



INDEPENDENT
Presbyterian Church

August 15, 2021

A NEW PEOPLE. A NEW MEMPHIS.

THE FIRST WORD ON WORSHIP

As we continue to see how the various threads of Genesis are wrapped up in this dénouement for the book, we come to a further section of blessing. We have gone from God blessing Jacob, Pharaoh, and Egypt to God blessing Joseph and his brothers with good words through their father Jacob. It reminds us that God's blessing — expressed in his good words in the benediction — are more than wishes. Rather, they are the strong desires that he accomplishes on behalf of his people.

Our service this morning opens with praise to our God, a doxology of joy from Revelation 4, and closes with good words from God, the great Aaronic blessing in which God puts his name upon us. In between, we will sing God's Word, hear God's Word, confess doctrinal truths rooted in God's Word, celebrate the advancement of God's Word, and read and preach God's Word. From beginning to end, our worship is rooted in, shaped by, regulated by God's Word—because his Word represents his good words to his people, leading us all to his Son, Jesus Christ, the Word of God. May we leave this place with joy in God's blessing and hope in believing!

WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or member on your aisle. Our Welcome Center greeters are also eager to assist you or answer your questions. Please see an usher if you need a hearing amplification device.

More opportunities for teaching and fellowship at IPC are listed in the back of this bulletin. Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*, Wednesday nights, September 1, 8, 15, and 22. For more information or to register, please contact Tamera Rackley, (901) 685-8206, or trackley@ipcmemphis.org.

Our Sunday morning Worship Services are shown via livestream in the Chapel for families with babies/young children, latecomers, or any other reason you might be more comfortable there. Additionally, a fully-staffed nursery is available during all services.

We also livestream our 8:30 and 11:00 a.m. services at ipcmemphis.org. Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

As you enter the Sanctuary, please silence your mobile devices.

THE LORD'S DAY WORSHIP

August 15, 2021
8:30 and 11:00 a.m.

THE WELCOME AND ANNOUNCEMENTS

THE MEDITATION

“Intrada Festiva”
Jennifer Velázquez, Organist

Wood

THE CALL TO WORSHIP

Revelation 4:8-11

The Minister: The four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say

The Congregation: “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

The Minister: Whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, the twenty-four elders fall down before him and cast their crowns before the throne, saying,

The Congregation: “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

The Minister: Amen! Let us worship God!

The Reverend Parker Tenent, Assistant Pastor (8:30 a.m.)

The Reverend Brad Robson, Assistant Pastor (11:00 a.m.)

THE HYMN OF PRAISE

“Holy, Holy, Holy!”

No. 100

THE PRAYER OF ADORATION

THE ASCRIPTION OF PRAISE

Horatius Bonar, 1866

O Quanta Qualia

1. Bless - ing and hon - or and glo - ry and pow - er,
2. Give we the glo - ry and praise to the Lamb;

wis - dom and rich - es and strength ev - er - more
take we the robe and the harp and the palm;

give ye to him who our bat - tle hath won,
sing we the song of the Lamb that was slain,

whose are the king - dom, the crown, and the throne.
dy - ing in weak - ness, but ris - ing to reign.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two lines of the hymn. The second staff contains the next two lines. The third staff contains the next two lines. The fourth staff contains the final two lines and ends with a double bar line.

Please sign and pass the Friendship Pad at this time.

THE CORPORATE CONFESSION OF SIN

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ our Lord, *Amen*.

THE ASSURANCE OF PARDON

“They sang a new song, saying, Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.” — *Revelation 5:9-10*

THE HYMN OF ASSURANCE

“O Great God”

Christi Fleming, Flute James Brown, Guitar Tim Keith, Bass

Based on The Valley of Vision prayer,

Music and Words by Bob Kauflin

"Regeneration"



1. O great God of high - est heav'n oc - cu - py my low - ly
2. I was blind - ed by my sin, had no ears to hear your
3. Help me now to live a life that's de - pend - ent on your



heart. Own it all and reign su - preme, con - quer
voice, did not know your love with - in, had no
grace. Keep my heart and guard my soul from the



ev - ery reb - el pow'r. Let no vice or sin re -
taste for heav - en's joys. Then your Spir - it gave me
e - vils that I face. You are wor - thy to be



main that re - sists your ho - ly war. You have
life, o - pened up your Word to me through the
praised with my ev - ery thought and deed. O great



loved and pur - chased me, make me
gos - pel of your Son, gave me
God of high - est heav'n, glo - ri -



yours for - ev - er - er - more.
end - less hope and peace.
fy your Name through me.

Children's Church (SK) may be dismissed to their worship leader during the last verse. (8:30 only)

THE STATEMENT OF FAITH

The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified; who spoke by prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE TESTIMONY OF GRACE

Faye and Stasiek Sylwestrowicz

THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

THE OFFERTORY

“Sing to the Lord”

arr. Parker

James A. Brown, Jr., Director

Sing to the Lord, ye heav'nly hosts, And thou, O earth adore,
Let Death and Hell throughout their coasts Stand trembling at his power.

His sounding chariot shakes the sky; He makes the clouds his throne;
There all the stores of lightning lie, Till vengeance darts them down.

His nostrils breathe out fiery streams, And from his awful tongue
A sov'reign voice divides the flames And thunder roars along.

Think, O my soul, the dreadful day, When this incensed God
Shall rend the sky and burn the sea And fling his wrath abroad.

Let all that dwell above the sky, And air, and earth, and seas
Conspire to lift thy glories high And speak thine endless praise.

The whole creation join in one To bless the sacred Name,
Of him that sits upon the throne, And to adore the Lamb!

THE SERMON

Genesis 47:27-49:28 (*pew Bible pages 41-43*)

The Minister: This is the Word of the Lord.

The Congregation: Thanks be to God!

“God’s Good Words”

Dr. Sean Michael Lucas

Senior Pastor

SERMON NOTES

1. God's good words to Joseph
A. Present responsibility

B. Past faithfulness

C. Future hope

2. God's good words to Jacob's sons
A. God is just — sin is punished

B. God is King — he is coming

C. God is good — he sustains you

THE HYMN OF RESPONSE

“Lord, Dismiss Us with Your Blessing”

No. 384

THE BENEDICTION

THE CHORAL RESPONSE

“The Lord Bless You and Keep You”

Grise

THE POSTLUDE

“Improvisation on ‘Old Hundredth’”

arr. Jordan



EVENING PRAISE

August 15, 2021

6:00 p.m.

CALL TO WORSHIP

Psalm 87

Minister: He has founded his city on the holy mountain. The Lord loves the gates of Zion, more than all the other dwellings of Jacob.

Congregation: Glorious things are said of you, city of God!

Minister: I will record Rahab and Babylon among those who acknowledge me—Philistia too, and Tyre, along with Cush—and will say, “This one was born in Zion.”

Congregation: Indeed, of Zion it will be said, “This one and that one were born in her, and the Most High himself will establish her.”

Minister: The Lord will write in the register of the peoples: “This one was born in Zion.”

All: As they make music they will sing, “All my fountains are in you.” Amen! Let us worship God!

INVOCATION

SONG OF PRAISE

“O Love That Will Not Let Me Go”

Words: George Matheson, 1882

Music: Christopher Miner



1. O Love that will not let me go, I
 2. O Light that fol - low'st all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wear - y soul in thee; I give thee back the
 yield my flick'-ring torch to thee; my heart re - stores its
 can - not close my heart to thee; I trace the rain - bow
 dare not ask to fly from thee; I lay in dust life's



life I owe, that in thine o - cean
 bor - rowed ray, that in thy sun - shine's
 through the rain, and feel the prom - ise
 glo - ry dead, and from the ground there



depths its flow may rich - er, full - er be.
 blaze its day may bright - er, fair - er be.
 is not vain, that morn shall tear - less be.
 blos - soms red life that shall end - less be.

SONG OF PRAISE

“More Love to Thee, O Christ”

Words: Elizabeth Prentiss

Music: Kevin Twit



1. More love to thee, O Christ, more love to thee!
 2. Once earth-ly joy I craved, sought peace and rest;
 3. Then shall my lat - est breath whis - per thy praise;



Hear thou the prayer I make on bend-
 now thee a - lone I seek, give what
 this be the part - ing cry my heart



- ed knee. This is my ear - nest plea,
 is best. This all my prayer shall be
 shall raise; this still its prayer shall be



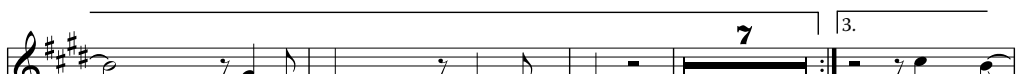
more love, O Christ, to thee; more love



more love more love to thee, more love



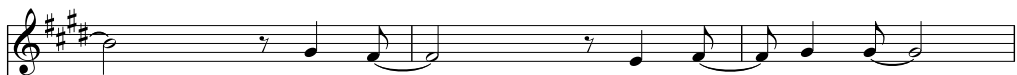
More love, more love, more love to thee,



more love to thee! More love,



more love, more love to thee!



more love, move love to thee,



More love, move love, more love to thee,

more love, more love, to thee!

more love, more love to thee!

GRACE MOMENT

Faye and Stasiek Sylwestrowicz

SONG OF PRAISE

“Glorious Things of Thee Are Spoken”

Words: John Newton

Music: Kevin Twit



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y
 2. See, the streams of liv - ing wa - ters, spring - ing from e -
 3. Blessed in - hab - it - ants of Zi - on, washed in the Re -
 4. Sav - ior, if of Zi - on's cit - y, I, through grace, a



of our God; he, whose word can - not be bro - ken,
 ter - nal love, well sup - ply thy sons and daugh - ters,
 deem - er's blood; Je - sus, whom their souls re - ly on,
 mem - ber am, let the world de - ride or pit - y,



formed thee for his own a - bode; on the Rock of
 and all fears of want re - move; who can faint while
 makes them kings and priests to God. 'Tis his love his
 I will glo - ry in thy name. Fad - ing is the



Ag - es found - ed, what can shake thy sure re - pose?
 such a riv - er ev - er flows their thirst to quench?
 peo - ple rais - es, o - ver self to reign as kings
 world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed,
 Grace which like the Lord, the giv - er,
 and as priests his sol - emn prais - es
 sol - id joys and last - ing treas - ures

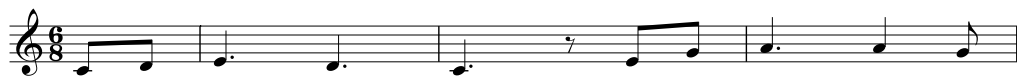


thou mayst smile at all thy foes.
 nev - er fails from age to age.
 each for a thank off - 'ring bring.
 none but Zi - on's child - ren know.

SONG OF PRAISE

“Oh How Good It Is”

Words and Music by Getty,
Getty, Holmes, Townend



1. Oh how good it is when the fam - 'ly of
 2. Oh how good it is on this jour - ney we
 3. Oh how good it is to em - brace his com -



God dwells to - geth - er in spir - it in
 share, to re - joice with the hap - py and
 mand to pre - fer one an - oth - er, for -



faith and u - ni - ty. Where the bonds of
 weep with those who mourn. For the weak find
 give as he for - gives. When we live as



peace, of ac - cept - ance and love are the fruit of his
 strength, the af - flict - ed find grace, when we of - fer the
 one, we all share in the love of the Son with the



pres - ence here a - mong us.
 bless - ing of be - long - - - ing. So
 Fa - ther and the Spir - - - it.



with one voice we'll sing to the Lord; and with one

Continued on the next page

heart we'll live out his Word. Till the whole earth
 sees the Re-deem - er has come for he dwells in the
 pres - ence of his peo - - - ple.

Children (K-5th) may be dismissed to Four Corners during the last verse.

SCRIPTURE READING

Numbers 1:1-4 (*pew Bible page 108*)

Minister: This is the Word of the Lord.

Congregation: Thanks be to God!

HOMILY

“Numbered and Counted”

Dr. Sean Michael Lucas

Senior Pastor

PREPARATION FOR COMMUNION

“We Will Feast in the House of Zion”

Sandra McCracken and Joshua Moore



We will feast in the house of Zi - on, we will sing with our



hearts re - stored. "He has done great things," we will say to - geth - er.



We will feast and weep no more.



1. We will not be burned by the fire; he
2. In the dark of night, be-fore the dawn, my
3. Ev - ery vow we've bro - ken and be - trayed. You



is the Lord our God. We are not con -
soul, be not a - fraid; for the prom - ised
are the Faith - ful one; and from the



sumed, by the flood, up -
morn - - ing. Oh, how long! O,
gar - - den to the grave bind



held, pro - tect - ed, gath - ered up.
God of Ja - cob, be my strength.
us to - geth - er, bring sha - lom.

DURING THE DISTRIBUTION OF THE SUPPER

“How Deep the Father’s Love for Us”

Stuart Townend

1. How deep the Fa - ther's love for us, how
2. Be - hold the Man up - on the cross, my
3. I will not boast in an - y - thing: no

vast be - yond all meas - ure that
sin up - on his shoul - ders a -
gifts, no pow'r, no wis - dom, but

he should give his on - ly Son to
shamed I hear my mock - ing voice call
I will boast in Je - sus Christ: his

make a wretch his treas - ure. How
out a - mong the scof - fers. It
death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The
was my sin that held him there un -
should I gain from his re - ward? I

Fa - ther turns his face a - way as
til it was ac - com - plished. His
can - not give an an - swer. But

wounds which mar the Cho - sen One, bring
dy - ing breath has brought me life. I
this I know with all my heart: his

man - y sons to glo - ry.
know that it is fin - ished.
wounds have paid my ran - som.

SONG OF PRAISE

“Christ Our Hope in Life and Death”

Words and Music by Getty,
Boswell, Kauflin, Merker, Papa



1. What is our hope in life and death? Christ a -
calm the trou - bled soul? God is
grave, what shall we sing? “Christ, He



lone, Christ a - lone. What is our on - ly con - fi -
good, God is good. Where is his grace and good - ness
lives; Christ, He lives!” And what re - ward will heav - en



dence? That our souls to him be - long. Who holds our
known? In our great Re - deem - er’s blood. Who holds our
bring? Ev - er - last - ing life with him. There we will



days with - in his hand? What comes, a - part from his com -
faith when fears a - rise? Who stands a - bove the storm - y
rise to meet the Lord, Then sin and death will be de -



mand? And what will keep us to the end? The love of
trial? Who sends the waves that bring us nigh Un - to the
stroyed, And we will feast in end - less joy, When Christ is



Christ, in which we stand. O
shore, the rock of Christ?
ours for - ev - er - more.

sing hal - le - lu - jah! Our hope springs e - ter - nal; O

sing hal - le - lu - jah! Now and ev - er we con-

fess Christ our hope in life and death. ^{1.2.}

² 2. What truth can death. Now and
^{3.} 3. Un - to the

ev - er we con-fess Christ our hope in life and death.

BENEDICTION



IN THE SANCTUARY TODAY

The flowers in the Sanctuary are given to the glory of God
in loving memory of Arie Cooper and Drew Cooper, Sara Jane Scott Greenlee,
and Dr. Daniel J. Scott, Jr., and Roy Scott by Dr. and Mrs. Hugh Scott,
and Will, Charlie, and Daniel Scott.

DEATHS

We extend our sympathy to
the family of former IPC assistant minister, David Hamilton, on his death on July 4.

We extend our sympathy to
Joyce and Tim Folsom on the death of her father, Jimmy McNaughton, on August 7.

We extend our sympathy to
Sandra Warlick on the death of her daughter-in-law, Camille Warlick, on August 11.

CONGREGATIONAL MEETING | THIS MORNING

The Session has called a Congregational Meeting for this morning at 10:00 a.m. in the Fellowship Hall, for the purposes of electing officers and hearing ministry reports. We will have two separate elections: the session is recommending that the congregation elect Reverend Parker Tenent as associate pastor; and the congregation will have an opportunity to elect ruling elders for the class of 2027. The men who have been certified to stand for election as Elder are: Matt Buyer, Sam Graham, Lee Greene, Hollis Halford, Jurey Howard, Matt Kennedy, George Leavell, Matt Olson, Jack Stokes, and Peter Winterburn. ***You must be present at the meeting to vote.*** Communing members may vote for as few or as many of these men as they wish; in order to be elected, a candidate must receive fifty percent of the total eligible ballots cast.

SUNDAY EVENING PRAISE AND FOUR CORNERS | TONIGHT

Sunday Evening Praise returns tonight at 6:00 p.m. in the Sanctuary. Communion will be served. Dr. Sean Lucas and the other IPC pastors will begin teaching a new homily series, *Gospel in the Wilderness: Studies in Numbers*. Four Corners also returns for kids after a hiatus due to the COVID pandemic. For those who are new to our children's Sunday night missions program, grades K-5 join their families at the start of Evening Praise, then migrate mid-service to a fun time of learning about God's mission to his world, then they pray for the people and places they studied.

CHRISTIAN LIFE CONFERENCE CONTINUES THIS WEDNESDAY

Our Christian Life Conference, *Knowing God: The Doctrine of God for the Christian Life*, continues this Wednesday evening, August 18, with our guest speaker Dr. Ray Ortlund. Dr. Ortlund is the president of Renewal Ministries, the pastor to pastors at Immanuel Church Nashville, and a canon theologian with the Anglican Church in North America. He is the author of several books, including *Preaching the Word* commentaries on Isaiah and Proverbs. He is also a contributor to the *ESV Study Bible*. Dinner begins at 5:30 p.m., followed by Dr. Ortlund at 6:30 p.m. Nursery is available; older children attend *That Thing*. For more information on the conference and our other guest speakers, visit ipcmemphis.org.

Menu for Wednesday, August 18

Fellowship Cookout: grilled burgers and hotdogs on buns, baked steak fries, seedless watermelon cups, strawberry shortcake, chocolate pudding oreo cups with gummy worms

ADULT CHOIR REHEARSAL

The Adult Choir meets Wednesday evenings for rehearsals at 7:30 p.m. in the Sanctuary. Please join us as we prepare Sunday morning anthems and begin working on music for *Lessons and Carols*. Nursery and older childcare is available upon request.

JUNIOR HIGH CHOIR LAKE DAY

Saturday, August 28 | Horseshoe Lake | 9:00 a.m.-7:00 p.m.

99 BALLOONS RECESS

Information and Training Sessions

Would you like more information about IPC's 99 Balloon's rEcess ministry?

Are you interested in serving as a volunteer? This ministry offers families experiencing disability a parents' night out while their children enjoy an evening of fun. Volunteers don't need any experience or expertise, just interest in helping a child have a wonderful time. Learn more at one of two information/training sessions: **today**, August 15, 9:30-10:00 a.m. (you will be out in time for the congregational meeting) or Wednesday, August 18, 5:45-6:30 p.m. Both meetings will be in the Bride's Room. (On Wednesday, be sure to grab your dinner tray first — you will be finished in time to hear the Christian Life Conference speaker for that evening.)

Questions? Contact Carol Stokes, carolstokes61@gmail.com,
or Janet Leavell, jan.leavell@gmail.com.

FITNESS CLASSES RESUME MONDAY, AUGUST 16

Mondays and Thursdays | 9:30-10:30 a.m.

Our popular fitness/exercise classes for mature adults will resume tomorrow, Monday, August 16, in the IPC gym. Anyone wanting to improve their physical wellness and stability is encouraged to join us for either or both days. The classes are led by IPC member Kristy Bell, who is an occupational therapist. There is no fee to attend.

Wear comfortable shoes and attire.

NEW PATHWAY CLASS

If you or your friends are considering joining IPC, or if you just want to know more about what we believe, come to our fall Pathway Class, taught by Dr. Sean Lucas on Wednesday nights, September 1, 8, 15, 22. To register, visit ipcmemphis.org. Questions? Call Tamera Rackley, (901) 685-8206, or email: trackley@ipcmemphis.org. You may want to purchase *On Being Presbyterian* by Dr. Lucas, available at our bookstore, but the book is not mandatory for the class.

DIVORCECARE

Find help. Discover hope. Experience healing.

If you know someone who is experiencing the crisis of divorce, please recommend IPC's DivorceCare support group that begins Wednesday evening, September 1.

DivorceCare is an outreach ministry providing Christian resources for healing, recovery, and support, in a warm and encouraging environment. IPC's DivorceCare meets weekly through the fall, from 6:00–7:30 p.m., in room 233. For more details, visit ipcmemphis.org/ministries.

PASTORAL STAFF

Dr. Sean Michael Lucas	<i>Senior Pastor</i>
Rev. Robert Browning	<i>Associate Pastor</i>
Rev. Edward Norton	<i>Associate Pastor</i>
Rev. Jeremy Jones	<i>Assistant Pastor</i>
Rev. Mike Malone	<i>Assistant Pastor</i>
Rev. Brad Robson	<i>Pastor, Student Ministries</i>
Rev. Parker Tenent	<i>Assistant Pastor</i>
Rev. Ford S. Williams, Jr.	<i>Pastoral Associate</i>
Rev. John P. Sartelle, Sr.	<i>Senior Pastor Emeritus</i>
Rev. Bill Hogan	<i>Assistant Pastor Emeritus</i>

MINISTRY STAFF

Alison Barger	<i>Director, Communications</i>
James A. Brown, Jr.	<i>Director, Worship & Music Ministries</i>
Pam Brown	<i>Assistant Director, Worship & Music Ministries</i>
Gwen Carpenter	<i>Food Services Manager</i>
Ben Ervin	<i>Audio Visual Coordinator</i>
Mary Virginia Felker	<i>Assistant Director, Senior High Ministry</i>
Stephen Felker	<i>Student Ministry Associate</i>
Leigh Fox	<i>Hospitality Consultant</i>
Emilee Garrett	<i>Children's Choirs Coordinator</i>
Andrew Ginn	<i>Director, Covenanters' Corner Bookstore</i>
Lucy Green	<i>Director, Children's Ministry</i>
Paul Halford, Sr.	<i>Director, Operations</i>
Cindy Hammons	<i>Assistant Director, Children's Ministry</i>
Rachel Himebook	<i>Director, IPC Ballet</i>
Zach Hood	<i>Director, College Ministry</i>
Rob Howard	<i>Director, Recreation Ministries</i>
Harrison Howle	<i>Choral Assistant</i>
Rebekah Johnson	<i>Assistant Director, Children's Ministry</i>
Maryanna Story	<i>Assistant Director, Student Ministry</i>
Lisa Turner	<i>Director, Women's Ministry</i>
Jennifer Velázquez	<i>Associate Director, Worship & Music Ministries Organist</i>
Scott Walker	<i>Worship Assistant</i>
Suellen Warren	<i>Business Administrator</i>

IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.

Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services

Monday - Thursday 9:00 a.m. — 4:00 p.m.

Friday and Saturday — Closed

901-763-3932

MISSION STATEMENT

The mission of Independent Presbyterian Church is to make disciples of Jesus by gathering for worship, growing in community, and going out in love.

 @IPCmemphis

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INDEPENDENT
Presbyterian Church