, come and wel - come; God's free boun - ty  
 3. *Come ye wea - ry, heav - y lad - en, bruised and bro - ken*  
 4. Let not con - science make you lin - ger, nor of fit - ness  
 5. Lo! the In - car - nate God, as - cend - ed; pleads the mer - it



sick and sore. Je - sus, read - y stands to save you,  
 glor - i - fy; true be - lief and true re - pent - ance,  
*by the fall. If you tar - ry till you're bet - ter,*  
 fond - ly dream; all the fit - ness he re - quir - eth,  
 of his blood. Ven - ture on him; ven - ture whol - ly,



full of pit - y joined with power. He is a -  
 ev - ery grace that brings you nigh. With - out mon -  
*you will nev - er come at all. Not the right -*  
 is to feel your need of him. This he gives  
 let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;  
 - ey, with - out mon - ey  
 - eous, *not the right - eous;*  
 you, this he gives you,  
 - sus, none but Je - sus



he is will - ing; doubt no more.  
 come to Je - sus Christ and buy.  
*sin - ners Je - sus came to call.*  
 'tis the Spir - it's ris - ing beam.  
 can do help - less sin - ners good.

# SONG OF PRAISE

## “Better Is One Day”

Words and Music by Matt Redman

1. How love - ly is your dwell - ing place,  
O Lord Al - might - y, my soul longs and  
e - ven faints for you. For here my heart is  
thing I ask and  
sat - is - fied with - in your pres - ence. I  
I would seek; to see your beau - ty, to  
sing be - neath the shad - ow of your wings.  
find you in the place your glo - ry dwells.  
Bet - ter is one day in your courts, bet - ter is  
one day in your house, bet - ter is one day in your courts than thou - sands  
else - where. Bet - ter is one day in your courts, bet - ter is  
one day in your house bet - ter is one day in your courts than thou - sands

*Continued on the next page*

1. else- where. Than thou- sands else- where.

2. One else - where.

My flesh and heart cry out

for you, the liv- ing God. Your Word is wa- ter to my

soul. I've tast- ed and I've seen,

come once a- gain to me. I will draw near to you,

I will draw near to you.

Bet- ter is one day, bet- ter is

one day, bet- ter is one day than thou- sands else-

1. - where. Bet - ter is

2. where, than thou- sands else - where.



# PRAYING FOR GOD'S MISSION IN OUR WORLD

## SONG OF PRAISE

### "Revelation Song"

Jennie Lee Riddle



*Continued on the next page*

2. Clothed in rain - bows of liv - ing col - or,

flash - es of light - ning rolls of thun - der,

bless - ing and hon - or, strength and glo - ry and pow - er be

to you the on - ly wise king. (to REFRAIN)

3. Filled with won - der awe - struck won - der

at the men - tion of your name.

Je - sus your name is pow - er, breath and liv - ing wa - ter;

such a mar - v'lous mys - ter - y. (to REFRAIN)

## SONG OF PRAISE

## "Speak, O Lord"

Getty and Townend

1. Speak, O Lord, as we come to you to re -  
 2. Teach us, Lord, full o - be - di - ence, ho - ly  
 3. Speak, O Lord, and re - new our minds; help us

ceive the food of your Ho - ly Word.  
 rev - er - ence, true hu - mil - i - ty;  
 grasp the heights of your plans for us.

Take your truth, plant it deep in us; shape and  
 Test our thoughts and our at - ti - tudes in the  
 Truths un - changed from the dawn of time that will

fash - ion us in your like - ness, that the  
 ra - di - ance of your pu - ri - ty. Cause our  
 ech - o down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our  
 faith to rise; cause our eyes to see your ma -  
 grace we'll stand on your prom - is - es, and by

acts of love and our deeds of faith.  
 jes - tic love and au - thor - i - ty.  
 faith we'll walk as you walk with us.

Speak, O Lord, and ful - fill in us all your  
 Words of pow'r that can nev - er fail, let their  
 Speak, O Lord, till your church is built and the

pur - pos - es for your glo - ry.  
 truth pre - vail o - ver un - be - lief.  
 earth is filled with your glo - ry.

## SCRIPTURE READING

Philippians 1:1-11

Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always in every prayer of mine for you all making my prayer with joy, <sup>5</sup>because of your partnership in the gospel from the first day until now. <sup>6</sup>And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup>It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I yearn for you all with the affection of Christ Jesus. <sup>9</sup>And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup>so that you may approve what is excellent, and so be pure and blameless for the day of Christ, <sup>11</sup>filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

*Minister:* This is the Word of the Lord.

*Congregation:* Thanks be to God!

## HOMILY

“Making Our Prayers with Joy”

*Dr. Sean Michael Lucas*

*Senior Pastor*

# PREPARATION FOR COMMUNION

“Jesus, I Come”

Words: William T. Sleeper, 1887

Music: Greg Thompson



1. Out of my bond - age, sor - row and night, Je - sus, I
2. Out of my shame - ful fail - ure and loss, Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I
4. Out of the fear and dread of the tomb, Je - sus, I



come; Je - sus, I come. In - to thy free - dom,  
come; Je - sus, I come. In - to the glor - ious  
come; Je - sus, I come. In - to thy bless - ed  
come; Je - sus, I come. In - to the joy and



glad - ness, and light Je - sus, I come to thee,  
gain of thy cross, Je - sus, I come to thee.  
will to a - bide, Je - sus, I come to thee.  
light of thy home, Je - sus, I come to thee.



Out of my sick - ness, in - to thy health, out of my  
Out of earth's sor - rows, in - to thy balm, out of life's  
Out of my - self to dwell in thy love, out of des -  
Out of the depths of ru - in un - told, in - to the



want - ing and in - to thy wealth, out of my sin and  
storms and in - to thy calm, out of dis - tress in - to  
pair in - to rap - tures a - bove, up - ward for - ev - er on  
peace of thy shel - ter - ing fold, ev - er thy glo - rious



in - to thy - self, Je - sus, I come to thee.  
ju - bi - lant psalm, Je - sus, I come to thee.  
wings like a dove, Je - sus, I come to thee.  
face to be - hold, Je - sus, I come to thee.

# DURING THE DISTRIBUTION OF THE SUPPER

“Before the Throne of God Above”

Charitie Bancroft and Vikki Cook

Vikki Cook



1. Be - fore the Throne of God a - bove, I have a  
2. When Sa - tan tempts me to des - pair, and tells me  
3. Be - hold him there, the ris - en Lamb! My per - fect,



strong and per - fect plea; a great High Priest whose name is  
of the guilt with - in, up - ward I look and see him  
spot - less right - eous - ness. The great un - change - a - ble I



Love, who ev - er lives and pleads for me. My name is  
there, who made an end to all my sin. Be - cause the  
Am, the King of Glor - y and of Grace. One with him -



grav - en on his hands. My name is writ - ten on his  
sin - less Sav - ior died, my sin - ful soul is count - ed  
self, I can - not die. My soul is pur - chased by his



heart. I know that while in heav'n he  
free. For God, the Just, is sat - is -  
blood. My life is hid with Christ on



stands, no tongue can bid me thence de -  
- fied to look on him and par - don  
high, with Christ, my Sav - ior and my



part, no tongue can bid me thence de - part.  
me, to look on him and par - don me.  
God, with Christ, my Sav - ior and my God.

SONG OF PRAISE

“Abide with Me”

Henry Lyte, 1847

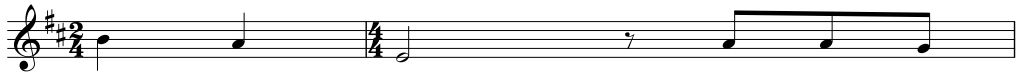
Justin Smith



1. A - bide with me; fast falls the e - ven -  
 2. I need thy pres - ence, ev - ery pass - ing  
 3. I fear no foe, with thee at hand to  
 4. Hold thou thy cross, be - fore my clos - ing



tide; the dark - ness deep - ens; Lord with  
 hour, what but thy grace, can foil the  
 bless; ills have no weight, tears lose their  
 eyes; shine through the gloom, and point me



me a - bide. When oth - er  
 temp - ter's power? Who, like thy -  
 bit - ter - ness. Where is thy  
 to the skies. Heav'n's morn - ing



help - ers, fail and com - forts  
 self, my guide and stay can  
 sting death? Where grave thy vic - to -  
 breaks, and earth's vain shad - ows



flee, help of the help - less, a - bide with me.  
 be? Through cloud and sun - shine, a - bide with me.  
 ry? I tri - umph still, a - bide with me.  
 flee; in life, in death, Lord, a - bide with me.

BENEDICTION



## IN THE SANCTUARY TODAY

The arrangement in the Sanctuary is presented to the glory of God.

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### DEATHS

*We extend our sympathy to*

Tempe and Michael Thompson on the death of his brother,  
Dr. Will Thompson, on February 14.

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### ADULT SUNDAY SCHOOL

College | Zach Hood | Room 131

Young Adults | Robert Browning | Room 222/220

Mid 30s-40s | Parker Tenent | Fellowship Hall South

Mid 40s-50s | Jeremy Jones | Fellowship Hall North

Mid 50s-60s | Ed Norton | Chapel

Line by Line Class | Rankin Fowlkes | Room 132 (does not meet today)

Westminster Class | Jurey Howard and Ray Wilson | Room 233

60s+ | Mike Malone | Room 237

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### COFFEE IS SERVED AGAIN!

The smell of our reopened coffee bar will greet folks on their way to Sunday School. ***Coffee will be served from 9:15-10:15 a.m. on Sundays by specially trained staff who are adhering to strict health guidelines.*** Masks and social distancing are required in the coffee bar area.

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### SUNDAY EVENING PRAISE AND COMMUNION

*Jesus Is Our Joy: Studies in Philippians*

Sunday Evening Praise returns **tonight** at 6:00 p.m. in the Sanctuary with a new spring homily series, *Jesus Is Our Joy: Studies in Philippians*, taught by Dr. Sean Lucas and the other IPC pastors. Communion will be served. Children can attend the service with their families. There will be no nursery available, and Four Corners will not meet.

***Immediately after the service, join your friends in the Fellowship Hall for a Dessert Bar with assorted goodies, all SAFELY SERVED.***



## MEN'S PRAYER BREAKFAST

Tuesdays | 6:30 a.m. | Fellowship Hall | \$3.00\*

*\*For those who want to eat, breakfast is served cafeteria-style, with social distancing in place, both in line and in seating.*

*Disposable masks will be available, if needed.*

## WOMEN'S BIBLE STUDY

*Tuesdays*

10:00 a.m. and 6:00 p.m.

*Need nursery care on Tuesday morning?*

*Please register your child once for the entire spring semester. For assistance, contact*

*Beth Clark, [bclark@ipcmemphis.org](mailto:bclark@ipcmemphis.org).*

## IN THE WORD: MEN'S BIBLE STUDY

led by Dr. Sean Lucas

*Thursdays | 6:30 a.m.*

*Can't make it every Thursday? Weekly lessons are recorded and available to view on YouTube, so it's easy to catch up.*

## WEDNESDAY NIGHT DINNER IS SAFELY SERVED AGAIN!

For details, to make your reservations, and pay online, visit [ipcmemphis.org](http://ipcmemphis.org).

***Reservations are required and can be made now through Tuesday at 4:00 p.m.***

When you arrive on Wednesday night, please go to the check-in table in the Fellowship Hall to confirm prepaid reservations or to purchase a meal.

*February 24 menu: grilled pork chops, turnip greens, mac & cheese, cornbread muffins, pecan pie, strawberry cake; Kid's meal: mac & cheese*

## WEDNESDAY NIGHT OFFERINGS

*Life and Thought of Jonathan Edwards | led by Sean Lucas | Fellowship Hall | 6:15 p.m.*

*A Gentle Answer: Our 'Secret Weapon' in an Age of Us Against Them*

led by Ed Norton | Chapel | 6:15 p.m.

*Leadership Training and Philosophy of Ministry for Young Adults*

led by Robert Browning | Room 220 | 6:15 p.m.

Parker Tenent's Community | North End of the Fellowship Hall

Jeremy Jones' Community Small Group Study | Room 237

## 40 DAYS FOR LIFE

The Session has approved Independent Presbyterian Church’s participation in the annual 40 Days for Life Lent campaign to end abortion. IPC volunteers are needed to fill two-hour shifts during our three scheduled Sunday afternoons — March 7, 14, and 21; however, you can also sign up for other days and times. Please join a brief info meeting in room 237 immediately following the 11:00 a.m. today to learn more about taking part in the event’s peaceful vigils and prayers.

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## THAT THING!

That Thing! is back for kids in grades K-5 on Wednesday nights. Children play games, study catechism, create music using instruments, and enjoy service projects (all with safety protocols). The nursery is open on Wednesdays for children ages 0 through JK. Children must register for “That Thing!” and nursery; registration closes each Tuesday at 4:00 p.m. Spaces are limited and taken on a first come basis. For more information, contact Emilee Garrett, [egarrett@ipcmemphis.org](mailto:egarrett@ipcmemphis.org).

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## STUDENT MINISTRY

IDK (Middle School) Sunday School | Avon Lawn  
Seniorhigh Sunday School | Gym Parking Lot

Wednesdays on the Lawn | IDK (Middle School) 6:15-7:15 p.m. | Senior High 7:30-8:30 p.m.

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## IPC CHOIRS

Adult Choir Rehearsal — Wednesdays, 7:30 p.m. | Sanctuary  
Senior High Choir Rehearsal — Sundays, 5:00 p.m. | Fellowship Hall  
Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. | Sanctuary

## TEACHING ELDERS

Dr. Sean Michael Lucas  
*Senior Pastor*  
Rev. Robert Browning  
*Associate Pastor*  
Rev. Edward Norton  
*Associate Pastor*  
Rev. Jeremy Jones  
*Assistant Pastor*  
Rev. Mike Malone  
*Assistant Pastor*  
Rev. Brad Robson  
*Pastor of Student Ministries*  
Rev. Parker Tenent  
*Assistant Pastor*  
Rev. Ford S. Williams, Jr.  
*Pastoral Associate*  
Rev. John P. Sartelle, Sr.  
*Senior Pastor Emeritus*  
Rev. Bill Hogan  
*Assistant Pastor Emeritus*

## RULING ELDERS

Mr. Cannon F. Allen  
Mr. Matthew G. Buyer  
Mr. David Caldwell  
Mr. Richard M. Carter  
Mr. William J. Chase Jr.  
Mr. Ralph S. DelBove  
Mr. Rankin Fowlkes  
Dr. Hugh Francis III  
Mr. Samuel N. Graham II  
Mr. J. Lee Greene Jr.  
Mr. Stephen Guenther  
Dr. Charles R. Halford  
Mr. Holt Hall  
Mr. Bryan A. Hawkins  
Mr. John Jurey Howard III  
Mr. Ralph Janikowsky  
Mr. George G. Leavell  
Mr. William Martin  
Mr. Dan McEwan  
Dr. James R. Mitchum  
Mr. William R. Mitchum Jr.  
Mr. David R. Neubert  
Mr. Matthew J. Olson  
Dr. Melvin P. Payne III  
Mr. Richard Luther Powell Sr.  
Mr. John W. Stokes III  
Mr. Scott Suddoth  
Mr. Terry Michael Washburn

## DEACONS

Mr. Dan Butler  
Mr. David Butler  
Mr. Craig A. Christenbury  
Mr. John R. Coates  
Dr. Colton Cockrum  
Mr. John Dorrill  
Mr. John Edwards  
Mr. Hugh Francis IV  
Mr. Michael J. Gabrielleschi  
Dr. Kevin Garrett  
Mr. Robert E. Hicks  
Mr. Jay Jacks  
Mr. Corky Jones  
Dr. John G. Kakales  
Mr. William Kay  
Mr. James McDonald  
Mr. William G. Mueller IV  
Mr. Jeff Payne  
Mr. Calvin Purcell  
Mr. Timothy Rainey  
Mr. Alex Ransone  
Mr. Chris W. Rogers  
Mr. Dudley Schaefer Jr.  
Mr. Rick Smith  
Mr. Frederick T. Stukenborg  
Mr. Chris Thornton  
Mr. Jay Vaughn  
Mr. Jim Wilder

## IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.  
Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

## COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services  
Monday - Thursday 9:00 a.m. — 4:00 p.m.  
(Open Wednesday until 6:30 p.m.)  
Friday and Saturday — Closed  
901-763-3932

## MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.



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**INDEPENDENT**  
Presbyterian Church

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