

INDEPENDENT
Presbyterian Church

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

As we continue on in this Gospel story that we find in Abraham's life, we learn how important it is to trust our God and then to obey his Word. When Abraham believes and does what God has said, he knows personal confidence and divine presence; when he disbelieves and disobeys what God has said, he experiences great sorrow and shame. Thankfully, our God is good and gracious — he rescues us from ourselves. Yet we learn from this passage the need to “trust and obey.”

You know that Gospel song, “Trust and Obey,” but do you know the story behind it? The writer of “Trust and Obey” was John H. Sammis (1846-1919). Sammis gave up his career as a businessman to become a Presbyterian minister. He would later teach at the Bible Institute of Los Angeles. In 1887, at an evangelistic meeting held by D. L. Moody, a young man shared his story; as he was speaking, it was clear he knew little about the Bible or doctrine. But his closing words were: “I'm not quite sure. But I'm going to trust, and I'm going to obey.” Sammis took those words and transformed them into this Gospel song we are singing today.

As followers of Jesus Christ, formed by Word, sacrament, and prayer, we are called to live just this way. For those who want to be happy in Jesus, we trust and obey!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or one of our greeters. Please see an usher if you need a hearing amplification device.

The Sanctuary, Balcony, and Fellowship Hall are open to anyone, while we continue social distancing. *Additionally, masks are now required.* The Fellowship Hall is also available for overflow from the Sanctuary. The Chapel is reserved for people who may be at higher risk due to medications or underlying health conditions (and their families). Both morning Worship Services are shown via livestream in the Fellowship Hall and the Chapel.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information, please contact Tamera Rackley, (901) 685-8206, or trackley@ipcmemphis.org.

THE LORD'S DAY WORSHIP

THE SIXTH DAY OF SEPTEMBER, TWO THOUSAND AND TWENTY

Eight-Thirty and Eleven O'clock

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

"Jefferson and Promised Land"

Jennifer Velázquez, Organist

arr. Page

THE CALL TO WORSHIP

Isaiah 25

The Minister: O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure.

The Congregation: You have been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat.

The Minister: On Mount Zion, the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

The Congregation: And he will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth.

The Minister: Amen! Let us worship God!

The Reverend Brad Robson, Assistant Pastor (8:30 a.m.)

The Reverend Parker Tenent, Assistant Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“Ye Servants of God, Your Master Proclaim”

No. 165

Charles Wesley, 1764

Lyons

1. Ye ser - vants of God, your Mas - ter pro -
 2. God rul - eth on high, al - might - y to
 3. Sal - va - tion to God, who sits on the
 4. Then let us a - dore, and give him his

claim, and pub - lish a - broad his won - der - ful
 save; and still he is nigh— his pres - ence we
 throne! Let all cry a - loud and hon - or the
 right, all glo - ry and pow'r, and wis - dom and

name; the name, all vic - to - rious, of Je - sus ex -
 have. The great con - gre - ga - tion his tri - umph shall
 Son. The prais - es of Je - sus the an - gels pro -
 might, all hon - or and bless - ing, with an - gels a -

tol; his king - dom is glo - rious and rules o - ver all.
 sing, as - crib - ing sal - va - tion to Je - sus, our King.
 claim, fall down on their fac - es and wor - ship the Lamb.
 bove, and thanks nev - er ceas - ing for in - fi - nite love.

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Münster Gesangbuch, 1677

Crusader's Hymn

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,
Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The music is a simple, homophonic setting with a steady bass line and a vocal line that follows the text.

THE CORPORATE CONFESSION OF SIN

Almighty God, every time we rebel against your rule in our lives, we enslave ourselves to the tyranny of guilt and sin. We exchange freedom for bondage; we trade health for sickness of soul; we are left miserable. Forgive us, we pray. Forgive us for not living out the reality of our new lives in Christ. Forgive us for not understanding the power of the Gospel that brings forgiveness and transformation. Enlighten our minds, transform our hearts, strengthen our wills — let us be new men and women, empowered by Christ's resurrection, endeavoring to new ways of obedience, enslaved to nothing by Christ's freedom. In Jesus' name, *Amen*.

THE ASSURANCE OF PARDON

“My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.” — *1 John 2:1-2*

THE DOXOLOGY

Lasst Uns Erfreuen

Praise God from whom all blessings flow; praise him, all creatures here below:
Alleluia, alleluia! Praise him above, ye heav'nly host, praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia! *Amen.*

THE STATEMENT OF FAITH

Heidelberg Catechism, Lord's Day 36

The Minister: What is the aim of the third commandment?

The Congregation: That we neither blaspheme nor misuse the name of God by cursing, perjury, or unnecessary oaths, nor share in such horrible sins by being silent bystanders. In summary, we should use the holy name of God only with reverence and awe, so that we may properly confess God, pray to God, and glorify God in all our words and works.

The Minister: Is blasphemy of God's name by swearing and cursing really such serious sin that God is angry also with those who do not do all they can to help prevent and forbid it?

The Congregation: Yes, indeed. No sin is greater or provokes God's wrath more than blaspheming his name. That is why God commanded it to be punished with death.

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE ANTHEM

“Sometimes a Light Surprises”

Courtney

James A. Brown, Jr., Director

Sometimes a light surprises the Christian while she sings;
It is the Lord who rises with healing in his wings;
When comforts are declining, He grants the soul again
A season of clear shining, to cheer it after rain.

In holy contemplation we sweetly then pursue
The theme of God’s salvation, And find it ever new;
Set free from present sorrow, We cheerfully can say,
Let the unknown tomorrow Bring with it what it may.

It can bring with it nothing But he will bear us through;
Who gives the lilies clothing Will clothe his people too;
Beneath the spreading heavens No creature but is fed;
And he who feeds the ravens Will give his children bread.

Though vine nor fig tree neither Their wanted fruit should bear,
Though all the fields should wither, Nor flocks nor herds be there;
Yet, God the same abiding, His praise shall tune my voice;
For, while in him confiding, I cannot but rejoice.

THE SCRIPTURE READING

Genesis 12:4-20

⁴So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. ⁹And Abram journeyed on, still going toward the Negeb.

¹⁰Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land. ¹¹When he was about to enter Egypt, he said to Sarai his wife,

“I know that you are a woman beautiful in appearance, ¹²and when the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me, but they will let you live. ¹³Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake.” ¹⁴When Abram entered Egypt, the Egyptians saw that the woman was very beautiful. ¹⁵And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh’s house. ¹⁶And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

¹⁷But the Lord afflicted Pharaoh and his house with great plagues because of Sarai, Abram’s wife. ¹⁸So Pharaoh called Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife? ¹⁹Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife; take her, and go.” ²⁰And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

THE SERMON

“Trust and Obey”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. By faith, obey (4-9)

A. Went

B. Word

C. Worship

2. By unbelief, disobey (10-20)

A. Went down

B. Worried

C. Watching

THE HYMN OF PREPARATION

“Jesus, Lover of My Soul”
James Brown, Guitar *Tim Keith, Bass*

Words: Charles Wesley, 1740

Music: Greg Thompson

1. Je - sus, lov - er of my soul, let me
2. Oth - er re - fuge have I none, hangs my
3. Plen - teous grace with thee is found, grace to

to thy bos - om fly, while the near - er
help - less soul on thee; leave, ah! leave me
cov - er all my sin; let the heal - ing

wa - ters roll, while the tem - pest still is high:
not a - lone, still sup - port and com - fort me!
streams a - bound; make and keep me pure with - in;

hide me, O my Sav - ior, hide,
All my trust on thee is stayed,
thou of life the foun - tain art,

'til the storm is past. Safe in - to the
help from thee I bring; cov - er my de -
let me take of thee; spring thou up with -

hav - en guide, re - ceive my soul at last.
fense - less head in the shad - ow of thy wing.
in my heart, to all e - ter - ni - ty.

THE SACRAMENT OF THE LORD'S SUPPER

THE PRAYER OF CONSECRATION

THE WORDS OF INSTITUTION

“For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.” — *1 Corinthians 11:26*

THE HYMN OF RESPONSE

“Trust and Obey”

No. 672

John H. Sammis, 1887

Trust and Obey

1. When we walk with the Lord in the light of his Word,
 2. Not a shadow can rise, not a cloud in the skies,
 3. *Not a burden we bear, not a sorrow we share,*
 4. But we never can prove the delights of his love
 5. Then in fellowship sweet we will sit at his feet,

what a glo - ry he sheds on our way! While we do his good will,
 but his smile quick-ly drives it a - way; not a doubt or a fear,
but our toil he doth rich-ly re - pay; not a grief nor a loss,
 un - til all on the al - tar we lay; for the fa - vor he shows,
 or we'll walk by his side in the way; what he says we will do,

he a - bides with us still, and with all who will trust and o - bey.
 not a sigh nor a tear, can a - bide while we trust and o - bey.
not a frown or a cross, but is blest if we trust and o - bey.
 and the joy he be - stows, are for them who will trust and o - bey.
 where he sends we will go, nev - er fear, on - ly trust and o - bey.

Trust and o - bey, for there's no oth - er way

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to be hap - py in Je - sus, but to trust and o - bey.

THE BENEDICTION

THE RESPONSE

Foundation

“The soul that on Jesus has leaned for repose, I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake, I’ll never, no never, no never forsake.”

THE POSTLUDE

“Antiphon V: How Fair and How Pleasant Art Thou”

Dupré



EVENING PRAISE

THE SIXTH DAY OF SEPTEMBER, TWO THOUSAND AND TWENTY

Six O' clock

CALL TO WORSHIP

Psalm 95:1-7 (NIV)

Minister: Come, let us sing for joy to the Lord; let us shout aloud to the Rock of our salvation.

Congregation: Let us come before him with thanksgiving and extol him with music and song.

Minister: For the Lord is the great God, the great King above all gods. In his hand are the depths of the earth, and the mountain peaks belong to him.

Congregation: The sea is his, for he made it, and his hands formed the dry land.

Minister: Come, let us bow down in worship, let us kneel before the Lord our Maker:

All: For he is our God and we are the people of his pasture, the flock under his care!

INVOCATION

SONG OF PRAISE

“How Great Is Our God”

Words and Music by Chris Tomlin



1. The splen-dor of a King clothed in ma - jes - ty,
2. Age to age he stands and time is in his hands;



let all the earth re - joice, all the earth re - joice.
Be - gin - ning and The End, Be - gin - ning and The End,



He wraps him self in light and
The God - head, Three in One,



dark - ness tries to hide and trem - bles at his voice,
Fa - ther, Spir - it, Son, The Li - on and The Lamb,



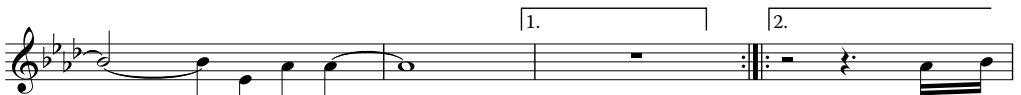
trem - bles at his voice. How great
The Li - on and The Lamb.



is our God, sing with me how

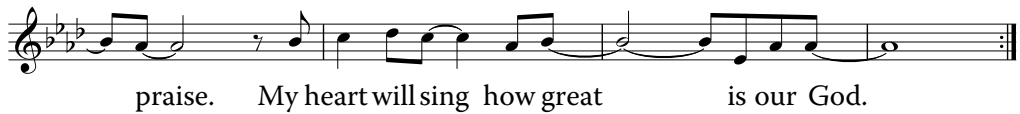
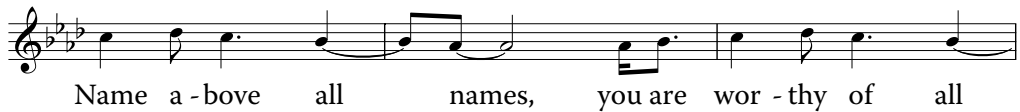


great is our God, and all will see, how great, how great



is our God. You're the

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AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

SONG OF PRAISE

“Jesus, Cast a Look on Me”

Words: John Berridge

Music: Matthew Perryman Jones



1. Je - sus, cast a look on me,
 2. All that feeds my bu - sy pride,
 3. *Make me like a lit - tle child,*
 4. Lean - ing on thy lov - ing breast,
 5. In this pos - ture let me live,



give me sweet sim - pli - ci - ty,
 cast it ev - er - more a - side,
of my strength and wis - dom spoiled,
 where a wea - ry soul can rest
 and ho - san - nas dai - ly give.



make me poor and keep me low,
 bid my will to thine sub - mit,
see - ing on - ly in thy sight,
 feel - ing well the peace of God,
 In this tem - per let me die,



seek - ing on - ly thee to know.
 lay me hum - bly at thy feet.
walk - ing on - ly in thy light.
 flow - ing from his pre - cious blood.
 and ho - san - nas ev - er cry!

SONG OF PRAISE

“Let Us Love and Sing and Wonder”

Words: John Newton

Music: Laura Taylor



1. Let us love and sing and won - der,
 2. Let us love the Lord who bought us,
 3. Let us sing, though fierce temp - ta - tion
 4. Let us won - der, grace and jus - tice



let us praise the Sa - vior's name!
 pit - ied us when en - e - mies,
 threat - ens hard to bear us down!
 join and point to mer - cy's store.



He has hushed the law's loud thun - der,
 called us by his grace, and taught us,
 For the Lord, our strong Sal - va - tion,
 When through grace in Christ our trust is



he has quenched Mount Si - nai's flame. He has
 gave us ears and gave us eyes. He has
 holds in view the con - queror's crown. He who
 jus - tice smiles and asks no more. He who



washed us with his blood, he has washed us with his blood,
 washed us with his blood, he has washed us with his blood,
 washed us with his blood, he who washed us with his blood,
 washed us with his blood, he who washed us with his blood,



he has washed us with his blood,
 he has washed us with his blood,
 he who washed us with his blood,
 he who washed us with his blood



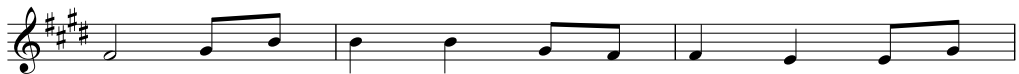
he has brought us nigh to God.
 he pres - ents our souls to God.
 soon will bring us home to God.
 has se - cured our way to God.

SONG OF PREPARATION "Come, Behold the Wondrous Mystery"

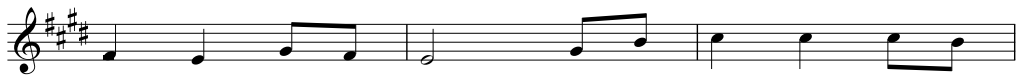
Words and Music:
Boswell, Papa, and Blecker



1. Come, be-hold the won-drous mys - t'ry in the dawn-ing of the
2. Come, be-hold the won-drous mys - t'ry, he the per - fect Son of
3. Come, be-hold the won-drous mys - t'ry, Christ the Lord up - on the
4. Come, be-hold the won-drous mys - t'ry; slain by death the God of



King. He the theme of heav-en's prais - es robed in
Man. In his liv - ing, in his suf - fering, nev - er
tree. In the stead of ru - ined sin - ners hangs the
life. But no grave could e'er re - strain him; praise the



frail hu - man - i - ty. In our long - ing, in our
trace nor stain of sin. See the true and bet - ter
Lamb in vic - to - ry. See the price of our re -
Lord; he is a - live! What a fore - taste of de -



dark - ness now the light of life has come. Look to
Ad - am, come to save the hell-bound man. Christ the
demp - tion; see the Fa - ther's plan un - fold. Bring - ing
liv - 'rance; how un - wav - er - ing our hope. Christ in



Christ, who con-de - scend - ed, took on flesh to ran - som us.
great and sure ful - fill - ment of the law; in him we stand.
man - y sons to glo - ry, grace un - meas - ured, love un - told.
pow - er res - ur - rect - ed, as we will be when he comes.

SCRIPTURE READING

Matthew 1:18-25

¹⁸Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²²All this took place to fulfill what the Lord had spoken by the prophet:

²³“Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). ²⁴When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵but knew her not until she had given birth to a son. And he called his name Jesus.

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY “Who Was Conceived by the Holy Spirit, Born of the Virgin Mary”

Mr. Stephen Felker

Student Ministry Associate/Presbytery Intern

SONG OF PRAISE

“Heal Us, Emmanuel”

Words: William Cowper (alt. Twit)

Music: Twit and Morton

Heal us, Em - man - uel, here we are.

We long to feel thy touch.

Deep wound - ed souls to thee we fly;

O Sav - ior, hear our cry.

1. Our faith is fee - ble, we con - fess
2. Re - mem - ber him who once ap - plied
3. She, too, who touched you in the press
4. Like her, with hopes and fears we come

we faint - ly trust thy word;
with tremb - ling for re - lief;
and heal - ing vir - tue stole
to touch you if we may.

but will you pit - y us the less?
“Lord, I be - lieve,” with tears he cried,
was an - swered, “Daugh - ter, go in peace.
O send us not de - spair - ing home.

Be that far from you, Lord!
“O help my un - be - lief!”
Thy faith has made thee whole.”
Send none un - healed a - way.

BENEDICTION



IN THE SANCTUARY TODAY

The arrangement in the Sanctuary is presented to the glory of God.

CHURCH OFFICE AND BOOKSTORE CLOSED TOMORROW

The Church Office and Covenanters' Corner Bookstore will be closed tomorrow, Monday, September 7, in observance of the Labor Day holiday.

OUTDOOR SUNDAY EVENING PRAISE SEPTEMBER 13!

Weather permitting, we are planning to enjoy Sunday Evening Praise outdoors in the north parking lot on September 13, at 6:00 p.m.! Bring your own chairs and your families, and join us as we praise the Lord, pray together, and hear God's Word on what is shaping up to be a beautiful end-of-summer evening. Masks will be optional that night, and there will be plenty of opportunity to visit with one another prior to and after the worship service. If you have been nervous about being indoors to sing and praise, here is a great opportunity to come and worship the One who was crucified, died, and was buried!



OUTREACH & MINISTRIES

WALNUT GROVE ROAD FOOD & FUNDS DRIVE FOR THE MID-SOUTH FOOD BANK

Saturday, September 12 | 9 a.m.-2:00 p.m. | IPC Walnut Grove Parking Lot

IPC, along with our neighbors, Second Baptist Church and Church of the Holy Communion, is participating in a Food & Funds Drive for the Mid-South Food Bank. Members of IPC and Second Baptist will collect from westbound traffic, while Holy Communion members will collect from eastbound traffic. Health and safety precautions will be in place (social distancing, masks, minimized contact). ***Please visit our website, ipcmemphis.org, for more information or to volunteer.*** If you are unable to participate on the day of the drive, you may contribute a financial gift to the Mid-South Food Bank, midsouthfoodbank.org/donate.

WELCOME BACK SUNDAY SCHOOL AND WEDNESDAY NIGHT

The Session has approved plans to resume Sunday School and Wednesday Night activities beginning the week of September 13. Because classrooms must be kept at 50% capacity to meet local health guidelines, most communities will offer Sunday school lessons twice in a given week: once during the 9:45-10:45 a.m. Sunday School hour and a second time on Wednesday from 6:15-7:15 p.m. to accommodate those wanting to attend. **Registration is required and begins at 12:01 a.m. on Thursday, September 10, for the first week.** If your class is only meeting on Sunday morning, you can register for another class on Wednesday nights. Go to ipcmemphis.org, and click on the “Welcome Back Sunday School and Wednesday Night” button.

ADULT SUNDAY SCHOOL CLASSES

College | Zach Hood | Room 131
New study, Interpreting the Bible
(Sunday only)

Young Adults | Robert Browning | Room 222/220
New study, Jonah: Running from God, Reckoning with Grace
(Sunday and Wednesday)

Mid 30s-40s | Parker Tenent | Fellowship Hall South
New study, The Miracles of Jesus
(Sunday and Wednesday)

Mid 40s-50s | Jeremy Jones | Fellowship Hall North
New Study, *A Praying Life* by Paul Miller
(Sunday and Wednesday)

Mid 50s-60s | Ed Norton | Chapel
New Study, Colossians: The Supremacy and Sufficiency of Christ
(Sunday and Wednesday)

Line by Line Class | Rankin Fowlkes | Room 132
Continuing study on The Apostles’ Creed
(Sunday only; starts September 20)

Westminster Class | Jurey Howard and Ray Wilson | Room 233
New study of the Book of James
(Sunday only)

60s+ | Mike Malone | Room 237
Continuing study of The Prayer of Jehoshaphat
(Sunday and Wednesday)

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STUDENT MINISTRY

IDK (Middle School) and Seniorhigh Sunday Schools Start September 13

IDK New study, "Listen Up"

Seniorhigh New study, "The Gospel in Hard Times"

Wednesdays on the Lawn

Continuing "One Another" study

IDK (Middle School) 6:15-7:30 p.m.

Senior High 7:30-8:30 p.m.

CHILDREN'S AND NURSERY MINISTRY

Sunday School and Nursery

Nursery, Pre-Kindergarten, and Junior Kindergarten (0-4 years old) start September 13

3rd-5th grades start September 20

Kindergarten-2nd grade start September 27

Join the Children's and Music Ministries on Wednesday evenings this fall for "That Thing!"

Starting September 16, Kindergarten through 5th grade will play games, study catechism, create music (not singing, but rhythm instruments such as boomwhackers, choir chimes, and xylophones), and complete service projects. **Registration will be required.** IPC families should watch their email for protocol details and registration links.

IPC CHOIRS ARE BACK FOR THE FALL

Adult Choir Rehearsal — Wednesdays, 7:30 p.m. | Fellowship Hall

Senior High Choir Rehearsal — Sundays, 5:00 p.m. (starting September 13) | Fellowship Hall

Junior High Choir Rehearsal — Wednesdays, 5:30 p.m. (starting September 16) | Sanctuary

For more information on joining the Adult, Junior High, or Senior High Choirs, please contact the Music Ministry office, (901) 685-9707, or email musicoffice@ipcmemphis.org.



INDEPENDENT
Presbyterian Church