



INDEPENDENT
Presbyterian Church

April 11, 2021

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

We return to Genesis today and finish out the cycle of Isaac and Jacob, which started back in Genesis 25 and extends through the genealogy of Esau in Genesis 36. And what we find here is the way that God brings us all the way home — not just going home physically, but in many ways coming home to God. Over and over again, God goes out towards us, seeks us and sustains us, and by his mercy brings us home to himself.

Our service of worship is shaped by this reality. As we confess our sins this morning, we are met with the good news that the Father doesn't demand us to be slaves — rather, he loves us as his sons and daughters and celebrates our daily repentance and return. As we sing his praises, we do so knowing that our God continues to pursue us in our dark and guilty places — his love is “always and anyways.” And his seeking love is not just for us, but our children after us: his love extends to a thousand generations! Thanks be to God!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tameria Rackley, trackley@ipcmemphis.org.

As you enter the Sanctuary, please silence your mobile devices.

THE LORD'S DAY WORSHIP

April 11, 2021
8:30 and 11:00 a.m.

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Morning Has Broken" arr. Wood
Jennifer Velázquez, Organist

THE CALL TO WORSHIP

Psalm 108

The Minister: My heart is steadfast, O God! I will sing and make melody with all my being!

The Congregation: Awake, O harp and lyre! I will awaken the dawn!

The Minister: I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations.

The Congregation: For your steadfast love is great above the heavens; your faithfulness reaches to the clouds.

The Minister: Be exalted, O God, above the heavens! Let your glory be over all the earth!

All: That your beloved ones may be delivered, give salvation by your right hand and answer me. Amen! Let us worship God!

Mr. Stephen Felker, Student Ministry Associate/Presbytery Intern (8:30 a.m.)
The Reverend Brad Robson, Assistant Pastor (11:00 a.m.)

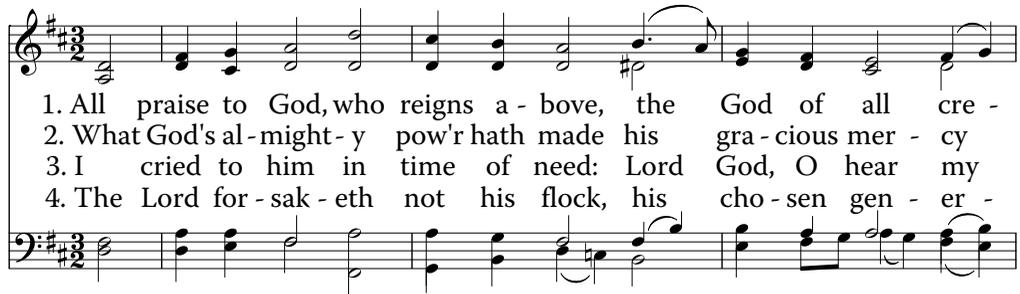
THE HYMN OF PRAISE

“All Praise to God, Who Reigns Above”

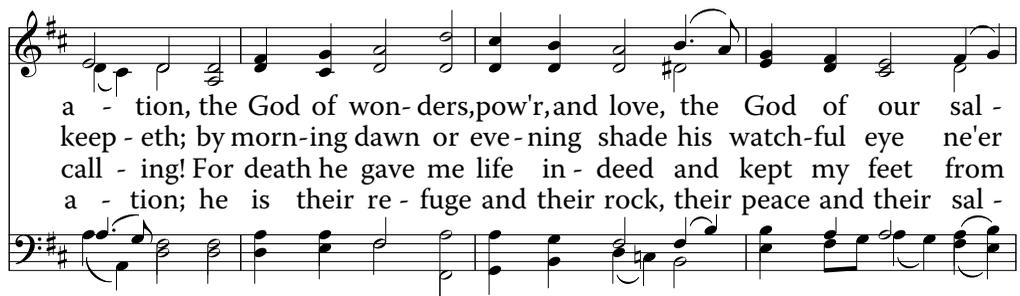
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Johann J. Schütz, 1675

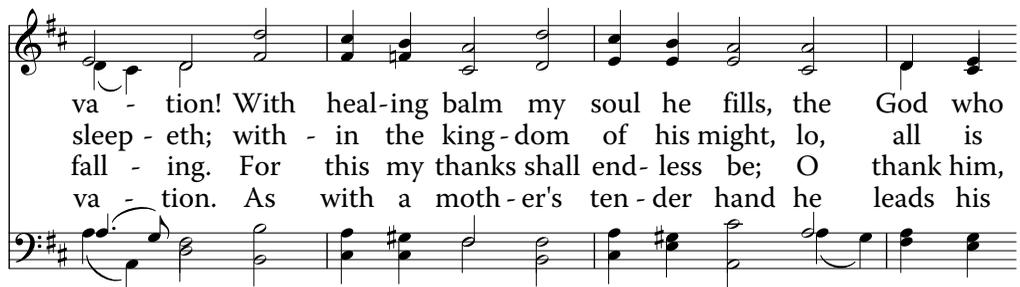
Mit Freuden Zart



1. All praise to God, who reigns a - bove, the God of all cre -
2. What God's al-might-y pow'r hath made his gra-cious mer - cy
3. I cried to him in time of need: Lord God, O hear my
4. The Lord for-sak-eth not his flock, his cho-sen gen - er -



a - tion, the God of won-ders, pow'r, and love, the God of our sal -
keep - eth; by morn-ing dawn or eve-ning shade his watch-ful eye ne'er
call - ing! For death he gave me life in - deed and kept my feet from
a - tion; he is their re - fuge and their rock, their peace and their sal -



va - tion! With heal-ing balm my soul he fills, the God who
sleep - eth; with - in the king - dom of his might, lo, all is
fall - ing. For this my thanks shall end-less be; O thank him,
va - tion. As with a moth - er's ten - der hand he leads his



ev - ery sor - row stills. To God all praise and glo - ry!
just and all is right. To God all praise and glo - ry!
thank our God, with me. To God all praise and glo - ry!
own, his cho-sen band. To God all praise and glo - ry!

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Mit Frueden Zart

Ye who confess Christ's holy name, to God give praise and glory!
Ye who the Father's pow'r proclaim, to God give praise and glory!
All idols underfoot be trod, the Lord is God! The Lord is God!
To God all praise and glory!

Then come before his presence now and banish fear and sadness;
to your Redeemer pay your vow and sing with joy and gladness:
Though great distress my soul befell, the Lord, my God, did all things well.
To God all praise and glory!

Please sign and pass the Friendship Pad at this time.

THE SACRAMENT OF BAPTISM

Charlotte Elizabeth Nicholson (11:00 a.m.)

Jesus loves you, this you know, for the Bible tells you so;
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves you! Yes, Jesus loves you!
Yes, Jesus loves you! The Bible tells you so.

THE CORPORATE CONFESSION OF SIN

O God of grace, you have imputed my sin to my substitute, and have imputed his righteousness to my soul. But in my Christian walk, I am still in rags: my best prayers are stained with sin; my tears of repentance are so much impurity; my confessions of wrong are so many aggravations of sin. I need to repent of my repentance; I need my tears to be washed; I need to hear you say once again, "My child, I forgive you." Grant me never to lose sight of the exceeding sinfulness of sin, the exceeding righteousness of salvation, the exceeding glory of Christ, and the exceeding wonder of grace. In Jesus' name, *Amen*. — adapted from *The Valley of Vision*

THE ASSURANCE OF PARDON

But the father said to his servants, "Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found." And they began to celebrate. — *Luke 15:22-24*

THE HYMN OF ASSURANCE

“His Mercy Is More”

Janey Fletcher, Guitar Emily McKelroy, Bass

Words and Music:
Matt Papa and Matt Boswell



1. What love could re - mem - ber, no wrongs we have done? Om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind - ness he lav - ished on us. His



nis - cient, all - know - ing, he counts not their sum. Thrown
fa - ther so ten - der is call - ing us home? He
blood was the pay - ment, his life was the cost. We



in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor. Our
stood 'neath a debt we could nev - er af - ford. Our



sins they are man - y, his mer - cy is
sins they are man - y, his mer - cy is
sins they are man - y, his mer - cy is



more. Praise the Lord, his mer - cy is more
more.
more.



Strong - er than dark - ness, new ev - 'ry morn. Our



sins, they are man - y, his mer - cy is more.

THE STATEMENT OF FAITH

The New City Catechism Q and A 6-7

The Minister: How can we glorify God?

The Congregation: We glorify God by enjoying him, loving him, trusting him, and by obeying his will, commands, and law.

The Minister: What does the law of God require?

The Congregation: Personal, perfect, and perpetual obedience; that we love God with all our heart, soul, mind, and strength; and love our neighbor as ourselves. What God forbids should never be done and what God commands should always be done.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE OFFERTORY

“Irish Shepherd’s Psalm”
Mitchell Cloutier, Violin
James A. Brown, Jr., Director

arr. K. Lee Scott

The King of love my Shepherd is, Whose goodness faileth never;
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, My ransomed soul he leadeth,
And, where the verdant pastures grow, With food celestial feedeth.

In death’s dark vale I fear no ill With thee, dear Lord, beside me;
Thy rod and staff my comfort still, Thy cross before to guide me.

Thou spread’st a table in my sight; Thy unction grace bestoweth;
And oh, what transport of delight From thy pure chalice floweth!

Choir and Congregation

And so through all the length of days Thy goodness faileth never:
Good Shepherd, may we sing thy praise Within thy house forever.

THE SCRIPTURE READING

Genesis 35:1-29

¹God said to Jacob, “Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau.” ²So Jacob said to his household and to all who were with him, “Put away the foreign gods that are among you and purify yourselves and change your garments. ³Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone.” ⁴So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem.

⁵And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob. ⁶And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him, ⁷and there he built an altar and called the place El-bethel, because there God had revealed himself to him when he fled from his brother. ⁸And Deborah, Rebekah’s nurse, died, and she was buried under an oak below Bethel. So he called its name Allon-bacuth.

⁹God appeared to Jacob again, when he came from Paddan-aram, and blessed him. ¹⁰And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So he called his name Israel. ¹¹And God said to him, “I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body. ¹²The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you.” ¹³Then God went up from him in the place where he had spoken with him. ¹⁴And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone. He poured out a drink offering on it and poured oil on it. ¹⁵So Jacob called the name of the place where God had spoken with him Bethel.

¹⁶Then they journeyed from Bethel. When they were still some distance from Ephrath, Rachel went into labor, and she had hard labor. ¹⁷And when her labor was at its hardest, the midwife said to her, “Do not fear, for you have another son.” ¹⁸And as her soul was departing (for she was dying), she called his name Ben-oni; but his father called him Benjamin. ¹⁹So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem), ²⁰and Jacob set up a pillar over her tomb. It is the pillar of Rachel’s tomb, which is there to this day. ²¹Israel journeyed on and pitched his tent beyond the tower of Eder.

²²While Israel lived in that land, Reuben went and lay with Bilhah his father’s concubine. And Israel heard of it.

Now the sons of Jacob were twelve. ²³The sons of Leah: Reuben (Jacob’s firstborn), Simeon, Levi, Judah, Issachar, and Zebulun. ²⁴The sons of Rachel: Joseph and Benjamin. ²⁵The sons of Bilhah, Rachel’s servant: Dan and Naphtali. ²⁶The sons of Zilpah, Leah’s servant: Gad and Asher. These were the sons of Jacob who were born to him in Paddan-aram.

²⁷And Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned. ²⁸Now the days of Isaac were 180 years. ²⁹And Isaac breathed his last, and he died and was gathered to his people, old and full of days. And his sons Esau and Jacob buried him.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“God Brings Us All the Way Home”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. Going up (1-15)

A. Reformation

B. Renewal

2. Going down (16-22)

A. Loss of a wife

B. Loss of a son

3. Going home (23-29)

THE HYMN OF RESPONSE

“Come, Thou Fount of Every Blessing”

No. 457

Robert Robinson, 1758

Nettleton

1. Come, thou fount of ev-'ry bless-ing, tune my heart to sing thy grace;
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der Lord, I feel it prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

THE BENEDICTION

THE CONGREGATIONAL RESPONSE

St. Columba

Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.

And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house forever.

THE POSTLUDE

“And Grace Will Lead Me Home”

Amazing Grace/arr. Haan



EVENING PRAISE

April 11, 2021

6:00 p.m.

CALL TO WORSHIP

Psalm 111

Minister: Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation:

Congregation: Great are the works of the Lord, studied by all who delight in them.

Minister: Full of splendor and majesty is his work, and his righteousness endures forever.

Congregation: He has caused his wondrous works to be remembered; the Lord is gracious and merciful.

Minister: The works of his hands are faithful and just; all his precepts are trustworthy; they are established forever and ever, to be performed with faithfulness and uprightness.

Congregation: He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!

All: The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

INVOCATION

SONG OF PRAISE

“And Can It Be?”

Words: Charles Wesley

Music: Scott Roley



1. And can it be that I should gain an in - terest in the Sav -
 2. He left his Fa - ther's throne a - bove so free, (so in - fin - ite
 3. Long my im - pris - oned spir - it lay, fast bound in sin and na -
 4. No con - dem - na - tion now I dread; Je - sus, and all in him



- ior's blood? Died he for me, who caused his pain? For me,
 his grace!), Emp - tied him - self of all but love, and bled
 - ture's night; thine eye dif - fused a quick - ening ray; I woke,
 is mine; a - live in him, my liv - ing Head, and clothed



who him to death pur - sued? A - maz - ing love! How can
 for A - dam's help - less race: 'tis mer - cy all, im - mense
 the dun - geon flamed with light; my chains fell off, my heart
 in right - eous - ness di - vine, bold I ap - proach the eter -



it be, that thou, my God, shouldst die for me?
 and free, for O my God, it found out me!
 was free, I rose, went forth, and fol - lowed thee.
 nal throne, and claim the crown, through Christ my own.



A - maz - ing love! How can it be, that thou,



my God, shouldst die for me? A - maz - ing love! How can



it be, that thou, my God, shouldst die for me?

SONG OF PRAISE

“Heal Us”

Words: William Cowper (alt. Twit)

Music: Twit and Morton

Heal us, Em - man - uel, here we are.

We long to feel thy touch.

Deep wound - ed souls to thee we fly;

O Sav - ior, hear our cry.

1. Our faith is fee - ble, we con - fess
 2. Re - mem - ber him who once ap - plied
 3. She, too, who touched you in the press
 4. Like her, with hopes and fears we come

we faint - ly trust thy word;
 with tremb - ling for re - lief;
 and heal - ing vir - tue stole
 to touch you if we may.

but will you pit - y us the less?
 “Lord, I be - lieve,” with tears he cried,
 was an - swered, “Daugh - ter, go in peace.
 O send us not de - spair - ing home.

Be that far from you, Lord!
 “O help my un - be - lief!”
 Thy faith has made thee whole.”
 Send none un - healed a - way.

PRAYING FOR GOD'S MISSION IN OUR WORLD

SONG OF PRAISE

"Steadfast"

Words and Music: McCracken, Jordan,
Silverberg (adaptions: Nouwen)



1. I will build my house, wheth-er storm or drought, on the
2. By the word you spoke. All the star - ry host are called
3. I will not trust in the strength of kings. On your



rock that does not move. I will set my hope in your
out by name each night. In your watch-ful care I will
prom - ise I will stand. I will shout for joy, I will



love, O Lord; and your faith-ful -ness will prove you are
rest se - cure as you lead us with your light. You are
raise my voice: Hal - le - lu - jah to the Lamb! You are



stead - fast, stead - - fast; You are



stead - fast, stead - - fast.

SONG OF PRAISE

“Send Out Your Light”

Based on *Psalms 43*

Music: Sandra McCracken



1. Vin-di-cate me, O God, and de-fend my cause a -



gainst the de-cept-ful man, O de-liv-er us

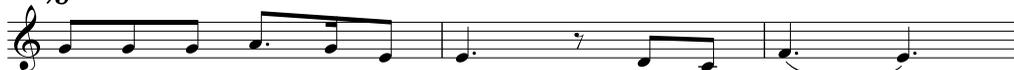


for you are the God in whom I take ref-uge.



Why have you re-ject-ed me? I walk a-round con-fused.

♩ CHORUS



Send out your light and your truth; let them lead



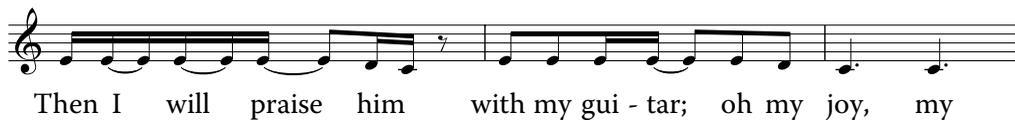
me. Bring me to your ho-ly hill, to your dwell -



ing. Then I will go to the



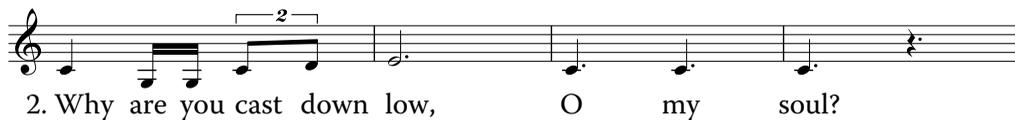
al-tar of God, to God, my ex-ceed-ing joy.



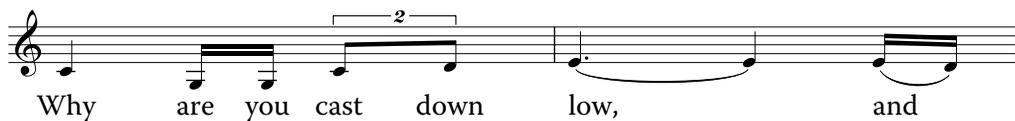
Then I will praise him with my gui - tar; oh my joy, my



joy! Oh my joy, my joy! *Fine* 4



2. Why are you cast down low, O my soul?



Why are you cast down low, and



in tur - moil? Hope in God, for I shall a - gain



praise him. Hope in God, for



he is my sal - va - tion. *D.S. al Fine*

SONG OF PREPARATION

"Holy Spirit"

Keith Getty and Stuart Townend

1. Ho - ly Spir - it, liv - ing Breath of God, breathe new
 2. Ho - ly Spir - it, come a - bide with - in; may your
 3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing
 life in - to my will - ing soul.
 joy be - seen in all I do.
 life to all that God has made,
 Let the pres - ence of the ris - en Lord come re -
 Love e - nough to cov - er ev' - ry sin in each
 show your pow - er once a - gain on earth; cause your
 new my heart and make me whole.
 thought and deed and at - ti - tude,
 church to hun - ger for your ways.
 Cause your Word to come a - live in me;
 kind - ness to the great - est and the least,
 Let the fra - grance of our prayers a - rise.
 give me faith for what I can - not see;
 gen - tle - ness that sows the path of peace.
 Lead us on the road of sac - ri - fice
 give me pas - sion for your pu - ri - ty. Ho - ly
 Turn my striv - ings in - to works of grace. Breath of
 that in u - ni - ty the face of Christ will be
 Spir - it, breathe new life in me.
 God, show Christ in all I do.
 clear for all the world to see.

SCRIPTURE READING

Philippians 2:19-30

¹⁹I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you. ²⁰For I have no one like him, who will be genuinely concerned for your welfare. ²¹For they all seek their own interests, not those of Jesus Christ. ²²But you know Timothy's proven worth, how as a son with a father he has served with me in the gospel. ²³I hope therefore to send him just as soon as I see how it will go with me, ²⁴and I trust in the Lord that shortly I myself will come also.

²⁵I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need, ²⁶for he has been longing for you all and has been distressed because you heard that he was ill. ²⁷Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

²⁸I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious. ²⁹So receive him in the Lord with all joy, and honor such men, ³⁰for he nearly died for the work of Christ, risking his life to complete what was lacking in your service to me.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY

“What Christ’s Mindset Looks Like”

Dr. Sean Michael Lucas

Senior Pastor

SONG OF PRAISE

“Let Your Kingdom Come”

Based on The Valley of Vision prayer
"God's Cause"

Music and Words: Bob Kauflin



1. Your glo - rious cause, O God, en - gag - es our
2. Give us your strength, O God, and cour - age to



hearts. May Je - sus Christ be known
speak. Per - form your won - drous deeds



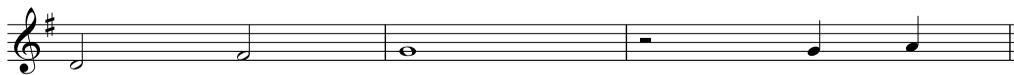
wher - ev - er we are. We ask not
through those who are weak. Lord, use us



for our - selves, but for your re - nown.
as you want, what - ev - er the test.



The cross has saved us so we pray, "Your
By grace we'll preach your gos - pel till our



king - dom come." Let your
dy - ing breath.



king - dom come, let your will be done



so that ev - ery - one might know your Name.



Let your song be heard

ev - ery - where on earth till your
 sove - reign work on earth is done.
 Let your king - dom come.

BENEDICTION



IN THE SANCTUARY TODAY

The arrangement in the Sanctuary is presented to the glory of God.

BIRTH

Congratulations to

Scovia and Brandon Rushing on the birth of their daughter,
Claire Aluet Rushing, on March 31.

DEATH

We extend our sympathy to

Georgia and Bucky Philip on the death of her sister,
Emily Hammons, on April 5.

WELCOME NEW MEMBERS

We are happy to welcome the following new members to our church:

Mary and Wes Atwood
Allie and Forrest Baty
Hannah and Sam Hodge

ADULT SUNDAY SCHOOL

College | Zach Hood | Room 131

Young Adults | Robert Browning | Room 222/220

Mid 30s-40s | Parker Tenent | Fellowship Hall South

Mid 40s-50s | Jeremy Jones | Fellowship Hall North

Mid 50s-60s | Ed Norton | Chapel

Line by Line Class | Rankin Fowlkes | Room 132

Westminster Class | Jurey Howard and Ray Wilson | Room 233

60s+ | Mike Malone | Room 237

YOUNG ADULTS BROWNING COMMUNITY

As I Have Loved You: Learning to Love as Jesus Loves

Sunday mornings | 9:45 a.m. | Beginning April 18

NORTON COMMUNITY

Global Pandemic: Lessons Learned and Moving Forward

Sunday mornings | 9:45 a.m.

Today: “Why Has Our Father in Heaven Allowed a Pandemic?”

April 18: “What Is the Science of the Covid-19 Vaccine?” (Dr. Tim Folse)

April 25: “The Global Pandemic Offers to Us a New Perspective for Life and Living”

TONIGHT: SUNDAY EVENING PRAISE AND FOUR CORNERS

Jesus Is Our Joy: Studies in Philippians

Sunday Evening Praise continues tonight at 6:00 p.m. Join Dr. Sean Lucas in the Sanctuary as he teaches on Philippians 2:19-30. Nursery is available, and Four Corners resumes tonight for ages K-5th.

IPC CHOIRS

Adult Choir Rehearsal — Wednesdays, 7:00 p.m. | Sanctuary

Senior High Choir Rehearsal — Sundays, 5:00 p.m. | Fellowship Hall

Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. | Sanctuary

A SIMPLE GESTURE: COOL GREEN BAG MINISTRY

Help relieve hunger in Memphis by stocking the Mid-South Food Bank.

Grab a Cool Green Bag in the Rotunda today! When you go shopping, buy one or more non-perishable food items to store in your Cool Green Bag. Drop your bag off in the Rotunda on May 9, and take another bag home to fill again.

Pick up dates are the second Sunday of every other month:

May 9, July 11, September 12, November 14, January 9, March 13

Suggested items: tuna, vegetables, fruit, soup, beans, chili, juices, tomato sauce, peanut butter, pasta sauces, jelly, cereal, oatmeal, macaroni and cheese, pasta, rice, sugar, flour

CHURCHWIDE SPRING DINNER AND SPEAKER

Mitch Maher | *Clarifying the Bible*

April 13 | Fellowship Hall

Box Dinner served at 5:30 p.m.

Program 6:00-8:30 p.m. (with intermission)

\$25/person includes dinner and workbook

Join us for dinner and a unique opportunity to hear Mitch Maher.

His acclaimed *Clarifying the Bible* is a passionate and compelling overview of Genesis through Revelation that will help you dive into Scripture with confidence.

Space is limited. Childcare is available for ages 0-11. Older children are encouraged to attend the program. Register at ipcmemphis.org.

IN THE WORD: MEN'S BIBLE STUDY

led by Dr. Sean Lucas

Thursdays | 6:30 a.m.

Can't make it every Thursday? Weekly lessons are recorded and available to view on YouTube, so it's easy to catch up.

THE INDEPENDENT CUP | APRIL 21, 24

Building Intergenerational Relationships Through Men's Ministry and Competition

Golf • Cycling • Pickleball • Meat Cookoff • Shooting • Running • Trivia

Men of IPC, mark your calendars for *The Independent Cup*, our upcoming Men's Ministry and Competition. Wednesday, April 21, is kickoff evening with refreshments, fellowship, and announcing teams. Saturday, April 24, is morning and afternoon events, then dinner, trivia, trophy presentation, and closing. Registration is now open at ipcmemphis.org.



INDEPENDENT
Presbyterian Church