

**INDEPENDENT**  
Presbyterian Church

*September 19, 2021*

A NEW PEOPLE. A NEW MEMPHIS.

## THE FIRST WORD ON WORSHIP

We return today to John's Gospel to some of the most important verses in this book. The Word—the self-expression of God, who is identical with and yet distinct from God—became flesh, he dwelt among us, and his glory was seen as the God-Man. We are so used to this truth, but we need to stop and consider: “Veiled in flesh the Godhead see/hail the incarnate deity/Pleased as man with men to dwell/Jesus, our Immanuel.” And this glorious one, Jesus, the Word, comes with grace to those who are utterly undeserving. The grace that Jesus gives to us is to bring us into relationship with God through himself.

This good news is what buttresses our hearts in times of trouble and holds us fast in times of sorrow. As we worship our God this morning, we are reminded that he is a God of greatness, power, glory, victory, and majesty, worthy of our adoration and praise. But we worship our God not only because of who he is, but also because of what he does: he sent his Son to be the propitiation for our sins. No longer do we fear God's judicial wrath, but instead we know that he is a Father who loves us, pardons us, and redresses us in his own righteousness. As a result, we rejoice, we praise, we adore! May God grant us a sense of his presence today!

## WELCOME TO INDEPENDENT PRESBYTERIAN CHURCH!

If you are a visitor, thank you for joining us. Please be sure to stop by our Visitor Welcome Center in the Rotunda, where we will have a gift for you. Any questions about our church? We encourage you to ask an usher or member on your aisle. Our Welcome Center greeters are also eager to assist you or answer your questions. Please see an usher if you need a hearing amplification device.

More opportunities for teaching and fellowship at IPC are listed in the back of this bulletin. Visitors interested in joining IPC are invited to attend our next *Pathway Class for Prospective Members*. For more information or to register, please contact Tamera Rackley, (901) 685-8206, or [trackley@ipcmemphis.org](mailto:trackley@ipcmemphis.org).

Our Sunday morning Worship Services are shown via livestream in the Chapel for families with babies/young children, latecomers, or any other reason you might be more comfortable there. Additionally, a fully-staffed nursery is available during all services.

We also livestream our 8:30 and 11:00 a.m. services at [ipcmemphis.org](http://ipcmemphis.org). Please note: the link will be active only on Sunday morning. In addition, audio recordings of this morning's sermon are available the following week on our website. More opportunities for teaching can be found on our YouTube channel. Go to YouTube, and search for Independent Presbyterian Church Memphis.

*As you enter the Sanctuary, please silence your mobile devices.*

*While indoors, masks are strongly recommended, regardless of vaccination status.*

# THE LORD'S DAY WORSHIP

September 19, 2021

*8:30 and 11:00 a.m.*

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

"Abide with Me"

Smith/arr. Powell

*The Ladies Ensemble*

*Mitchell Cloutier, Violin Estefan Perez, Cello*

Abide with me: fast falls the eventide; the darkness deepens; Lord, with me abide.

When other helpers fail and comforts flee, help of the helpless, abide with me.

## THE CALL TO WORSHIP

1 Chronicles 29:10-13

*The Minister:* Blessed are you, O Lord, the God of Israel our father, forever and ever!

*The Congregation:* Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and the earth is yours.

*The Minister:* Yours is the kingdom, O Lord, and you are exalted as head over all. In your hand are power and might, and in your hand, it is to make great and to give strength to all.

*The Congregation:* And now we thank you, our God, and praise your glorious name! Amen!  
Let us worship God!

*The Reverend Jeremy Jones, Assistant Pastor (8:30 a.m.)*

*The Reverend Parker Tenent, Assistant Pastor (11:00 a.m.)*

## THE HYMN OF PRAISE

"God, the Lord, a King Remaineth"

No. 64

## THE PRAYER OF ADORATION

### THE ASCRIPTION OF PRAISE

O Store Gud

O Lord my God, when I in awesome wonder consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder, thy pow'r thro'out the universe displayed.  
Then sings my soul, my Savior God, to thee: how great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee: how great thou art, how great thou art!

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing, he bled and died to take away my sin.  
Then sings my soul, my Savior God, to thee: how great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee: how great thou art, how great thou art!

*Please sign and pass the Friendship Pad at this time.*

### THE SACRAMENT OF BAPTISM

*Marietta Royce Nabholz (8:30 a.m.)*

### THE CORPORATE CONFESSION OF SIN

Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your mercy. We have not loved you with a pure heart, nor have we loved our neighbor as ourselves. We have not done justice, loved kindness, or walked humbly with you, our God. Have mercy on us, O God, in your loving-kindness. In your great compassion, cleanse us from our sin in and through Jesus Christ, *Amen.*

### THE ASSURANCE OF PARDON

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. — *1 John 4:10*

# THE HYMN OF ASSURANCE

## “Jesus Lover of My Soul”

James Brown, Guitar • Emily McKelroy, Bass

Words: Charles Wesley, 1740

Music: Greg Thompson



1. Je - sus, lov - er of my soul, let me  
2. Oth - er re - fuge have I none, hangs my  
3. Thou, O Christ, art all I want; more than  
4. Plen - teous grace with thee is found, grace to



to thy bos - om fly, while the near - er  
help - less soul on thee; leave, ah! leave me  
all in thee I find; raise the fall - en,  
cov - er all my sin; let the heal - ing



wa - ters roll, while the tem - pest still is high:  
not a - lone, still sup - port and com - fort me!  
cheer the faint, heal the sick and lead the blind.  
streams a - bound; make and keep me pure with - in;



hide me, O my Sav - ior, hide,  
All my trust on thee is stayed,  
Just and ho - ly is thy name;  
thou of life the foun - tain art,



'til the storm is past. Safe in - to the  
help from thee I bring; cov - er my de -  
I am all un - right - eous - ness; false and full of  
let me take of thee; spring thou up with -



hav - en guide, re - ceive my soul at last.  
fense - less head the shad - ow of thy wing.  
sin I am, thou full of truth and grace.  
in my heart, to all e - ter - ni - ty.

*Children's Church (SK) may be dismissed to their worship leader during the last verse. (8:30 only)*

## THE STATEMENT OF FAITH

The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. *Amen.*

## THE PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. *Amen.*

## THE OFFERTORY

“The Lord Is My Shepherd (Psalm 23)”

Goodall

*James A. Brown, Jr., Director*

The Lord is my shepherd, I shall not want; he maketh me to lie down in green pastures: he leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: for you are with me, you will comfort me.

Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord forever.

# THE SERMON

John 1:14-18 (pew Bible page 886)

“The Word’s Glory and Grace”

*Dr. Sean Michael Lucas*

*Senior Pastor*

## SERMON NOTES

### 1. Glory

A. Revealed

B. Received

### 2. Grace

A. Past

B. Present

## THE HYMN OF RESPONSE

“My Hope Is Built on Nothing Less”

No. 521

## THE BENEDICTION

## THE CONGREGATIONAL RESPONSE

Solid Rock

On Christ, the solid rock, I stand; all other ground is sinking sand,  
all other ground is sinking sand.

## THE POSTLUDE

“Hark! The Herald Angels Sing”

arr. Hobby

*Jennifer Velázquez, Organist*

Christ, by highest heav’n adored, Christ, the everlasting Lord!  
Late in time behold him come, offspring of the Virgin’s womb.

Veiled in flesh the Godhead see; hail th’incarnate Deity,  
pleased as man with men to dwell, Jesus, our Emmanuel.

Hark! the herald angels sing, “Glory to the newborn King.”





# EVENING PRAISE

September 19, 2021

6:00 p.m.

## CALL TO WORSHIP

Isaiah 66:1-2

*Minister:* Thus says the Lord: "Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest? All these things my hand has made, and so all these things came to be, declares the Lord.

*Congregation:* But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word."

## INVOCATION

# SONG OF PRAISE

## "Come Ye Sinners"

Words: Joseph Hart, 1759

Music: Matthew S. Smith



1. Come ye sin - ners, poor and wretch - ed, weak and wound - ed  
2. Come ye need - y, come and wel - come; God's free boun - ty  
3. *Come ye wea - ry, heav - y lad - en, bruised and bro - ken*  
4. Let not con - science make you lin - ger, nor of fit - ness  
5. Lo! the In - car - nate God, as - cend - ed; pleads the mer - it



sick and sore. Je - sus, read - y stands to save you,  
glor - i - fy; true be - lief and true re - pent - ance,  
*by the fall. If you tar - ry till you're bet - ter,*  
fond - ly dream; all the fit - ness he re - quir - eth,  
of his blood. Ven - ture on him; ven - ture whol - ly,



full of pit - y joined with power. He is a -  
ev - ery grace that brings you nigh. With - out mon -  
*you will nev - er come at all. Not the right -*  
is to feel your need of him. This he gives  
let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;  
- ey, with - out mon - ey  
- eous, *not the right - eous;*  
you, this he gives you,  
- sus, none but Je - sus



he is will - ing; doubt no more.  
come to Je - sus Christ and buy.  
*sin - ners Je - sus came to call.*  
'tis the Spir - it's ris - ing beam.  
can do help - less sin - ners good.

# SONG OF PRAISE

## “O Worship the King”

based on *Psalms 104*

Lyon



1. O wor - ship the King all - glo - rious a - bove, O  
2. O tell of his might, O sing of his grace, whose  
3. Your boun - ti - ful care what tongue can re - cite? It  
4. Frail chil - dren of dust, and fee - ble as frail, in



grate - ful - ly sing his pow'r and his love; our  
robe is the light, whose can - o - py space. His  
breathes in the air; it shines in the light; it  
you do we trust, nor find you to fail; your



shield and De - fend - er, the An - cient of Days, pa -  
char - iots of wrath the deep thun - der - clouds form, and  
streams from the hills; it de - scends to the plain; and  
mer - cies how ten - der, how firm to the end, our



vil - ioned in splen - dor and gird - ed with praise.  
dark is his path on the wings of the storm.  
sweet - ly dis - tils in the dew and the rain.  
Mak - er, De - fend - er, Re - deem - er, and Friend!

## PASSING THE PEACE

*Minister:* Jesus said, “Peace I leave with you; my peace I give to you.” And so, the peace of Christ always be with you.

*Congregation:* And also with you.

*Minister:* Let us offer one another a word of peace.

*Please greet one another, saying “Peace be with you.”*

# SONG OF PRAISE

## “Ten Thousand Times Ten Thousand”

Words: Henry Alford, 1867

Music: Christopher Miner



1. Ten tho - sand times ten thous - and in  
2. What rush of al - le - lu - ias fills  
3. O then what rap - tured greet - ings on  
4. Bring near thy great sal - va - tion, thou



spark - ling rai - ment bright, the ar - mies of the  
all the earth and sky! What ring - ing of a  
Ca - naan's hap - py shore; what knit - ting sev - ered  
Lamb for sin - ners slain; fill up the roll of



ran - somed saints throng up the steeps of  
thou - sand harps be - speaks the tri - umph  
friend - ships up where part - ings are no  
thine e - lect, then take thy pow'r and



light: 'tis fin - ished, all is fin - ished, their  
nigh! O day, for which cre - a - tion, and  
more! Then eyes with joy shall spark - le, that  
reign: ap - pear, De - sire of na - tions, thine



fight with death and sin: fling o - pen wide the  
all its tribes were made: O joy, for all its  
brimmed with tears of late; or - phans no long - er  
ex - iles long for home; show in the heav'ns thy




gold - en gates, and let the vic - tors in.  
for - mer woes, a thou - sand - fold re - paid!  
fa - ther - less, nor wid - ows de - so - late.  
prom - ised sign, thou Prince and Sav - ior come.

# SONG OF PRAISE

## “Lead on O King Eternal”

Words: Ernest W. Shurtleff


Music: Jeff Pardo




Lead on, O King e - ter - nal, the  
on, O King e - ter - nal, till  
on, O King e - ter - nal, we



day of march has come; hence -  
sin's fierce war shall cease, and  
fol - low, not with fears, for




forth in fields of con - quest, thy tents shall be our home.  
ho - li - ness shall whis - per, the sweet a - men of peace.  
glad - ness breaks like morn - ing, where - e'er thy face ap - pears.



Through days of prep - a - ra - tion, thy  
For not with swords loud clash - ing, nor  
Thy cross is lift - ed o'er us, we



grace has made us strong; and now, O King e - ter  
roll of stir - ring drums, with deeds of love and mer -  
jour - ney in its light; the crown a - waits the con -



nal, we lift our bat - tle song.  
cy, the heaven - ly king - dom comes.  
quest; lead on, O God of might.

1. 2.3.

2. Lead So lead on, O King;

lead on, O King; lead on, O King;

1. 2. 2.

lead on! 3. Lead *repeat refrain*

*Children (K-5th) may be dismissed to Four Corners during the last verse.*

## SCRIPTURE READING

*Numbers 12 (pew Bible pages 120-121)*

*Minister:* This is the Word of the Lord.

*Congregation:* Thanks be to God!

## HOMILY

“A Family Affair”

*The Reverend Parker Tenent*

*Assistant Pastor*

# PREPARATION FOR COMMUNION

## “Jesus I Come”

Words: William T. Sleeper, 1887

Music: Greg Thompson



1. Out of my bond - age, sor - row and night, Je - sus, I
2. Out of my shame - ful fail - ure and loss, Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I
4. Out of the fear and dread of the tomb, Je - sus, I



come; Je - sus, I come. In - to thy free - dom,  
come; Je - sus, I come. In - to the glor - ious  
come; Je - sus, I come. In - to thy bless - ed  
come; Je - sus, I come. In - to the joy and



glad - ness, and light Je - sus, I come to thee,  
gain of thy cross, Je - sus, I come to thee.  
will to a - bide, Je - sus, I come to thee.  
light of thy home, Je - sus, I come to thee.



Out of my sick - ness, in - to thy health, out of my  
Out of earth's sor - rows, in - to thy balm, out of life's  
Out of my - self to dwell in thy love, out of des -  
Out of the depths of ru - in un - told, in - to the



want - ing and in - to thy wealth, out of my sin and  
storms and in - to thy calm, out of dis - tress in - to  
pair in - to rap - tures a - bove, up - ward for - ev - er on  
peace of thy shel - ter - ing fold, ev - er thy glo - rious



in - to thy - self, Je - sus, I come to thee.  
ju - bi - lant psalm, Je - sus, I come to thee.  
wings like a dove, Je - sus, I come to thee.  
face to be - hold, Je - sus, I come to thee.

# DURING THE DISTRIBUTION OF THE SUPPER

“Behold the Lamb”

Words and Music by Getty and Townend

1. Be - hold the Lamb who bears our sins a - way, slain for  
2. The bod - y of our Sav - iour Je - sus Christ, torn for  
3. The blood that cleans - es ev - ery stain of sin, shed for  
4. And so with thank - ful - ness and faith we rise to re -

us and we re - mem - ber  
you eat and re - mem - ber  
you drink and re - mem - ber  
spond, and to re - mem - ber

the prom - ise made that all who come in faith find for -  
the wounds that heal, the death that brings us life paid the  
he drained death's cup that all may en - ter in to re -  
our call to fol - low in the steps of Christ as his

give - ness at the cross. So we share in this  
price to make us one. So we share in this  
ceive the life of God. So we share in this  
bod - y here on earth. As we share in his

bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
suf - fer - ing we pro - claim Christ will come a - gain! And we'll

sign of our bonds of peace, a - round the ta - ble of the King.  
sign of our bonds of love, a - round the ta - ble of the King.  
sign of our bonds of grace, a - round the ta - ble of the King.  
join in the feast of heav'n, a - round the ta - ble of the King.



# SONG OF PRAISE

## "In Christ Alone"

Words and Music by Keith Getty and Stuart Townend

1. In Christ a-lone my hope is found, he is my  
2. In Christ a-lone! who took on flesh, full-ness of  
3. There in the ground his bod-y lay, Light of the  
4. No guilt in life, no fear in death, this is the

light, my strength, my song; this Cor-ner-  
God in help-less Babe! This Gift of  
world by dark-ness slain; then burst-ing  
pow'r of Christ in me; from life's first

stone, this sol-id ground, firm through the  
love and right-eous-ness, scorned by the  
forth in glo-rious day, up from the  
cry to fi-nal breath, Je-sus com-

fierc-est drought and storm. What heights of  
ones he came to save. 'Til on that  
grave he rose a-gain! And as he  
mands my des-ti-ny. No pow'r of

love, what depths of peace when fears are  
cross as Je-sus died, the wrath of  
stands in vic-to-ry, sin's curse has  
hell, no scheme of man, can ev-er

stilled, when striv-ings cease. My com-fort-er, my all in  
God was sat-is-fied. For ev-'ry sin on him was  
lost its grip on me; for I am his and he is  
pluck me from his hand; 'til he re-returns or calls me

all, here in the love of Christ I stand.  
laid; here in the death of Christ I live.  
mine, bought with the pre-cious blood of Christ.  
home, here in the pow'r of Christ I'll stand!

## BENEDICTION



### IN THE SANCTUARY TODAY

*The flowers in the Sanctuary are presented to the glory of God by  
Mr. and Mrs. Bradford Thomas Swain. Mrs. Swain is the former Miss Sara Evans.*

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### DEATHS

*We extend our sympathy to Faye and Stasiek Sylwestrowicz on the death of  
her sister, Karen Chancellor, on September 10, 2021.*

*We extend our sympathy to the Dunavant family on the death of  
William "Billy" Dunavant, Jr., on September 11, 2021.*

*We extend our sympathy to the Liebenow family on the death of  
Amsey Liebenow, on September 12, 2021.*

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### ADULT SUNDAY SCHOOL

College | Zach Hood | Room 131

Young Adults | Robert Browning | Room 222/220

Mid 30s-40s | Parker Tenent | Fellowship Hall South

Mid 40s-50s | Jeremy Jones | Fellowship Hall North

Mid 50s-60s | Ed Norton | Chapel

Line by Line Class | Rankin Fowlkes | Room 132

Westminster Class | Ray Wilson and Rick Powell | Room 233

60s+ | Mike Malone | Room 237

WHILE INDOORS,  
**MASKS ARE STRONGLY RECOMMENDED**  
REGARDLESS OF VACCINATION STATUS.

## AMAZING GRAZING *on Wednesday Nights*

Enjoy dinner at 5:30 p.m., then attend the shepherding elective of your choice. Five topics are being offered now through Oct. 6, then will be repeated Oct. 13–Nov. 17:

Romans 1-7, led by Robert Browning  
*Gentle and Lowly* book study, led by Andrew Ginn  
Knowing God, led by Jeremy Jones  
Financial Workshop, led by Jim Burnett  
Marriage Booster, led by Parker Tenent

Find a complete list of Wednesday night activities for adults and children online at [ipcmemphis.org](http://ipcmemphis.org).

### Menu for Wednesday, September 22

*Southern-style pot roast, oven-roasted potatoes and carrots, green beans, rolls, side salad, apple pie and ice cream. Kid's meal: hotdog and tots, apples, milk.*

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## WOMEN'S MINISTRY LUNCHEON AND GUEST SPEAKER

Make plans to join us Tuesday, September 21, 11:30 a.m., for the first guest speaker in our new luncheon series based on Jen Wilkin's book *Ten Words to Live By: Delighting in and Doing What God Commands*. The Reverend John Sartelle, Senior Pastor at Christ Presbyterian Church in Oakland and IPC's Senior Pastor Emeritus, speaks on "The First Word: Undivided Allegiance." The cost for lunch is \$7; reservations are not required. For the luncheon series schedule and other guest speakers, go to [ipcmemphis.org](http://ipcmemphis.org).

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## REGISTER FOR YOUTH BASKETBALL

IPC Youth Basketball registration is open through October 15. There are separate teams for boys and girls ages 6-13; playing divisions are determined by age. IPC teams play through the East Shelby Church Recreation Association (ESCRA). Practice begins in November, and games for all age groups begin in December. Teams play 8 games, all on Saturdays at IPC or other churches/locations around the city. For more details and to register, go to [ipcmemphis.org](http://ipcmemphis.org).

## RULING ELDERS

Mr. Cannon F. Allen  
Mr. Matthew G. Buyer  
Mr. David Caldwell  
Mr. Richard M. Carter  
Mr. William J. Chase Jr.  
Mr. Ralph S. DelBove  
Mr. Rankin Fowlkes  
Dr. Hugh Francis III  
Mr. Samuel N. Graham II  
Mr. J. Lee Greene Jr.  
Mr. Stephen Guenther  
Dr. Charles R. Halford  
Dr. Hollis Halford  
Mr. Holt Hall  
Mr. Bryan A. Hawkins  
Mr. John Jurey Howard III  
Mr. Ralph Janikowsky  
Mr. Matthew Kennedy  
Mr. George G. Leavell  
Mr. William Martin  
Mr. Dan McEwan  
Dr. James R. Mitchum  
Mr. William R. Mitchum Jr.  
Mr. David R. Neubert  
Mr. Matthew J. Olson  
Dr. Melvin P. Payne III  
Mr. Richard Luther Powell Sr.  
Mr. John W. Stokes III  
Mr. Scott Suddoth  
Mr. Peter Winterburn

## DEACONS

Mr. Dan Butler  
Mr. David Butler  
Mr. Craig A. Christenbury  
Mr. John R. Coates  
Dr. Colton Cockrum  
Mr. John Dorrill  
Mr. John Edwards  
Mr. Hugh Francis IV  
Mr. Michael J. Gabrielleschi  
Dr. Kevin Garrett  
Mr. Jay Jacks  
Mr. Corky Jones  
Dr. John G. Kakales  
Mr. William Kay  
Mr. James McDonald  
Mr. William G. Mueller IV  
Mr. Jeff Payne  
Mr. Calvin Purcell  
Mr. Timothy Rainey  
Mr. Alex Ransone  
Mr. Chris W. Rogers  
Mr. Dudley Schaefer Jr.  
Mr. Rick Smith  
Mr. Frederick T. Stukenborg  
Mr. Chris Thornton  
Mr. Jay Vaughn  
Mr. Jim Wilder

## IPC OFFICE HOURS

Monday-Thursday 8:30 a.m. — 5:00 p.m.  
Friday 8:30 a.m. — 4:00 p.m.

Church's Main Office	901-685-8206
Music Office	901-685-9707
Recreation Office	901-763-3857

## COVENANTERS' CORNER BOOKSTORE HOURS

Sunday — Open between services  
Monday - Thursday 9:00 a.m. — 4:00 p.m.  
Friday and Saturday — Closed  
901-763-3932

## MISSION STATEMENT

The mission of Independent Presbyterian Church  
is to make disciples of Jesus by gathering for worship,  
growing in community, and going out in love.



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**INDEPENDENT**  
Presbyterian Church