



**INDEPENDENT**  
Presbyterian Church

*April 1, 2021*

A NEW PEOPLE. A NEW MEMPHIS.

# MAUNDY THURSDAY

*April 1, 2021*

*6:00 p.m.*

## THE WELCOME AND ANNOUNCEMENTS

## THE MEDITATION

“What Wondrous Love Is This”

arr. Held

*Emilee Garrett, Organ*

## THE CALL TO WORSHIP

Psalm 34:1-4, 8

*The Minister:* I will bless the Lord at all times; his praise shall continually be in my mouth.

*The Congregation:* My soul makes its boast in the Lord; let the humble hear and be glad.

*The Minister:* Oh, magnify the Lord with me, and let us exalt his name together!

*The Congregation:* I sought the Lord, and he answered me, and delivered me from all my fears.

*All:* Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him! Amen! Let us worship God!

*The Reverend J. Edward Norton, Associate Pastor*

## THE INVOCATION

# THE HYMN OF PRAISE

“O the Deep, Deep Love of Jesus!”

No. 535

Samuel Trevor Francis, 1834-1925

Ebenezer (Ton-Y-Botel)

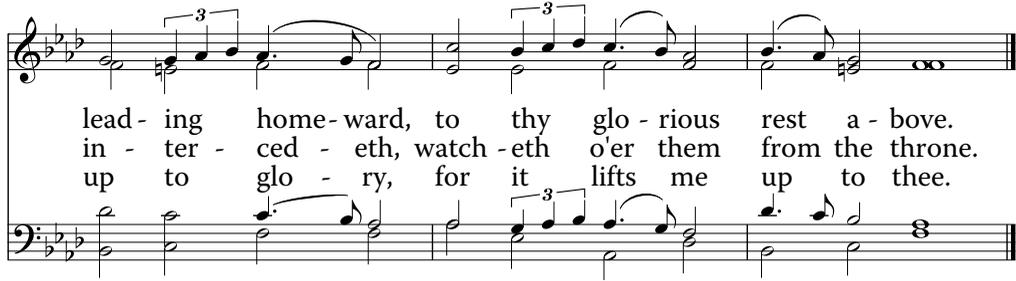
1. O the deep, deep love of Je - sus! Vast, un - mea - sured,  
2. O the deep, deep love of Je - sus! Spread his praise from  
3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean  
shore to shore; how he lov - eth, e - ver lov - eth,  
love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,  
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,  
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,  
died to call them all his own; how for them he  
'tis a heav'n of heav'ns to me; and it lifts me

*Continued on the next page*



lead - ing home - ward, to thy glo - rious rest a - bove.  
in - ter - ced - eth, watch - eth o'er them from the throne.  
up to glo - ry, for it lifts me up to thee.

## THE GOSPEL READING

John 13:1-20, 31-35

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them. <sup>18</sup>I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' <sup>19</sup>I am telling you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup>Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

<sup>31</sup>When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another.”

*The Minister:* This is the Word of the Lord.

*The Congregation:* Thanks be to God!

## THE HYMN OF CONFESSION

“Alas! and Did My Savior Bleed”

No. 254

*Rebekah McGaughey, Violin James Brown, Guitar*

Isaac Watts, 1707

Martyrdom

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!  
 2. Was it for crimes that I had done he groaned up - on the tree!  
 3. *Well might the sun in dark - ness hide, and shut his glo - ries in,*  
 4. Thus might I hide my blush - ing face while his dear cross ap - pears;  
 5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sac - red head for such a worm as I!  
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
*when Christ, the might - y Mak - er, died for man the crea - ture's sin.*  
 dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.  
 here, Lord, I give my - self a - way, 'tis all that I can do.

## THE CORPORATE CONFESSION OF SIN

Eternal God, whose covenant with us is never broken: we confess that we have failed to fulfill your will for us. We betray our neighbors, desert our friends, and run in fear when we should be loyal. Though you have bound yourself to us, we have not bound ourselves to you. God, have mercy on us weak and willful people. Lead us once again into your presence and fill us with the bread of your joy and the wine of your delight. To Christ be praise forever, *Amen*.

## THE ASSURANCE OF PARDON

“All we like sheep have gone astray; we have turned — everyone — to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, and yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.” — *Isaiah 53:6-7*

## THE ANTHEM

“How Deep the Father’s Love for Us”  
*James A. Brown, Jr., Director*

Townend/arr. Allen

*Women:*

How deep the Father’s love for us, how vast beyond all measure;  
That he should give his only Son to make a wretch his treasure.

*All:*

How great the pain of searing loss, the Father turns his face away  
As wounds which mar the Chosen One, bring many sons to glory.

*Women:*

Behold the Man upon a cross, my sin upon his shoulders;  
Ashamed I hear my mocking voice call out among the scoffers.

*All:*

It was my sin that held him there until it was accomplished;  
His dying breath has bro’t me life; I know that it is finished.

*All:*

I will not boast in anything—no gifts, no pow’r, no wisdom;  
But I will boast in Jesus Christ, his death and resurrection.  
Why should I gain from his reward? I cannot give an answer.  
But this I know with all my heart; his wounds have paid my ransom.  
Why should I gain from his reward? I cannot give an answer.  
But this I know with all my heart; his wounds have paid my ransom.

## THE MINISTRY OF THE WORD

Philippians 2:1-11

<sup>1</sup>So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup>complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. <sup>4</sup>Let each of you look not only to his own interests, but also to the interests of others. <sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*The Minister:* This is the Word of the Lord.

*The Congregation:* Thanks be to God!

## THE SERMON

“Just As I Have Done to You”

*Dr. Sean Michael Lucas*

*Senior Pastor*

# SERMON NOTES

## 1. Unity

### A. Basics

### B. Basis

## 2. Humility

### A. What

### B. Why

# THE HYMN OF PREPARATION

“Behold the Lamb”

Getty and Townend

Words and Music by Getty and Townend



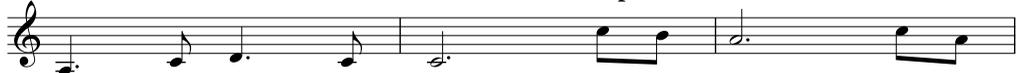
1. Be - hold the Lamb who bears our sins a - way, slain for  
2. The bod - y of our Sav - iour Je - sus Christ, torn for  
3. The blood that cleans - es ev - ery stain of sin, shed for  
4. And so with thank - ful - ness and faith we rise to re -



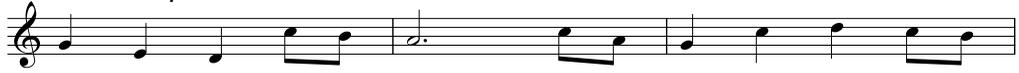
us and we re - mem - ber  
you eat and re - mem - ber  
you drink and re - mem - ber  
spond, and to re - mem - ber



the prom - ise made that all who come in faith find for -  
the wounds that heal, the death that brings us life paid the  
he drained death's cup that all may en - ter in to re -  
our call to fol - low in the steps of Christ as his



give - ness at the cross. So we share in this  
price to make us one. So we share in this  
ceive the life of God. So we share in this  
bod - y here on earth. As we share in his



bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
bread of life, and we drink of his sac - ri - fice as a  
suf - fer - ing we pro - claim Christ will come a - gain! And we'll



sign of our bonds of peace, a - round the ta - ble of the King.  
sign of our bonds of love, a - round the ta - ble of the King.  
sign of our bonds of grace, a - round the ta - ble of the King.  
join in the feast of heav'n, a - round the ta - ble of the King.

# THE SACRAMENT OF THE LORD'S SUPPER

## THE PRAYER OF CONSECRATION

### THE WORDS OF INSTITUTION

"For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes." — *1 Corinthians 11:26*

## THE HYMN OF RESPONSE

No. 261

"What Wondrous Love Is This"

The Southern Harmony, 1835

Wondrous Love

1. What won - drous love is this, O my soul, O my soul, what  
2. To God and to the Lamb, I will sing, I will sing, to  
3. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is  
God and to the Lamb, I will sing; to God and to the  
when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my  
Lamb, who is the great I AM, while mil - lions join the theme, I will  
free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!  
sing, I will sing, while mil-lions join the theme, I will sing!  
on, I'll sing on, and through e-ter-ni-ty I'll sing on!

THE BENEDICTION

THE POSTLUDE

“O, Dearest Jesus”

Brahms





## GOOD FRIDAY WORSHIP SERVICE

Tomorrow, April 2 | Noon | Sanctuary

*Chiming of the Noon Hour*

*Seven Sayings of Jesus from the Cross*

Readings from Scripture and Hymns

## EASTER MORNING WORSHIP SERVICES

April 4 | 8:00 and 11:00 a.m. | *Sanctuary*

9:30 a.m. Outdoor Family Service | *North Parking Lot (weather permitting)*

*Nursery is available for all services except Good Friday.*



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