



INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

Genesis 32 stands as a book-end in Jacob's story: Bethel (Genesis 28) and Peniel (Genesis 32) work together to shape his life. At Bethel, on the run from his brother's rage and his father's disappointment, God promises to provide for him, to be with him, and to bring him home. At Peniel, God wrestles with him, subdues him, and renames him — in line with what was already true about him, Israel, a prince who struggles with God and with whom God strives and subdues. What we will find is that we are not all that different from Jacob — and God continues to wrestle in his grace with us.

What a wonder that the Holy One of Israel would condescend to wrestle with sinful human beings, to wrangle us and work with us so that we might make it to his heaven! Our service this morning is structured around Isaiah 6 to remind us with whom we are dealing: the one upon whom angels fear to look! Yet because atonement has been made for us, we are able to approach him. This once-for-all atonement is not through the blood of any bull or goat — the Lord's Table reminds us that it was the death of Jesus Christ that took away all our sin and enables us to be princes and princesses in God's Kingdom. What rich grace this is! What amazing love we know!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*, April 11, 18, 25, and May 2, during the Sunday School hour. To register, please visit ipcmemphis.org.

As you enter the Sanctuary, please silence your mobile devices.

THE LORD'S DAY WORSHIP

THE SEVENTH DAY OF MARCH, TWO THOUSAND AND TWENTY-ONE
Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"How Deep the Father's Love for Us" arr. Powell
Daniel Gilbert, Violin Joseph Miller, Cello

THE CALL TO WORSHIP

Isaiah 6:1-4

The Minister: In the year that King Uzziah died, I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. One called to another and said:

The Congregation: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!"

The Minister: And the foundations of the threshold shook at the voice of him who called, the house was filled with smoke.

All: We come to worship you, the Holy One of Israel! Receive the praises of your people this day!

The Reverend J. Edward Norton, Associate Pastor (8:30 a.m.)
The Reverend Robert O. Browning, Associate Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“Holy, Holy, Holy!”

No. 100

Reginald Heber: 1783-1826

Nicea

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see;
All thy works shall praise thy name, in earth, and sky, and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Based on *Te Deum*, ca. 4th cent.

Grosser Gott, Wir Loben Dich

1. Ho - ly God, we praise your name; Lord of all, we bow be-fore you;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais-ing;

The first system of musical notation consists of a treble and bass staff in 3/4 time, with a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves.

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,

The second system of musical notation continues the melody and bass line from the first system. The lyrics are placed between the two staves.

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."

The third system of musical notation concludes the piece with a double bar line. The lyrics are placed between the two staves.

THE SCRIPTURAL CALL TO CONFESSION

And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" — *Isaiah 6:5*

THE CORPORATE CONFESSION OF SIN

Almighty God, who is rich in mercy to all those who call upon you, hear us as we come to you, humbly confessing our sins and transgressions, and imploring your mercy and forgiveness. We have broken your holy laws by our deeds and by our words, and by the sinful affections of our hearts. Have mercy upon us, most merciful Father; grant that we may hereafter serve and please you in newness of life, through the merit of Jesus Christ our Lord, *Amen*.

THE ASSURANCE OF PARDON

“Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: ‘Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.’” — *Isaiah 6:6*

THE DOXOLOGY

Grosser Gott, Wir Loben Dich

Holy Father, Holy Son, Holy Spirit, Three we name you;
while in essence only One, undivided God we claim you,
and adoring bend the knee, while we sing this mystery. *Amen.*

THE STATEMENT OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

“My Jesus, I Love Thee”

arr. Sjolund

John Chase, Director

My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign;
My gracious Redeemer, My Savior art thou;
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first loved me,
And purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow:
If ever I loved thee, my Jesus, 'tis now.

In mansions of glory and endless delight
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow:
If ever I loved thee, my Jesus, 'tis now.

THE SCRIPTURE READING

Genesis 32:1-32

¹Jacob went on his way, and the angels of God met him. ²And when Jacob saw them he said, “This is God’s camp!” So he called the name of that place Mahanaim.

³And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have sojourned with Laban and stayed until now. ⁵I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.’”

⁶And the messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him.” ⁷Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, ⁸thinking, “If Esau comes to the one camp and attacks it, then the camp that is left will escape.”

⁹And Jacob said, “O God of my father Abraham and God of my father Isaac, O Lord who said to me, ‘Return to your country and to your kindred, that I may do you good,’ ¹⁰I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. ¹¹Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. ¹²But you said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.’”

¹³So he stayed there that night, and from what he had with him he took a present for his brother Esau, ¹⁴two hundred female goats and twenty male goats, two hundred ewes and twenty rams, ¹⁵thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys. ¹⁶These he handed over to his servants, every drove by itself, and said to his servants, “Pass on ahead of me and put a space between drove and drove.” ¹⁷He instructed the first, “When Esau my brother meets you and asks you, ‘To whom do you belong? Where are you going? And whose are these ahead of you?’ ¹⁸then you shall say, ‘They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.’” ¹⁹He likewise instructed the second and the third and all who followed the droves, “You shall say the same thing to Esau when you find him, ²⁰and you shall say, ‘Moreover, your servant Jacob is behind us.’” For he thought, “I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me.” ²¹So the present passed on ahead of him, and he himself stayed that night in the camp.

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him. ²⁶Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.” ²⁷And he said to him, “What is your name?” And he said, “Jacob.” ²⁸Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” ²⁹Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.” ³¹The sun rose upon him as he passed Peniel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob’s hip on the sinew of the thigh.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“God the Wrestler”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. Jacob wrestles with life (1-21)

A. Problem

B. Prayer

C. Plan

2. God wrestles with Jacob (22-32)

A. Conflict

B. Conquers

C. Changes

THE HYMN OF PREPARATION

"The Power of the Cross"

Tim Keith, Guitar

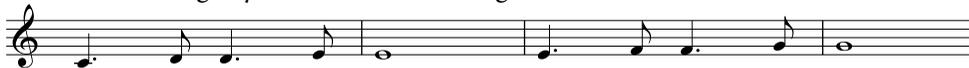
Words and music by
Getty/Townend



1. Oh, to see the dawn of the dark - est day:
2. Oh, to see the pain writ - ten on your face,
3. Now the day - light flees; now the ground be - neath
4. Oh, to see my name writ - ten in the wounds,



Christ on the road to Cal - va - ry.
bear - ing the awe - some weight of sin.
quakes as its Mak - er bows his head.
for through your suf - fring I am free.



Tried by sin - ful men, torn and beat - en, then
Ev' - ry bit - ter thought, ev' - ry e - vil deed
Cur - tain torn in two, dead are raised to life;
Death is crushed to death; life is mine to live,



nailed to a cross of wood. This, the
crown - ing your blood - stained brow. This, the
"Fin - ished!" the vic - t'ry cry. This, the
won through your self - less love! This, the



pow'r of the cross: Christ be - came
pow'r of the cross: Christ be - came
pow'r of the cross: Christ be - came
pow'r of the cross: Son of God,



sin for us; took the blame, bore the
sin for us; took the blame, bore the
sin for us; took the blame, bore the
slain for us; what a love! What a



wrath - we stand for - giv - en at the cross.
wrath - we stand for - giv - en at the cross.
wrath - we stand for - giv - en at the cross.
cost! We stand for - giv - en at the cross.

THE SACRAMENT OF THE LORD'S SUPPER

THE PRAYER OF CONSECRATION

THE WORDS OF INSTITUTION

“For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.” — 1 Corinthians 11:26

THE HYMN OF RESPONSE

“Take My Life, and Let It Be”

No. 585

Frances R. Havergal, 1874

Hendon

1. Take my life, and let it be con - se - crat - ed,
2. Take my hands, and let them move at the im - pulse
3. Take my voice, and let me sing, al - ways, on - ly,
4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
of thy love. Take my feet, and let them be swift and
for my King. Take my lips, and let them be filled with
I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
beau - ti - ful for thee, swift and beau - ti - ful for thee.
mes - sag - es from thee, filled with mes - sag - es from thee.
pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

6. Take my love; my Lord, I pour
at thy feet its treasure store.
Take my self, and I will be
ever, only, all for thee,
ever, only, all for thee.

THE BENEDICTION

THE CONGREGATIONAL RESPONSE

Latin hymn

Adore Thee

Christ, we do all a - dore thee, and we do praise thee for -
ev - er; Christ, we do all a - dore thee,
and we do praise thee for - ev - er.
for on the ho - ly cross hast thou the world from sin re -
deem - ed. Christ, we do all a - dore thee,
and we do praise thee for - ev - er. *instrumental*
Christ, we do all a - dore thee.

THE POSTLUDE

“Great Is Thy Faithfulness”
Jennifer Velázquez, Organist

Runyan

EVENING PRAISE

THE SEVENTH DAY OF MARCH, TWO THOUSAND AND TWENTY-ONE
Six O' clock

CALL TO WORSHIP

Ezra 3:10-11

Minister: And when the builders laid the foundation of the temple of the Lord, the priests in their vestments came forward with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the Lord, according to the directions of David king of Israel. And they sang responsively, praising and giving thanks to the Lord,

Congregation: "For he is good, for his steadfast love endures forever toward Israel."

Minister: And all the people shouted with a great shout when they praised the Lord, because the foundation of the house of the Lord was laid.

INVOCATION

SONG OF PRAISE

“Praise to the Lord, the Almighty”

Based on Psalm 103

Lobe Den Herren



1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won-drous - ly
 3. *Praise to the Lord, who doth pros - per thy work and de -*
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his



tem - ple draw near, join me in glad ad - o - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!
 peo - ple a - gain; glad - ly for - e'er we a - dore him.

SONG OF PRAISE

“Isaiah 43”

Words: Isaiah 43:1-3

Music: Anonymous



1. When you pass through the wa-ters I will be with you,
walk through the fire you'll not be burned,



and the waves will not o-ver-come you.
and the flames will not con-sume you.



Do not fear, for I have re-deemed you.
Do not fear, for I have re-deemed you.

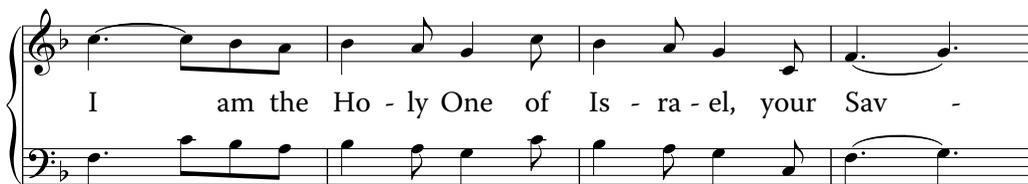


I have called you by name, you are mine.
I have called you by name, you are mine.



Women For I am the Lord your God,

Men For I am the Lord your God, for I am the Lord your



I am the Ho-ly One of Is-ra-el, your Sav-

God. I am the Ho-ly One of Is-ra-el, your Sav-



-ior. -ior. Do not fear.

-ior. For -ior. I am the Lord. I am the

Continued on the next page

Do not fear. Do not fear.

Lord. I am the Lord. I am the

Do not fear. 2. When you fear. I am the Lord.

Lord. 2. When you I am the Lord.

PRAYING FOR GOD'S MISSION IN OUR WORLD

SONG OF PRAISE

“Abide with Me”

Henry Lyte, 1847

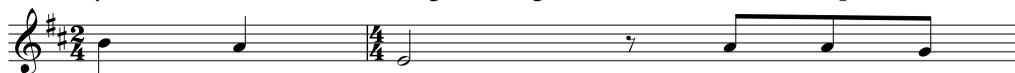
Justin Smith



1. A - bide with me; fast falls the e - ven -
 2. I need thy pres - ence, ev - ery pass - ing
 3. I fear no foe, with thee at hand to
 4. Hold thou thy cross, be - fore my clos - ing



tide; the dark - ness deep - ens; Lord with
 hour, what but thy grace, can foil the
 bless; ills have no weight, tears lose their
 eyes; shine through the gloom, and point me



me a - bide. When oth - er
 temp - ter's power? Who, like thy -
 bit - ter - ness. Where is thy
 to the skies. Heav'n's morn - ing



help - ers, fail and com - forts
 self, my guide and stay can
 sting death? Where grave thy vic - to -
 breaks, and earth's vain shad - ows



flee, help of the help - less, a - bide with me.
 be? Through cloud and sun - shine, a - bide with me.
 ry? I tri - umph still, a - bide with me.
 flee; in life, in death, Lord, a - bide with me.

SONG OF PRAISE

"Lord, I Need You"

Carson, Maher, Nickels,
Reeves, Stanfill

The musical score is written in 4/4 time with a treble clef. It begins with a dynamic marking of *mp*. The melody consists of eighth and quarter notes, with some rests. The lyrics are: "1. Lord, I come, I confess, bowing here I find my rest. And without you I fall apart, you're the one that guides my heart. Lord, I need you, oh, I need you. Ev-'ry hour I need you. My one defense, my righteousness, oh God, how I need you." The word "Chorus" is written above the final line of the score.

mp

1. Lord, I come, I confess, bowing here I find my
rest. And without you I fall apart, you're the
one that guides my heart. Lord, I
need you, oh, I need you. Ev-'ry hour I
need you. My one defense, my righteousness, oh
God, how I need you.

Chorus

2. Where sin runs deep your grace is more.

Where grace is found is where you are

and where you are, Lord, I am free.

Holiness is Christ in me. *Chorus*

3. So teach my song to rise to you

when temptation comes my way,

when I cannot stand I'll fall on you.

Jesus, you're my hope and stay. *Chorus*

GRACE MOMENT

Mrs. Rebekah Payne, IPC Member

SONG OF PREPARATION

“Thy Mercy, My God”

Words: John Stoker

Music: Sandra McCracken



1. Thy mer - cy, my God, is the theme of my song, the
2. With - out thy sweet mer - cy I could not live here;
3. Thy mer - cy is more than a match for my heart, which
4. Great Fa - ther of mer - cies thy good - ness I own and the



joy of my heart and the boast of my tongue. Thy
sin would re - duce me to ut - ter des - pair; but
won - ders to feel its own hard - ness de - part; dis -
cov - e - nant love of thy cru - ci - fied Son; all



free grace a - lone from the first to the last hath
through thy free good - ness my spir - its re - vive and
solved by thy good - ness, I fall to the ground, and
praise to the Spir - it whose whis - per di - vine seals



won my af - fec - tions and bound my soul fast.
he that first made me still keeps me a - live.
weep to the praise of the mer - cy I've found.
mer - cy and par - don and right - eous - ness mine.



All praise to the Spir - it whose whis - per di - vine seals



mer - cy and par - don and right - eous - ness mine!

SCRIPTURE READING

Philippians 1:19-30

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY

“Captivated by Jesus”
The Reverend Parker Tenent
Assistant Pastor

SONG OF PRAISE

“Ten Thousand Times Ten Thousand”

Words: Henry Alford, 1867

Music: Christopher Miner



1. Ten tho - sand times ten thous - and in
 2. What rush of al - le - lu - ias fills
 3. O then what rap - tured greet - ings on
 4. Bring near thy great sal - va - tion, thou



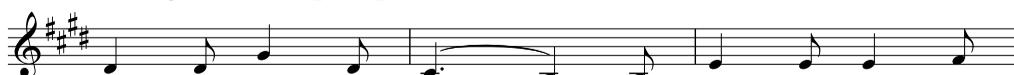
spark - ling rai - ment bright, the ar - mies of the
 all the earth and sky! What ring - ing of a
 Ca - naan's hap - py shore; what knit - ting sev - ered
 Lamb for sin - ners slain; fill up the roll of



ran - somed saints throng up the steeps of
 thou - sand harps be - speaks the tri - umph
 friend - ships up where part - ings are no
 thine e - lect, then take thy pow'r and



light: 'tis fin - ished, all is fin - ished, their
 nigh! O day, for which cre - a - tion, and
 more! Then eyes with joy shall spark - le, that
 reign: ap - pear, De - sire of na - tions, thine



fight with death and sin: fling o - pen wide the
 all its tribes were made: O joy, for all its
 brimmed with tears of late; or - phans no long - er
 ex - iles long for home; show in the heav'n's thy



gold - en gates, and let the vic - tors in.
 for - mer woes, a thou - sand - fold re - paid!
 fa - ther - less, nor wid - ows de - so - late.
 prom - ised sign, thou Prince and Sav - ior come.

BENEDICTION

IN THE SANCTUARY TODAY

The arrangement in the Sanctuary today is presented to the glory of God.

.....

THE INSTRUMENTAL MUSIC

The instrumental music today is given to the glory of God
in loving memory of Jimmy Weston Folsie in memory
of his 25th birthday, February 22, by his family.

“All I have needed Thy hand hath provided —
Great is Thy Faithfulness, Lord unto me!”

.....

DEATHS

We extend our sympathy to

Rachel and Russ Hinson on the death of their infant son,
Charles Andrew Hinson, on February 17.

Rose Marie and Al Jones on the death of their son, Edward Jones, on February 20.

Virginia and Bill Stewart on the death of his sister, Thelma Brown, on February 20.

Leigh Van Vulpen on the death of her husband, Andrew Van Vulpen, on February 23.

Lori and Tim Keith on the death of her father, Jim Knight, on February 24.

Cyndee and Rusty Vollmer on the death of her father, Bill Kelly, on February 24.

Lisa and Bo Mitchum and Jan and Rob Mitchum on the death
of Bo's and Rob's brother, Jerry Crook, on February 26.

The family of Louise Presley on her death on March 1.

ADULT SUNDAY SCHOOL

College | Zach Hood | Room 131

Young Adults | Robert Browning | Room 222/220

Mid 30s-40s | Parker Tenent | Fellowship Hall South

Mid 40s-50s | Jeremy Jones | Fellowship Hall North

Mid 50s-60s | Ed Norton | Chapel

Line by Line Class | Rankin Fowlkes | Room 132

Westminster Class | Jurey Howard and Ray Wilson | Room 233

60s+ | Mike Malone | Room 237

SUNDAY EVENING PRAISE TONIGHT

Jesus Is Our Joy: Studies in Philippians

Sunday Evening Praise continues tonight at 6:00 p.m. Join Reverend Parker Tenent in the Sanctuary as he teaches on Philippians 1:19-30. Children can attend the service with their families. There will be no nursery available, and Four Corners will not meet.

MEN'S PRAYER BREAKFAST

Tuesdays | 6:30 a.m. | Fellowship Hall | \$3.00*

**For those who want to eat, breakfast is served cafeteria-style, with social distancing in place, both in line and in seating.*

Disposable masks will be available, if needed.

WOMEN'S BIBLE STUDY

Tuesdays

10:00 a.m. and 6:00 p.m.

Need nursery care on Tuesday morning?

Please register your child once for the entire

spring semester. For assistance, contact

Beth Clark, bclark@ipcmemphis.org.

IN THE WORD:

MEN'S BIBLE STUDY

led by Dr. Sean Lucas

Thursdays | 6:30 a.m.

Can't make it every Thursday? Weekly lessons are recorded and available to view on YouTube, so it's easy to catch up.

WEDNESDAY NIGHT DINNER

For details, to make your reservations, and pay online, visit ipcmemphis.org.

Reservations are required and can be made now through Tuesday at 4:00 p.m.

When you arrive on Wednesday night, please go to the check-in table in the Fellowship Hall to confirm prepaid reservations or to purchase a meal.

March 10 menu: beef brisket, Irish potatoes, steamed carrots, glazed carrots, rolls, cornbread, Key lime pie, cookies; *Kid's menu:* chicken sliders, tots, carrot sticks with Ranch dressing

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WEDNESDAY NIGHT OFFERINGS

Life and Thought of Jonathan Edwards | led by Sean Lucas | Fellowship Hall | 6:15 p.m.

A Gentle Answer: Our 'Secret Weapon' in an Age of Us Against Them
led by Ed Norton | Chapel | 6:15 p.m.

Leadership Training and Philosophy of Ministry for Young Adults
led by Robert Browning | Room 220 | 6:15 p.m.

Parker Tenent's Community | North End of the Fellowship Hall

Jeremy Jones' Community Small Group Study | Room 237

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THAT THING!

That Thing! is back for kids in grades K-5 on Wednesday nights. Children play games, study catechism, create music using instruments, and enjoy service projects (all with safety protocols). The nursery is open on Wednesdays for children ages 0 through JK. Children must register for "That Thing!" and nursery; registration closes each Tuesday at 4:00 p.m. Spaces are limited and taken on a first come basis. For more information, contact Emilee Garrett, egarrett@ipcmemphis.org.

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STUDENT MINISTRY

IDK (Middle School) Sunday School | Avon Lawn
Seniorhigh Sunday School | Gym Parking Lot

Wednesdays on the Lawn | IDK (Middle School) 6:15-7:15 p.m. | Senior High 7:30-8:30 p.m.

IPC CHOIRS

Adult Choir Rehearsal — Wednesdays, 7:30 p.m. | Sanctuary
Adult Choir Palm Sunday Rehearsal — Sundays, 3:30 p.m. | Sanctuary
Senior High Choir Rehearsal — Sundays, 5:00 p.m. | Fellowship Hall
Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. | Sanctuary

40 DAYS FOR LIFE

IPC is participating in the 40 Days for Life campaign to end abortion. Our goal is for IPC members and friends to stand vigil for 2 one-hour shifts at CHOICES — Memphis Center for Reproductive Health, located at 1203 Poplar Avenue. IPC's scheduled times are Sunday afternoons, beginning today, as well as March 14 and March 21. You can also sign up for other days and times. *Sign up at 40daysforlife.com/memphis.*

CHURCHWIDE SPRING DINNER

Mitch Maher | *Clarifying the Bible*
April 13 | Fellowship Hall
Box Dinner 5:30 p.m.
Program 6:00-8:00 p.m. (with intermission)
\$15/person includes dinner and workbook

Join us for dinner and a unique opportunity to hear Mitch Maher. His acclaimed *Clarifying the Bible* is a passionate and compelling overview of Genesis through Revelation that will help you dive into Scripture with confidence. Space is limited.

Register at ipcmemphis.org.

PATHWAY CLASS FOR PROSPECTIVE NEW MEMBERS

April 11, 18, 25, May 2 | Taught by Dr. Sean Lucas

If you are interested in becoming a member of Independent Presbyterian Church and want to know more about what we believe, come to our spring Pathway Class, taught by Dr. Sean Lucas during the Sunday school hour, April 11, 18, 25, and May 2. To register, please visit ipcmemphis.org. You may want to purchase *On Being Presbyterian* by Dr. Lucas, available at our bookstore, but the book is not mandatory for the class.

MARK YOUR CALENDAR!
THAT OLYMPIC THING

June 21-25

PreK-K

9:30-11:30 a.m. | Run with Joshua

1st-4th

9:30-12:30 p.m. | Olympic Sports Camp

12:30 p.m. | Lunch

1:00-3:00 p.m. | Run with Joshua

Elementary-school children may attend both Olympic Sports Camp
and Run with Joshua, or either one.

Run with Joshua, pursuing wholehearted obedience to God!

Go, Go, Go, Joseph! VBS is postponed until 2022.

TEACHING ELDERS

Dr. Sean Michael Lucas
Senior Pastor
Rev. Robert Browning
Associate Pastor
Rev. Edward Norton
Associate Pastor
Rev. Jeremy Jones
Assistant Pastor
Rev. Mike Malone
Assistant Pastor
Rev. Brad Robson
Pastor of Student Ministries
Rev. Parker Tenent
Assistant Pastor
Rev. Ford S. Williams, Jr.
Pastoral Associate
Rev. John P. Sartelle, Sr.
Senior Pastor Emeritus
Rev. Bill Hogan
Assistant Pastor Emeritus

RULING ELDERS

Mr. Cannon F. Allen
Mr. Matthew G. Buyer
Mr. David Caldwell
Mr. Richard M. Carter
Mr. William J. Chase Jr.
Mr. Ralph S. DelBove
Mr. Rankin Fowlkes
Dr. Hugh Francis III
Mr. Samuel N. Graham II
Mr. J. Lee Greene Jr.
Mr. Stephen Guenther
Dr. Charles R. Halford
Mr. Holt Hall
Mr. Bryan A. Hawkins
Mr. John Jurey Howard III
Mr. Ralph Janikowsky
Mr. George G. Leavell
Mr. William Martin
Mr. Dan McEwan
Dr. James R. Mitchum
Mr. William R. Mitchum Jr.
Mr. David R. Neubert
Mr. Matthew J. Olson
Dr. Melvin P. Payne III
Mr. Richard Luther Powell Sr.
Mr. John W. Stokes III
Mr. Scott Suddoth
Mr. Terry Michael Washburn

DEACONS

Mr. Dan Butler
Mr. David Butler
Mr. Craig A. Christenbury
Mr. John R. Coates
Dr. Colton Cockrum
Mr. John Dorrill
Mr. John Edwards
Mr. Hugh Francis IV
Mr. Michael J. Gabrielleschi
Dr. Kevin Garrett
Mr. Robert E. Hicks
Mr. Jay Jacks
Mr. Corky Jones
Dr. John G. Kakales
Mr. William Kay
Mr. James McDonald
Mr. William G. Mueller IV
Mr. Jeff Payne
Mr. Calvin Purcell
Mr. Timothy Rainey
Mr. Alex Ransone
Mr. Chris W. Rogers
Mr. Dudley Schaefer Jr.
Mr. Rick Smith
Mr. Frederick T. Stukenborg
Mr. Chris Thornton
Mr. Jay Vaughn
Mr. Jim Wilder

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office 901-685-8206
Music Office 901-685-9707
Recreation Office 901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services

Monday - Thursday 9:00 a.m. — 4:00 p.m.

(Open Wednesday until 6:30 p.m.)

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.



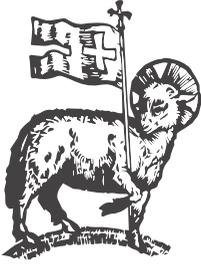
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Holy Week

Palm Sunday Choral Worship

Jesus, Name Above All Names

March 28 | 6:00 p.m. | Sanctuary

Please join us on Palm Sunday evening for a service of worship, including choral and orchestral music by our Adult, Sr. High, and Jr. High choirs, congregational hymns, and Scripture readings to praise, honor, exalt, love, and adore the One Who is above all.

Maundy Thursday Communion Service

April 1 | 6:00 p.m. | Sanctuary

Good Friday Service

April 2 | Noon | Sanctuary

Easter Sunday Worship Services

April 4 | 8:00 and 11:00 a.m. | Sanctuary

9:30 a.m. Outdoor Family Service | North Parking Lot
(weather permitting)



INDEPENDENT
Presbyterian Church