

**INDEPENDENT**  
Presbyterian Church

*January 16, 2022*

A NEW PEOPLE. A NEW MEMPHIS.

## THE FIRST WORD ON WORSHIP

The woman at the well has just left to witness to her neighbors about the Messiah, the one who satisfied her thirsty soul. Meanwhile, Jesus' disciples return with food — and with a deeper conversation about Jesus' mission and our own. What is our mission? To tell the nations — Jew and Gentile, white, black, brown, rich and poor — about Jesus the Messiah, the Savior of the World. He is the only one who can satisfy our thirsty souls.

That's what we desire to do today: to bring our hearts and souls to Jesus and to ask him to satisfy us with himself. As Psalm 96 reminds us, he is the one who reigns over all things for the church. As Hebrews 4 assures us, he is our great high priest, who has made a way into God's own presence where we might find grace to meet our need. As the catechism teaches us, our God who is revealed in Jesus is one who is infinitely, eternally, and unchangeably wise, powerful, holy, just, good, and true. May our hearts once again be stirred to love, fear, and trust our faithful God and Savior!

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or member on your aisle. Our Welcome Center greeters are also eager to assist you or answer your questions. Please see an usher if you need a hearing amplification device.

More opportunities for teaching and fellowship at IPC are listed in the back of this bulletin. Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information or to register, please contact Willa Badolato, (901) 685-8206, or [wbadolato@ipcmemphis.org](mailto:wbadolato@ipcmemphis.org).

Our Sunday morning Worship Services are shown via livestream in the Chapel for families with babies/young children, latecomers, or any other reason you might be more comfortable there. Additionally, a fully-staffed nursery is available during all services.

We also livestream our 8:30 and 11:00 a.m. services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

***As you enter the Sanctuary, please silence your mobile devices.***

PLEASE ENJOY YOUR COFFEE OUTSIDE OF THE SANCTUARY.

# THE LORD'S DAY WORSHIP

January 16, 2022  
8:30 and 11:00 a.m.

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

"O, Worship the King"  
*Nancy Carnes, Organ*

arr. David Johnson

## THE CALL TO WORSHIP

Psalm 96

*The Minister:* Oh sing to the Lord a new song; sing to the Lord, all the earth! Sing to the Lord, bless his name; tell of his salvation from day to day.

*The Congregation:* Declare his glory among the nations, his marvelous works among all the peoples!

*The Minister:* For great is the Lord, and greatly to be praised; he is to be feared above all gods. Splendor and majesty are before him; strength and beauty are in his sanctuary.

*The Congregation:* Say among the nations, "The Lord reigns! Yes, the world is established; it shall never be moved; he will judge the peoples with equity."

*The Minister:* Then shall all the trees of the forest sing for joy before the Lord, for he comes, for he comes to judge the earth! Let us worship our god!

*The Reverend J. Edward Norton, Associate Pastor (8:30 a.m.)*

*The Reverend Jeremy Jones, Assistant Pastor (11:00 a.m.)*

# THE PSALM OF PRAISE

“O Sing a New Song”

*Arron Powell, Violin Estefan Perez, Cello*

Edward Perronet, 1779

Coronation

1. O sing a new song to the Lord; all  
2. The Lord is great, great praise he's due. He's  
3. O fam - i - lies of earth, as - cribe all

earth sing to the Lord. Sing to the Lord, and  
feared a - bove all gods. For peo - ples' gods mere  
glo - ry to the Lord. All strength as - cribe un -

bless his name; "He saves!" each day pro -  
i - dols are; the Lord the heav - ens  
to the Lord; give glo - ry due his

claim. His glo - ry to all na - tions show; his  
made. Be - fore him splen - dor, maj - es - ty, and  
name. Come to the Lord, in - to his courts, and

deeds let peo - - ples know.  
 strength and splen - - dor dwell.  
 bring an of - - fer - ing.

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

“We Have Heard the Joyful Sound”

Priscilla J. Owens, 1868

Jesus Saves

1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!  
 2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!

Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!  
 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!

Bear the news to ev - 'ry land, Climb the steps and cross the waves,  
 Sing, ye is - lands of the sea; ech - o back, ye o - cean caves;

*Continued on the next page*

on - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!  
 earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!

*Please sign and pass the Friendship Pad at this time.*

## THE PROFESSION OF FAITH

*Jane McPherson Weeks (11:00 a.m.)*

## THE CORPORATE CONFESSION OF SIN

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will; we have broken your law; we have rebelled against your love; we have not loved our neighbors, and we have refused to hear the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. *Amen.*

## THE ASSURANCE OF PARDON

“For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.” — *Hebrews 4:15-16*

# THE HYMN OF ASSURANCE

“Arise, My Soul, Arise”

Janey Fletcher, Guitar Emily McKelroy, Bass Tim Gregory, Percussion

Words: Charles Wesley, 1742

Music: Kevin Twit



1. A - rise, my soul, a - rise, shake off your guilt - y fears;  
2. He ev - er lives a - bove, for me to in - ter - cede,  
3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;  
4. My God is rec - on - ciled his pard'ning voice I hear;



the bleed - ing Sac - ri - fice on my be - half ap - pears;  
his all - re - deem - ing love, his pre - cious blood to plead;  
they pour ef - fec - tual prayers, they strong - ly plead for me.  
he owns me for his child, I can no long - er fear;



be - fore the throne my Sure - ty stands, be - fore the throne  
his blood a - toned for ev - 'ry race, his blood a - toned  
"For - give him, O for - give," they cry, "for - give him, O  
with con - fi - dence I now draw nigh, with con - fi - dence



my Sure - ty stands, my name is writ - ten on his hands.  
for ev - ry race, and sprin - kles now the throne of grace.  
for - give," they cry, "don't let that ran - somed sin - ner die!"  
I now draw nigh and "Fa - ther, Ab - ba, Fa - ther!" cry.



(men) A - rise! A - rise! A - rise,  
(women) A - rise! A - rise, (all) a - rise, my soul, a -



rise. A - rise! A - rise, a - rise, my soul, a -



rise! Shake off your guilt - y fears and rise.

## THE STATEMENT OF FAITH

Westminster Shorter Catechism Q and A 3

*The Minister:* What do the Scriptures principally teach?

*The Congregation:* The Scriptures principally teach, what man is to believe concerning God, and what duty God requires of man.

## THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

## THE OFFERTORY

“Give Me Jesus”

arr. Fleming

*James A. Brown, Jr., Director*

O, when I am alone, give me Jesus.  
You may have all the rest, give me Jesus.  
O, when I come to die, give me Jesus.  
And when I want to sing, give me Jesus.



## THE SERMON

John 4:27-42 (*pew Bible page 889*)

*The Minister:* This is the Word of the Lord.

*The Congregation:* Thanks be to God!

“Savior of the World”

*Dr. Sean Michael Lucas*

*Senior Pastor*

## SERMON NOTES

1. The woman’s mission

2. The Savior’s mission

A. God’s will

B. God’s work

3. The disciples’ mission

A. Theirs

B. Ours

## THE HYMN OF RESPONSE

“Christ for the World We Sing”

No. 447

## THE BENEDICTION

## THE CONGREGATIONAL RESPONSE

Jesus Saves

Give the winds a mighty voice, Jesus saves! Jesus saves!  
Let the nations now rejoice — Jesus saves! Jesus saves!  
Shout salvation full and free, highest hills and deepest caves;  
this our song of victory — Jesus saves! Jesus saves!

## THE POSTLUDE

“Jubilate”

arr. Alice Jordan



# EVENING PRAISE

January 16, 2022

6:00 p.m.

## CALL TO WORSHIP

Psalm 146

*Minister:* Praise the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

*Congregation:* Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs, he returns to the earth; on that very day, his plans perish.

*Minister:* Blessed is he whose help is the God of Jacob, whose hope is in the Lord of his God, who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.

*Congregation:* The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous.

*Minister:* The Lord watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

*All:* The Lord will reign forever, your God, O Zion, to all generations! Praise the Lord! Let us worship God!

## INVOCATION

# SONG OF PRAISE

“Hallelujah, Praise Jehovah”

Words: William Kirkpatrick

Music: Darwin Jordan



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -  
2. Hap - py is the man that choos - es Is - rael's God to  
3. Food he dai - ly gives the hun - gry, sets the mourn - ing  
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -



ho - vah praise; I will sing the glo - ri - ous prais - es,  
be his aid; he is blest whose hope of bless - ing  
pris - 'ner free, rais - es those bowed down with an - guish,  
ho - vah praise; I will sing the glo - ri - ous prais - es,



of my God through all my days. Put no con - fi -  
on the Lord his God is stayed. Heav'n and earth the  
makes the sight - less eyes to see. Well Je - ho - vah  
of my God through all my days. O - ver all God



dence in princ - es, nor for help on man de - pend;  
Lord cre - a - ted, seas and all that they con - tain;  
loves the righ - teous, and the strang - er he be - friends,  
reigns for - ev - er, through all ag - es he is King;



he shall die, to dust re - turn - ing,  
he de - liv - ers from op - pres - sion,  
helps the fa - ther - less and wid - ow,  
un - to him, thy God, O Zi - on,



and his pur - pos - es shall end.  
righ - teous - ness he will main - tain.  
judg - ment on the wick - ed sends.  
joy - ful hal - le - lu - jahs sing.

# SONG OF PRAISE

“O Love That Will Not Let Me Go”

Words: George Matheson, 1882

Music: Christopher Miner



1. O Love that will not let me go, I  
2. O Light that fol - low'st all my way, I  
3. O Joy that seek - est me through pain, I  
4. O Cross that lift - est up my head, I



rest my wear - y soul in thee; I give thee back the  
yield my flick' - ring torch to thee; my heart re - stores its  
can - not close my heart to thee; I trace the rain - bow  
dare not ask to fly from thee; I lay in dust life's



life I owe, that in thine o - cean  
bor - rowed ray, that in thy sun - shine's  
through the rain, and feel the prom - ise  
glo - ry dead, and from the ground there



depths its flow may rich - er, full - er be.  
blaze its day may bright - er, fair - er be.  
is not vain, that morn shall tear - less be.  
blos - soms red life that shall end - less be.

## PASSING THE PEACE

*Minister:* Jesus said, “Peace I leave with you; my peace I give to you.” And so, the peace of Christ always be with you.

*Congregation:* And also with you.

*Minister:* Let us offer one another a word of peace.

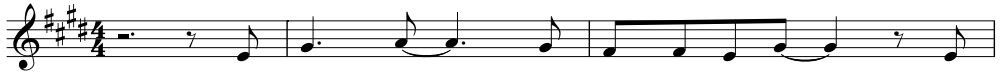
*Please greet one another, saying “Peace be with you.”*

# SONG OF PRAISE

## "A Debtor to Mercy Alone"

Words: Augustus Toplady

Music: Kevin Twit



1. A debt - or to mer - cy a - lone, of  
2. The work which his good-ness be - gan the  
3. My name from the palms of his hands e -



cove - nant mer - cy I sing; nor fear, with thy  
arm of his strength will com - plete; his prom - ise is  
ter - ni - ty will not e - raise; im - pressed on his



right-ous-ness on, my per-son and of - fring to bring. The  
yea and a - men, and nev - er was for - feit - ed yet. Things  
heart it re - mains in marks of in - del - i - ble grace. Yes



ter - rors of law and of God with me can have noth - ing to do  
fu - ture, nor things that are now, nor all things be - low nor a - bove,  
I to the end shall en - dure, as sure as the ear - nest is given;



my Sav - ior's o - bed - ience and blood hide  
can make him his pur - pose fore - go, or  
more hap - py but not more se - cure, the



all my trans - gres - sions from view.  
sev - er my soul from his love.  
glor - i - fied spir - its in heaven.

# SONG OF PRAISE

## "Mercy Speaks by Jesus' Blood"

Words: Gadsby

Music: Webb, McCracken



1. Mer - cy speaks by Je - sus' blood; hear and sing,  
2. Je - sus' blood speaks loud and sweet; here all De -  
3. Peace of con - science, peace with God, we ob - tain



ye sons of God; just - ice sat - is - fied in - deed;  
- i - ty can meet, and, with - out a jar - ring voice,  
through Je - sus' blood; Je - sus' blood speaks sol - id rest;



Christ has full a - tone - ment made.  
wel - come Zi - on to re - joice,  
we be - lieve, and we are blest.



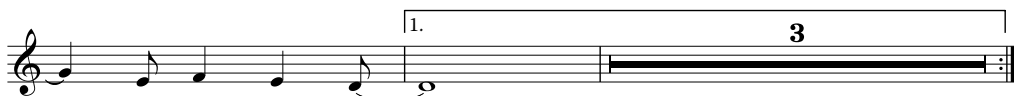
Wel - come Zi - on to re - joice, "All her debts  
We be - lieve, and we are blest.



were cast on me, and she must and shall go free.



All her debts were cast on me, And she must



and shall go free."




Should the law a - gainst her roar, Je - sus' blood

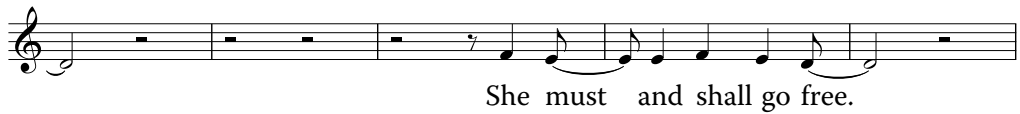
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still speaks with power, "All her debts



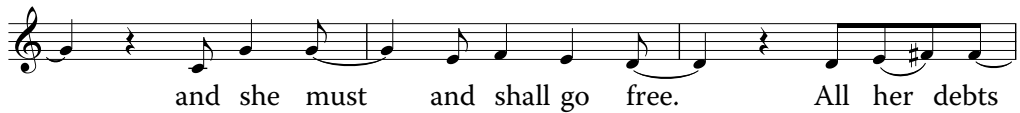
were cast on me, and she must and shall go free."



She must and shall go free.



<sup>2</sup>  
"All her debts were cast on me,



and she must and shall go free. All her debts



were cast on me, and she must



1. and shall go free. 2. All her debts free."



"And she must and shall go free."



"And she must and shall go free."

*Children (K-5<sup>th</sup>) may be dismissed to Four Corners during the last verse.*



## SCRIPTURE READING

Colossians 1:1-14 (*pew Bible page 983*)

*Minister:* This is the Word of the Lord.

*Congregation:* Thanks be to God!

## HOMILY

“Praying in the Light of the Gospel”

*Dr. Sean Michael Lucas*

*Senior Pastor*

# PREPARATION FOR COMMUNION

“Let Us Love and Sing and Wonder”

Words: John Newton

Music: Laura Taylor



1. Let us love and sing and won - der,  
 2. Let us love the Lord who bought us,  
 3. Let us sing, though fierce temp - ta - tion  
 4. Let us won - der, grace and jus - tice



let us praise the Sa - vior's name!  
 pit - ied us when en - e - mies,  
 threat - ens hard to bear us down!  
 join and point to mer - cy's store.



He has hushed the law's loud thun - der,  
 called us by his grace, and taught us,  
 For the Lord, our strong Sal - va - tion,  
 When through grace in Christ our trust is



he has quenched Mount Si - nai's flame. He has  
 gave us ears and gave us eyes. He has  
 holds in view the con - queror's crown. He who  
 jus - tice smiles and asks no more. He who



washed us with his blood, he has washed us with his blood,  
 washed us with his blood, he has washed us with his blood,  
 washed us with his blood, he who washed us with his blood,  
 washed us with his blood, he who washed us with his blood,



he has washed us with his blood,  
 he has washed us with his blood,  
 he who washed us with his blood,  
 he who washed us with his blood



he has brought us nigh to God.  
 he pres - ents our souls to God.  
 soon will bring us home to God.  
 has se - cured our way to God.

# DURING THE DISTRIBUTION OF THE SUPPER

“We Will Feast in the House of Zion”

Sandra McCracken and Joshua Moore



We will feast in the house of Zi - on, we will sing with our



hearts re - stored. "He has done great things," we will say to - geth - er.



We will feast and weep no more.



1. We will not be burned by the fire; he  
2. In the dark of night, be-fore the dawn, my  
3. Ev - ery vow we've bro - ken and be - trayed. You



is the Lord our God. We are not con -  
soul, be not a - fraid; for the prom - ised  
are the Faith - ful one; and from the



sumed, by the flood, up -  
morn - - ing. Oh, how long! O,  
gar - - den to the grave bind



held, pro - tect - ed, gath - ered up.  
God of Ja - cob, be my strength.  
us to - geth - er, bring sha - lom.

# SONG OF PRAISE

“And Can It Be?”

Words: Charles Wesley

Music: Scott Roley



1. And can it be that I should gain an in - terest in the Sav -  
2. He left his Fa - ther's throne a - bove so free, (so in - fin - ite  
3. Long my im - pris - oned spir - it lay, fast bound in sin and na -  
4. No con - dem - na - tion now I dread; Je - sus, and all in him



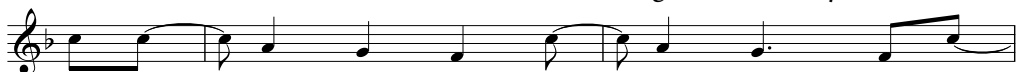
- ior's blood? Died he for me, who caused his pain? For me,  
his grace!), Emp - tied him - self of all but love, and bled  
- ture's night; thine eye dif - fused a quick - ening ray; I woke,  
is mine; a - live in him, my liv - ing Head, and clothed



who him to death pur - sued? A - maz - ing love! How can  
for A - dam's help - less race: 'tis mer - cy all, im - mense  
the dun - geon flamed with light; my chains fell off, my heart  
in right - eous - ness di - vine, bold I ap - proach the eter -



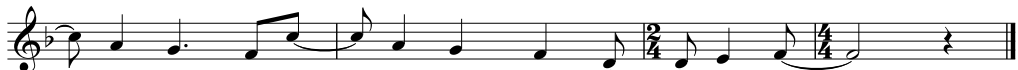
it be, that thou, my God, shouldst die for me?  
and free, for O my God, it found out me!  
was free, I rose, went forth, and fol - lowed thee.  
nal throne, and claim the crown, through Christ my own.



A - maz - ing love! How can it be, that thou,



my God, shouldst die for me? A - maz - ing love! How can



it be, that thou, my God, shouldst die for me?

## BENEDICTION

## IN THE SANCTUARY TODAY

*The flowers in the Sanctuary are given to the glory of God*  
by Mr. and Mrs. Christopher Wayne Rogers in honor of  
Mr. and Mrs. Weston Tucker Youngblood.  
Mrs. Youngblood is the former Miss Sarah Grace Rogers.

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## DEATH

*We extend our sympathy to*  
Faye and Freddie Griffin and Phillip and Melanie Griffin  
on the death of Faye's mother and Phillip's grandmother, Edith Hanks, on January 8.

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## ADULT SUNDAY SCHOOL

College | Mark McDonnell | Room 131  
Young Adults | Robert Browning | Room 222/220  
Mid 30s-40s | Parker Tenent | Fellowship Hall South  
Mid 40s-50s | Jeremy Jones | Fellowship Hall North  
Mid 50s-60s | Ed Norton | Chapel  
Line by Line Class | Rankin Fowlkes | Room 132  
Westminster Class | Ray Wilson | Room 233  
60s+ | Mike Malone | Room 237

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## SESSION ANNOUNCEMENT

The Session is deeply grieved to advise the congregation that on January 5, 2022, it took disciplinary action against our brother, Ruling Elder Richard L. Powell. In response to his freely offered confession of guilt to violating his fifth ("Do you promise subjection to your brethren in the Lord?") and sixth ("Do you promise to strive for the purity, peace, unity, and edification of the Church?") Ruling Elder ordination vows, as well as his fifth membership vow ("Do you promise to submit yourself to the government and discipline of the Church, and promise to study its purity and peace?"), the Session has suspended Mr. Powell from his duties as a Ruling Elder until October 2022. The Session is hopeful for his restoration to office and looks forward to working with our brother in the future. Out of pastoral care for our brother, please understand that your Elders are duty bound not to discuss the matter further.

## OFFICER NOMINATIONS

Nominations for the office of Deacon begin today and will continue through noon, Sunday, February 13, 2022. Nomination forms with instructions are located throughout the church building, and boxes are located in the Rotunda and at the Avon entrance.

## SUNDAY EVENING PRAISE AND COMMUNION | TONIGHT

Evening Praise returns tonight at 6:00 p.m. with a new new homily series, “Christ the Preeminent One: Studies in Colossians,” taught by Dr. Sean Lucas and other IPC ministers. Four Corners, our Sunday night missions program for K-5th grade, will also be back (during Four Corners, children are dismissed before the homily and head to the Romper Room to learn about a city or country, people group, missionary, or ministry). Sunday Evening Praise is a wonderful way to end the Lord’s Day in worship!

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## AMAZING GRAZING 2022

*Wednesdays | 6:25-7:30 p.m.*

Session 1: Now through February 9 (Missions Conference February 16)

Session 2: February 23–April 6 (Spring Break March 16)

Each session meet for six evenings and then be offered again in the second session.

Choose two topics which interest you most from the following five options:

The Apostles to Augustine, led by Sean Lucas | Chapel

Romans 8-15, led by Robert Browning | Room 237

*The Intentional Father: A Practical Guide to Raising Sons of Courage and Character*  
book study, led by Dan Butler and Colton Cockrum | Fellowship Hall North

The Christian and the Government  
led by Nate Kellum and Peter Winterburn | Fellowship Hall South

A Theology of the Body  
led by Parker Tenent and Leslie Janikowsky | Bride’s Room

## BLAST!

*Building Lives Around Sound Truth*

Wednesday Nights | 6:15-7:30 p.m

BLAST! is back in action as we prepare for a very cool musical program this spring.

Building Lives Around Sound Truth is our Children's and Music Ministries' combined program for PreK through 5th grade on Wednesday nights, from 6:15-7:30 p.m. Invite your child's friends to join the fun, too. No need to register if you already did in the fall. Newcomers can register online at [ipcmemphis.org](http://ipcmemphis.org). For more information, please contact Emilee Garrett, [egarrett@ipcmemphis.org](mailto:egarrett@ipcmemphis.org).

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## CHOIR REHEARSALS

The Adult Choir meets Wednesday evenings for rehearsals at 7:30 p.m. in the Sanctuary.

Please join us as we prepare Sunday morning anthems and begin working on music from Brahms' *Requiem*, one of the greatest sacred music compositions of all time. Nursery and older childcare is available upon request. Senior High Choir (grades 9-12) rehearses on Sundays, 5:00-5:50 p.m., in the Fellowship Hall. Junior High Choir (grades 6-8) meets on Wednesdays, with supper at 5:00 p.m. and rehearsal in the Sanctuary from 5:30-6:15 p.m.

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## JOIN IPC'S KNITTING MINISTRY

Do you knit or want to learn how? IPC's Knitting Ministry meets on the second and fourth Thursday of the month from 9:30-11:30 a.m., in Room 233. Laughter, fun, and fellowship guaranteed. No experience needed — we'll teach you! Can't attend every meeting? Come when you can and knit at home. For more information, call Susan Strong at (901) 756-5356, or email her at [susansstrong@bellsouth.net](mailto:susansstrong@bellsouth.net).

## SAVE THESE DATES

February 16-20 | 2022 Missions Conference | The Kingdom of God

March 25-26 | 2022 Women's Conference | Paige Benton Brown

April 10 | Palm Sunday Music | Brahms' *Requiem*

April 16 | Easter Eve Concert | Andrew Peterson

## PASTORAL STAFF

Dr. Sean Michael Lucas	<i>Senior Pastor</i>
Rev. Robert Browning	<i>Associate Pastor</i>
Rev. Edward Norton	<i>Associate Pastor</i>
Rev. Parker Tenent	<i>Associate Pastor</i>
Rev. Jeremy Jones	<i>Assistant Pastor</i>
Rev. Brad Robson	<i>Pastor, Student Ministries</i>
Rev. Mike Malone	<i>Pastoral Associate</i>
Rev. Ford S. Williams, Jr.	<i>Pastoral Associate</i>
Rev. John P. Sartelle, Sr.	<i>Senior Pastor Emeritus</i>
Rev. Bill Hogan	<i>Assistant Pastor Emeritus</i>

## MINISTRY STAFF

Alison Barger	<i>Director, Communications</i>
James A. Brown, Jr.	<i>Director, Worship &amp; Music Ministries</i>
Pam Brown	<i>Assistant Director, Worship &amp; Music Ministries</i>
Gwen Carpenter	<i>Food Services Manager</i>
Ben Ervin	<i>Audio Visual Coordinator</i>
Mary Virginia Felker	<i>Assistant Director, Senior High Ministry</i>
Stephen Felker	<i>Student Ministry Associate</i>
Leigh Fox	<i>Hospitality Consultant</i>
Emilee Garrett	<i>Children's Choirs Coordinator</i>
Andrew Ginn	<i>Director, Covenanters' Corner Bookstore</i>
Lucy Green	<i>Director, Children's Ministry</i>
Paul Halford, Sr.	<i>Director, Operations</i>
Cindy Hammons	<i>Assistant Director, Children's Ministry</i>
Gayle Hardee	<i>Human Resources &amp; Church Data Administrator</i>
Bob Hicks	<i>Business Administrator</i>
Rachel Himebook	<i>Director, IPC Ballet</i>
Rob Howard	<i>Director, Recreation Ministries</i>
Rebekah Johnson	<i>Assistant Director, Nursery &amp; Preschool</i>
Kellie Selberg	<i>Assistant Director, Senior High Ministry</i>
Maryanna Story	<i>Assistant Director, Student Ministry</i>
Lisa Turner	<i>Director, Women's Ministry</i>
Scott Walker	<i>Worship Assistant</i>

## IPC FOUNDATION

Shellen Warren	<i>Executive Director</i>
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## IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

## COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services

Monday - Thursday 9:00 a.m. — 4:00 p.m.

Friday and Saturday — Closed

901-763-3932

## MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

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